Monkton Conservation Commission Agenda Conservation Commission March 15, 2021 6:00PM

Zoom and Phone info:

If joining online go to <u>zoom.us</u> on a web browser (or open your Zoom app) and select Join Meeting. If joining by phone call (646)558-8656. For either option the last step is to enter the meeting ID: 802 453 3800. Password: 1762

Members: Chelsea Smiley, Jaime Schulte, Ann Miller, Kevin Lambert, Caroline Alves Guests: Andrew Wood, Kate Kelly, Laura Farrell, Pam Tingiris and Prem Linskey

- Call Meeting to Order 6:00PM
- Regular Business: 6:00PM 6:15PM
 - Review Agenda
 - Set time for next meeting.
 - April Meeting is on the 8th
 - Approve Minutes from February
- 6:15PM-7:00PM Act 171 (w/ Andrew Wood)
 - Andrew to present examples from other towns
 - MCC to brainstorm potential maps for Andrew to make
 - Discuss survey questions, outreach & timeline
- 7:00PM 7:30PM Water Quality Presentation by Kate Kelly of Lewis Creek (this portion of meeting will be recorded)
- 7:30PM 7:37PM Funding for Field Naturalist Program Proposal
- 7:37PM 7:45PM Morse Park Management Plan
- 7:45PM 7:51PM ANR Permit Discussion
- 7:51 8:00 Pond Brook Management Plan

Ongoing Business:

- Printing Guides
- Community engagement (Zapata Courage Presentation; Sam Buron Presentation on Erosion Control); Jim Andrews (wildlife crossings)
- Invasives
- Morse Park Management
- Inventory Water
- Act 171 Map and Language Review/ Report backs
- Act 171 Maps
- Pond Brook Management Plan
- UPD required considerations
- Kevin Presentation Rural Development Grants Presentations
- ANR Permit Reviews

Attachments:

February Minutes Morse Park Management Plan (From Kevin? Or Chelsea?) Field Naturalist Proposal Pond Brook Management Plan (current version from Laura) ANR Links:

- <u>https://anrweb.vt.gov/DEC/ENBV2/Default?id=11153</u>
- https://anrweb.vt.gov/Pubdocs/DEC/ENB/STORM/11153-21-02-02_ConstructionSW_AppendixA_SoilEvaluation-v1.pdf
- https://anrweb.vt.gov/Pubdocs/DEC/ENB/STORM/11153-21-02-02_NOI_HP6-4EV9-1B1QA-v1.pdf
- https://anrweb.vt.gov/Pubdocs/DEC/ENB/STORM/11153-21-02-02_Location%20Mapv1.pdf