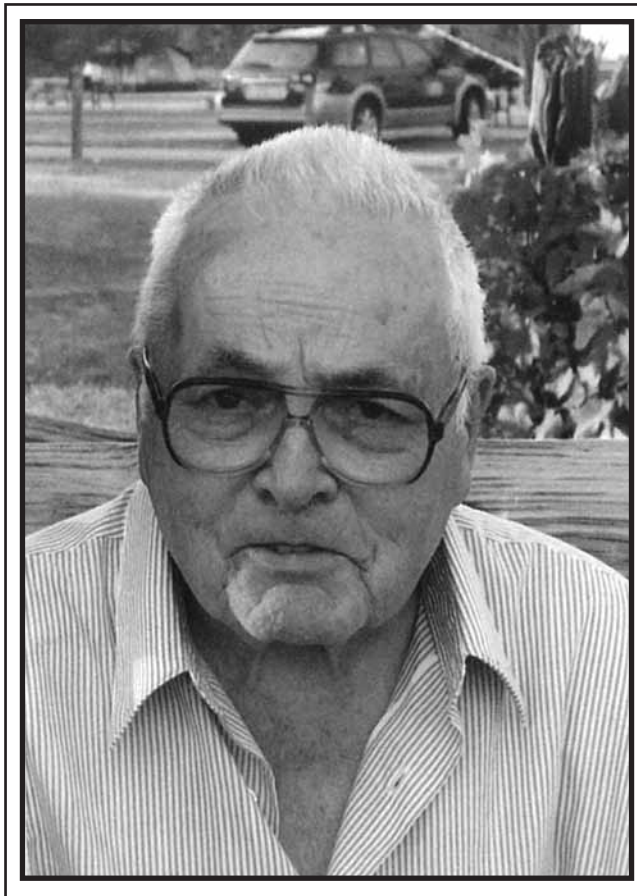


2014  
ANNUAL REPORT

Town of  
Monkton, Vermont



Please bring your Town Report with you to Town Meeting.  
Town Meeting will be on March 3, 2015 at 10:00 A.M.  
Polling Hours are from 7:00 A.M. to 7:00 P.M. at Monkton Central School.

## Roderick D. Burritt

In the early morning hours, a mature gentleman could be seen walking on the side of the road in Monkton Ridge. He was on his way back home after seeing his beloved wife safely to work and helping to carry her heavy bags of paperwork into the town hall and doing any other tasks needing done. Rod did this nearly every day. Then at the end of the day he would be there again to see her safely home. In the winter he would shovel the walk at the Town Hall and then go down to the library, shovel their walk and turn up the heat so it would be nice and cozy when the librarians arrived.

Growing up in Monkton, he was a prime example of what our town stands for- Integrity, loyalty to the town and its people, giving and caring for his loved ones in the best way he knew how, giving of himself.

Graduating from Bristol High School in 1944, he did a short stint in the military, was a bookkeeper at Shelburne Farms, then got a job at Tomasi Hardware (now Martin's Hardware) in Bristol. Maybe he intended to stay there, maybe not, but his stay lasted 50 plus years! He was the 'go to' guy if you were looking for something there. He knew where everything was. When he retired from Martin's Hardware, they gave him a huge, well-deserved retirement party.

In between this time, he was a man of many hats at various jobs in Monkton, becoming an Auditor, a Lister, Justice of the Peace, Assistant Clerk and Treasurer and finally the Delinquent Tax Collector. His pencil was always sharpened and ready for his accuracy with numbers. If you ever added numbers with him, you know that he could add faster than a calculator! Balancing his paperwork was always a must and a point of pride.

Rod also was a member of the Florona Grange 540 and served 65 years with the Grand Lodge of Vermont F & A.

A quiet man, with a hint of a smile on his face, Rod would give you a nod and say "Hello" and keep to his business at hand.

Although he was active with town government, he always treasured time with his family and friends. His gardening abilities produced a bounty of goodies for home and lots of extras for neighbors or anyone who happened by. His love of Church and faith was demonstrated by volunteering to paint, clean, or spruce up the church next to his home besides providing vegetables for various gatherings.

Because of his health, Rod retired two years ago. In November of last year, Monkton lost one of its most dedicated citizens. His devotion to his family and his many years of service to his town were well known.

~ **Gone but not forgotten** ~  
Always in our hearts



Back Row - Danny, Helen & George  
Front Row - Ila, Guy & Rod



STATE OF VERMONT  
Office of the Secretary of State



# *Certificate of Appreciation*

This certificate is awarded to

**RODERICK BURRITT**

in recognition of his many years of service to the

**Town of Monkton**

and to the

**State of Vermont**

on this *Wednesday September 13, 2000.*



A handwritten signature in dark ink, reading "Deborah L. Markowitz".

Deborah L. Markowitz  
Vermont Secretary of State

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| OFFICE                              | Elected / Appointed | Term Length              | Term          |
|-------------------------------------|---------------------|--------------------------|---------------|
| <b>Town &amp; School Clerk:</b>     |                     |                          |               |
| Sharon M. Gomez                     | Elected             | 1 Yr. Term               | 03/14 - 03/15 |
| <b>Asst. Town Clerk:</b>            |                     |                          |               |
| John C. Phillips                    | Appointed           |                          |               |
| <b>Town &amp; School Treasurer:</b> |                     |                          |               |
| William C. Joos                     | Elected             | 1 Yr. Term               | 03/14 - 03/15 |
| <b>Asst. Treasurer:</b>             |                     |                          |               |
|                                     | Appointed           |                          |               |
| <b>Town &amp; School Treasurer:</b> |                     |                          |               |
| William C. Joos                     | Elected             | 1 Yr. Term               | 03/14 - 03/15 |
| <b>Zoning Administrator:</b>        |                     |                          |               |
| Kenneth E. Wheeling                 | Appointed           |                          |               |
| <b>Town Moderator:</b>              |                     |                          |               |
| Kenneth E. Wheeling                 | Elected             | 1 Yr. Term               | 03/14 - 03/15 |
| <b>School Moderator:</b>            |                     |                          |               |
| Kenneth E. Wheeling                 | Elected             | 1 Yr. Term               | 03/14 - 03/15 |
| <b>Select Board:</b>                |                     |                          |               |
| Stephen Pilcher                     | Elected             | 2 Yr. Term               | 03/13 - 03/15 |
| Anne Layn                           | Elected             | 3 Yr. Term               | 03/14 - 03/17 |
| John McNerney                       | Elected             | 3 Yr. Term               | 03/12 - 03/15 |
| Roger Parker Jr.                    | Elected             | 3 Yr. Term               | 03/13 - 03/16 |
| Henry Boisse                        | Elected             | 2 Yr. Term               | 03/14 - 03/16 |
| <b>Constable #1</b>                 |                     |                          |               |
| Charles Huizenga Sr.                | Elected             | 1 Yr. Term               | 03/14 - 03/15 |
| <b>Listers:</b>                     |                     |                          |               |
| Joseph Boisse                       | Elected             | 3 Yr. Term               | 03/12 - 03/15 |
| Bernie Wisniowski                   | Elected             | 3 Yr. Term               | 03/13 - 03/16 |
| John Howard                         | Elected             | 3 Yr. Term               | 03/14 - 03/17 |
| <b>Auditors:</b>                    |                     |                          |               |
| Janet Cassarino                     | Elected             | 3 Yr. Term               | 03/14 - 03/17 |
| Mary Jane Huizenga                  | Elected             | 3 Yr. Term               | 03/12 - 03/15 |
| Elizabeth Pecor                     | Elected             | 3 Yr. Term               | 03/13 - 03/16 |
| <b>Justice of the Peace:</b>        |                     | <b>November Election</b> |               |
| Kenneth Wheeling                    | Elected             | 2 Yr. Term               | 02/15 - 02/17 |
| Susan Camp                          | Elected             | 2 Yr. Term               | 02/15 - 02/17 |
| Janet Cassarino                     | Elected             | 2 Yr. Term               | 02/15 - 02/17 |
| Kathy Malzac                        | Elected             | 2 Yr. Term               | 02/15 - 02/17 |
| Jane Low                            | Elected             | 2 Yr. Term               | 02/15 - 02/17 |

| OFFICE                           | Elected / Appointed | Term Length | Term          |
|----------------------------------|---------------------|-------------|---------------|
| <b>Elementary School Board:</b>  |                     |             |               |
| Kristin Blanchette               | Elected             | 3 Yr. Term  | 03/14 - 03/17 |
| Marikate Kelley                  | Elected             | 1 Yr. Term  | 03/14 - 03/15 |
| Robert Radler                    | Elected             | 3 Yr. Term  | 03/13 - 03/16 |
| Jennifer Stanley                 | Elected             | 1 Yr. Term  | 03/14 - 03/15 |
| Dawn Griswold                    | Elected             | 3 Yr. Term  | 03/12 - 03/15 |
|                                  |                     |             |               |
| <b>M.A.U.H.S. School Board:</b>  |                     |             |               |
| Dawn Griswold                    | Elected             | 3 Yr. Term  | 03/13 - 03/16 |
| Shawna Sherwin                   | Elected             | 3 Yr. Term  | 03/12 - 03/15 |
|                                  |                     |             |               |
| <b>Development Review Board:</b> |                     |             |               |
| Peter Close                      | Appointed           | 4 Yr Term   | 03/14 - 03/18 |
| Scott Gordon                     | Appointed           | 4 Yr Term   | 03/14 - 03/18 |
| Open Position                    | Appointed           | 4 Yr Term   |               |
| John Winsor                      | Appointed           | 4 Yr Term   | 03/14 - 03/18 |
| Curtis Layn                      | Appointed           | 4 Yr Term   | 03/12 - 03/16 |
| Chris Acker                      | Appointed           | 4 Yr Term   | 03/13 - 03/17 |
| Phillip Russell                  | Appointed           | 4 Yr Term   | 03/13 - 03/17 |
| Thea Gaudette                    | Appointed           | Alternate   |               |
|                                  |                     |             |               |
| <b>Planning Commission:</b>      |                     |             |               |
| Open Position                    | Elected             | 3 Yr. Term  | 03/12 - 03/15 |
| Thea Gaudette                    | Elected             | 3 Yr. Term  | 03/12 - 03/15 |
| Wendy Sue Harper                 | Elected             | 3 Yr. Term  | 03/14 - 03/17 |
| Peter Close                      | Elected             | 3 Yr. Term  | 03/13 - 03/16 |
| Lee Mahony                       | Elected             | 3 Yr. Term  | 03/13 - 03/17 |
| Sam Burr                         | Elected             | resigned    | 03/13 - 03/16 |
| Open Position                    | Elected             | 3 Yr. Term  | 03/13 - 03/16 |
|                                  |                     |             |               |
| <b>Recreation Dept:</b>          |                     |             |               |
| Pete Aube                        | Appointed           | 3 Yr. Term  | 03/13 - 03/16 |
| Stephanie Murray                 | Appointed           | 3 Yr. Term  | 03/12 - 03/15 |
| Robert Radler                    | Appointed           | 3 Yr. Term  | 03/12 - 03/15 |
| Charles Huizenga Sr.             | Appointed           | 3 Yr. Term  | 03/13 - 03/16 |
| Karla Huizenga                   | Appointed           | 3 Yr. Term  | 03/14 - 03/17 |
| Paul Low                         | Appointed           | 3 Yr. Term  | 03/14 - 03/17 |
| Ed Cook                          | Appointed           | 3 Yr. Term  | 03/13 - 03/16 |
|                                  |                     |             |               |
| <b>Health Officer:</b>           |                     |             |               |
| Robin Hopps                      | Appointed           | 3 Yr. Term  | 03/12 - 03/15 |
| <b>Town Service Officer:</b>     |                     |             |               |
| Bailee Layn-Gordon               | Appointed           | 3 Yr. Term  | 03/12 - 03/15 |
|                                  |                     |             |               |
| <b>Road Commissioner:</b>        |                     |             |               |
| Wayne Preston                    | Appointed           | 1 Yr. Term  | 03/14 - 03/15 |
|                                  |                     |             |               |
| <b>Asst. Road Foreman:</b>       |                     |             |               |
| Bruce Cassidy                    | Appointed           | 1 Yr. Term  | 03/14 - 03/15 |
|                                  |                     |             |               |

| OFFICE                                                              | Elected / Appointed | Term Length | Term          |
|---------------------------------------------------------------------|---------------------|-------------|---------------|
| <b>Fire Warden:</b>                                                 |                     |             |               |
| Curtis Layn                                                         | Appointed           | 5 Yr. Term  | 07/14 - 06/19 |
|                                                                     |                     |             |               |
| <b>911 Coordinator:</b>                                             |                     |             |               |
| Diane Bennett                                                       | Appointed           | 1 Yr. Term  | 03/14 - 03/15 |
|                                                                     |                     |             |               |
| <b>Conservation Commission:</b>                                     |                     |             |               |
| Chris Slesar                                                        | Appointed           | 4 Yr Term   | 03/12 - 03/16 |
| Barbara Deal                                                        | Appointed           | 4 Yr Term   | 03/11 - 03/15 |
| Laura Farrell                                                       | Appointed           | 4 Yr Term   | 03/13 - 03/17 |
| Open Position                                                       | Appointed           | 4 Yr Term   | 03/14 - 03/18 |
| Open Position                                                       | Appointed           | 4 Yr Term   | 03/13 - 03/17 |
|                                                                     |                     |             |               |
| <b>Delegates to Addison County Reg. Planning:</b>                   |                     |             |               |
| Thea Gaudette                                                       | Appointed           | 1 Yr. Term  | 03/14 - 03/15 |
| Charles Huizenga Sr.                                                | Appointed           | 1 Yr. Term  | 03/14 - 03/15 |
| Wendy Sue Harper                                                    | Appointed           | 1 Yr. Term  | 03/14 - 03/15 |
|                                                                     |                     |             |               |
| <b>Delegates to Addison County Solid Waste Management District:</b> |                     |             |               |
| Deborah Gaynor                                                      | Appointed           | 1 Yr. Term  | 03/14 - 03/15 |
| Stephen Pilcher (altenate)                                          | Appointed           | 1 Yr. Term  | 03/14 - 03/15 |
|                                                                     |                     |             |               |
| <b>Energy Committee:</b>                                            |                     |             |               |
| Wendy Sue Harper                                                    | Appointed           | 3 Yr. Term  | 03/13 - 03/16 |
| Peter Dufault                                                       | Appointed           | 3 Yr. Term  | 03/13 - 03/16 |
| Jay Frater                                                          | Appointed           | 3 Yr. Term  | 03/13 - 03/16 |
| Nate Palmer                                                         | Appointed           | 3 Yr. Term  | 03/13 - 03/16 |
| Becky Gould                                                         | Appointed           | 3 Yr. Term  | 03/13 - 03/16 |
| Open Position                                                       | Appointed           | 3 Yr. Term  | 03/13 - 03/16 |
|                                                                     |                     |             |               |
| <b>Agricultural and Natural Areas Committee (ANAC)</b>              |                     |             |               |
| Deborah Gaynor                                                      | Appointed           | 3 Yr. Term  | 03/14 - 03/17 |
| Laura Farrell                                                       | Appointed           | 3 Yr. Term  | 03/14 - 03/17 |
| Rachel Schattman (alternate)                                        | Appointed           | 3 Yr. Term  | 03/13 - 03/16 |
| Sam Burr                                                            | Appointed           | 3 Yr. Term  | 03/13 - 03/16 |
| Open Position                                                       | Appointed           | 3 Yr. Term  | 03/12 - 03/15 |
| Open Position                                                       | Appointed           | 3 Yr. Term  | 03/12 - 03/15 |
|                                                                     |                     |             |               |
| <b>Recycling Coordinator:</b>                                       |                     |             |               |
| Amy Moody                                                           | Appointed           | 1 Yr. Term  | 03/14 - 03/15 |
|                                                                     |                     |             |               |
| <b>Tree Warden:</b>                                                 |                     |             |               |
| Open Position                                                       | Appointed           | 1 Yr. Term  | 03/14 - 03/15 |
|                                                                     |                     |             |               |
| <b>Animal Control Officer</b>                                       |                     |             |               |
| Gary Clodgo                                                         | Appointed           | 1 Yr. Term  | 03/14 - 03/15 |
|                                                                     |                     |             |               |
| <b>Green Up Coordinator:</b>                                        |                     |             |               |
| Janet Kimball                                                       | Appointed           | 1 Yr. Term  | 03/14 - 03/15 |
|                                                                     |                     |             |               |
|                                                                     |                     |             |               |
|                                                                     |                     |             |               |

| OFFICE                                       | Elected / Appointed            | Term Length | Term          |
|----------------------------------------------|--------------------------------|-------------|---------------|
| <b>Monkton Fire Chief:</b>                   |                                |             |               |
| David Layn                                   | Chosen by the Fire Dept.       |             |               |
|                                              |                                |             |               |
| <b>Monkton Asst. Fire Chief:</b>             |                                |             |               |
| Curtis Layn                                  | Chosen by the Fire Dept.       |             |               |
|                                              |                                |             |               |
| <b>Monkton Asst. Fire Chief:</b>             |                                |             |               |
| Robert Howard                                | Chosen by the Fire Dept.       |             |               |
|                                              |                                |             |               |
| <b>Historical Society:</b>                   |                                |             |               |
| Gil Coates, President                        | Chosen by MMHS                 |             |               |
|                                              |                                |             |               |
| <b>Russell Mem. Library:</b>                 |                                |             |               |
| <b>Librarian:</b>                            | Appointed by Library Committee |             |               |
| <b>Deb Chamberlin</b>                        |                                |             |               |
|                                              |                                |             |               |
| <b>Asst. Librarian:</b>                      | Appointed by Library Committee |             |               |
| Dawn Thibault                                |                                |             |               |
|                                              |                                |             |               |
| <b>Russell Mem. Library Trustees:</b>        |                                |             |               |
| Patti Padua                                  | Elected                        | 3 Yr. Term  | 03/13 - 03/16 |
| Jane LOW (interim-appointed 12/14)           | Elected                        | 3 Yr. Term  | 03/13 - 03/16 |
| Gretchen Beaupre                             | Elected                        | 3 Yr. Term  | 03/14 - 03/17 |
| Suzanne Ledoux                               | Elected                        | 3 Yr. Term  | 03/14 - 03/17 |
| A. Helena Nicolay                            | Elected                        | 3 Yr. Term  | 03/12 - 03/15 |
|                                              |                                |             |               |
| <b>Grand Juror:</b>                          |                                |             |               |
| Vacant                                       | Elected                        | 1 Yr. Term  | 03/14 - 03/15 |
|                                              |                                |             |               |
| <b>Town Agent to Defend &amp; Prosecute:</b> |                                |             |               |
| Vacant                                       | Elected                        | 1 Yr. Term  | 03/14 - 03/15 |
|                                              |                                |             |               |
| <b>Town Agent to Deed Real Estate:</b>       |                                |             |               |
| Vacant                                       | Elected                        | 1 Yr. Term  | 03/14 - 03/15 |
|                                              |                                |             |               |
| <b>Web Master:</b>                           |                                |             |               |
| Ian Schulze                                  | Appointed                      | 1 Yr. Term  | 03/14 - 03/15 |
|                                              |                                |             |               |
| <b>Vermont State Police Comm. Adv. Brd.</b>  |                                |             |               |
| Henry Boisse                                 | Appointed                      | 1 Yr. Term  | 03/14 - 03/15 |

**Town of Monkton  
Minutes of the Annual Town Meeting  
March 4, 2014**

The legal voters of the Town of Monkton met at the Monkton Central School on March 4, 2014.

Present: Selectboard (SB) Chair Stephen Pilcher, Vice Chair Anne Layn, SB Members John McNerney, Roger Parker, Jr. and John Phillips, Town and School Clerk Sharon Gomez, Interim Town and School Treasurer William C. Joos

Town and School Moderator Kenneth Wheeling called the meeting to order at 10:00 AM.

The moderator requested to dispense with the reading of the Annual Town Meeting Warning in its entirety, with consideration to be given to each article individually, as has been customary. No audience member stated any objection. The moderator then proceeded to Article 1.

**Article 1:** To elect all Town Officers by Australian ballot.

The moderator advised the audience that the polls were open until 7:00 PM today. The moderator referred the audience to page 121 of the 2013 Annual Report (AR) for a listing of candidates. The following were elected as Town Officers:

|                                                        |                                   |
|--------------------------------------------------------|-----------------------------------|
| <b>Town Moderator – 1 Year Term:</b>                   | Kenneth E. Wheeling – 379 votes   |
| <b>School Moderator – 1 Year Term:</b>                 | Kenneth E. Wheeling – 376 votes   |
| <b>Town &amp; School Clerk – 1 Year Term:</b>          | Sharon M. Gomez – 382 votes       |
| <b>Town &amp; School Treasurer – 1 Year Term:</b>      | William C. Joos – 369 votes       |
| <b>Selectboard – 3 Year Term:</b>                      | Anne Layn – 349 votes             |
| <b>Selectboard – 2 Year Term:</b>                      | Henry A. Boisse – 260 votes       |
| <b>Auditor – 3 Year Term:</b>                          | Janet Cassarino – 367 votes       |
| <b>Constable – 1 Year Term:</b>                        | Charles Huizenga, Sr. - 379 votes |
| <b>Delinquent Tax Collector – 1 Year Term:</b>         | William C. Joos – 361 votes       |
| <b>Lister – 3 Year Term:</b>                           | John Howard – 356 votes           |
| <b>Monkton Elementary School Board – 3 Years:</b>      | Kristin Blanchette – 344 votes    |
| <b>Monkton Elementary School Board – 1 Year:</b>       | Marikate Kelley – 231 votes       |
| <b>Monkton Elementary School Board – 1 Year:</b>       | Jennifer Stanley – 239 votes      |
| <b>Planning Commission – 3 Year Term:</b>              | Wendy Sue Harper – 344 votes      |
| <b>Planning Commission – 1 Year Term:</b>              | Ivor Hughes – 343 votes           |
| <b>Russell Memorial Library Trustee – 3 Year Term:</b> | Gretchen Beaupre – 343 votes      |
| <b>Russell Memorial Library Trustee – 3 Year Term:</b> | Suzanne Ledoux – 345 votes        |

**Article 2:** To receive and act on the Report of the Auditors as submitted.

**Thea Gaudette moved to accept the Report of the Auditors as submitted. Laurie Earle seconded the motion.** The moderator solicited discussion from the audience, though none was forthcoming. **The motion was voted in the affirmative by voice vote, and so declared by the moderator.**

**Article 3:** To set the date for the payment of Real Estate Taxes to the Town Treasurer.

**Henry Boisse moved to establish a Real Estate Taxes payment due date/deadline of 5:00 PM, Monday, November, 17, 2014. Laura Farrell seconded the motion.** The moderator solicited discussion from the audience. Thomas Steadman asked about the timely issuance of the annual tax bill, and noted that he has received his bill later and later each year. SB Chair S. Pilcher explained the process and timing of the annual tax rate calculation. In response to a question from S. Pilcher, Monkton Lister Joseph Boisse reported on the listers' actions, and how the Grand List is finalized (following the conclusion of all BCA tax grievance hearings), usually by mid-August. The town treasurer then calculates a tax rate for consideration by the SB. The treasurer mails the bills as soon as possible after the SB declares a tax rate. T. Steadman asked if the SB might consider preparing a notice to advise what the tax rate will be. S. Pilcher referred the audience to page 24 of the AR, where details supporting the projected 2014 Municipal Tax Rate appear. With discussion concluded, the moderator called the question. **The motion was voted in the affirmative by voice vote, and so declared by the moderator.**

**Article 4:** Shall the Town empower the Selectboard to set the Tax Rate when the Grand List is finalized?

**H. Boisse moved to empower the Selectboard to set the Tax Rate, as noted above. W. Harper seconded the motion.** The moderator solicited discussion from the audience, though none was forthcoming. **The motion was voted in the affirmative by voice vote, and so declared by the moderator.**

**Recess:** H. Boisse moved to recess at 10:15 AM. Steve Parren seconded the motion. **The motion was voted in the affirmative by voice vote, and so declared by the moderator.**

The moderator advised that legislative reports and copies of the annual poll prepared by Senator Bill Doyle are available at the stage.

The moderator introduced Vermont House of Representatives members Michael Fisher and David Sharpe, and State Senator Chris Bray, all of whom represent Monkton.

**Walter Wilmerding moved to suspend the recess and return to the business of the Town Meeting at 10:45 AM. Robin Hopps seconded the motion. The motion was voted in affirmative by voice vote, and so declared by the moderator.**

**Article 5:** Shall the Voters approve the following requests by various Social Service Agencies?

|                                                        |                    |
|--------------------------------------------------------|--------------------|
| a) Addison County Community Action Group (Hope)        | \$ 1,250.00        |
| b) Addison County Diversion & Community Justice        | \$ 550.00          |
| c) Addison County Counseling Service, Inc.             | \$ 1,500.00        |
| d) Addison County Home, Health & Hospice, Inc.         | \$ 1,946.00        |
| e) Addison County Parent/Child Center                  | \$ 1,600.00        |
| f) Addison County Readers (Imag'nLibraryLiteracy)      | \$ 450.00          |
| g) Addison County Transit Resources                    | \$ 850.00          |
| h) Bristol Family Center                               | \$ 250.00          |
| i) Bristol Recreation Department                       | \$ 1,500.00        |
| j) Bristol Rescue Squad                                | \$ 3,700.00        |
| k) Champlain Valley Agency on Aging                    | \$ 1,100.00        |
| l) Elderly Services                                    | \$ 800.00          |
| m) Green Up Vermont                                    | \$ 150.00          |
| n) Homeward Bound/Addison County Humane Soc.           | \$ 250.00          |
| o)                                                     |                    |
| p) Hospice Volunteer Services                          | \$ 300.00          |
| q) John W. Graham Emergency Shelter                    | \$ 1,000.00        |
| r) Lewis Creek Association                             | \$ 550.00          |
| s) Open Door Clinic                                    | \$ 500.00          |
| t) Otter Creek Natural Resources Conservation District | \$ 198.00          |
| u) Retired & Senior Volunteer Program                  | \$ 285.00          |
| v) Vergennes Rescue Squad                              | \$ 600.00          |
| w) Vermont Adult Learning                              | \$ 700.00          |
| x) Vermont Center for Independent Living               | \$ 195.00          |
| y) Women Safe (Women in Crisis)                        | \$ 1,000.00        |
|                                                        | <u>\$21,224.00</u> |

**W. Harper moved that the listed Social Service Agency requests be considered as a group. The motion was seconded by Alan Finkbeiner. There was no discussion. The motion was voted in the affirmative by voice vote, and so declared by the moderator.**

Larry Goetschius, the Executive Director of Addison County Home Health & Hospice, addressed the audience and thanked Monkton for its past support of his organization.

**A motion was made to vote on the proposed total of \$21,224.00. The motion was voted in the affirmative by voice vote, and so declared by the moderator.**

**Article 6:** Shall the Voters approve the following sums of money for the listed purposes?

|                                            |                       |
|--------------------------------------------|-----------------------|
| a) Salaries and General Expenses           | \$ 357,424.73         |
| b) Highway Expenses *                      | \$ 733,097.00         |
| c) Monkton Volunteer Fire Department, Inc. | \$ 33,000.00          |
| d) Russell Memorial Library                | \$ 20,150.00          |
| e) Monkton Museum and Historical Society   | \$ 900.00             |
| f) Recreation Fund                         | \$ 4,500.00           |
|                                            | <u>\$1,149,071.73</u> |

Total:

\* As amended [see 2. Item 6b) below]

The moderator solicited interest in dividing the questions for individual consideration. **S. Pilcher moved to divide the questions and consider each individually. T. Steadman seconded the motion. The motion was voted in the affirmative by voice vote, and so declared by the moderator, who referenced pp. 122-23 in the 2013 AR.**

1. Item 6a) **Terry Cunningham moved to approve the Salaries and General Expenses in the amount of \$357,424.73; H. Boisse seconded the motion.** T. Cunningham asked about the proposed increase in the treasurer's salary. S. Pilcher addressed the issue, and explained the departure of Town and School Treasurer Charles J. Roumas in July. S. Pilcher reported on the candidates who responded to the job advertisement, and the salary negotiation process that followed. K. Wheeling referenced Article 8 as well. R. Hopps spoke in favor of having the Treasurer receive a livable wage. Roger Wallace asked about the reporting of legal expenses. W. Joos responded, and identified where the Addison Natural Gas Project legal expenses appear (AR – p. 50). Sam Burr asked about reappraisal expense, to which S. Pilcher responded. R. Wallace inquired about the allocation of property taxes (AR - p. 43). S. Pilcher explained how outstanding delinquent taxes factored into the amounts appearing. R. Wallace asked follow-up questions and indicated that the listers are preparing for a town-wide reappraisal. W. Joos offered to confer with the town's consulting accountant, and advise R. Wallace directly. **The motion was voted in the affirmative by voice vote, and so declared by the moderator.**
2. Item 6b) **T. Gaudette moved to approve the proposed \$754,357.00 in Highway Expenses. The motion was seconded by H. Boisse.** S. Pilcher rose to amend the Article, and provided his rationale, with reference to long-term debt service (AR - p. 32). The sum will be reduced from \$754,357.00 to \$733,097.00. **S. Pilcher moved to amend the amount of requested Highway Expenses appearing in Article 6 to \$733,097.00. J. McNerney seconded the motion. The motion was voted in the affirmative by voice vote, and so declared by the moderator.** Mike Hurlburt asked about the status of the guardrail repair on Monkton Road, near to the Huizenga Farm. Road Commissioner Wayne Preston referred the question to the SB. J. Phillips responded, and referenced input by the Town's insurance carrier, VLCT. The Town hopes that insurance will cover the cost of repair, with no out-of-pocket expenses resulting. T. Steadman asked that the SB authorize the repair expense outright, since the amount quoted-to-date (approximately \$9,600) is relatively modest, overall. Barbara Deal asked W. Preston about the town-wide paving plan for 2014. W. Preston advised that only resurfacing is contemplated, with a grant to be pursued. There will be no new pavement added in 2014. With discussion concluded, **the amended motion to approve \$733,097.00 in Highway Expenses was voted in the affirmative by voice vote, and so declared by the moderator.**
3. Item 6c) **W. Harper moved to approve the proposed total of \$33,000.00 for the Monkton Volunteer Fire Dept. Peter Huber seconded the motion.** There was no discussion. **The motion was voted in the affirmative by voice vote, and so declared by the moderator.**
4. Item 6d) **T. Gaudette moved to approve \$20,150 in Russell Memorial Library funding. The motion was seconded by L. Farrell.** The moderator asked if the audience wished to discuss any aspect of the question. There were no questions or comments. **The motion was voted in the affirmative by voice vote, and so declared by the moderator.**

5. Item 6e) **Deb Gaynor made a motion to approve the proposed total of \$900.00 for the Monkton Museum and Historical Society. L. Earle seconded the motion.** The moderator inquired if the audience wished to discuss the question. There was no discussion. **The motion was voted in the affirmative by voice vote, and so declared by the moderator.**
6. Item 6f) **Pete Aube moved to approve the proposed total of \$4,500.00 for the Recreation Fund. H. Boisse seconded the motion.** There was no discussion. **The motion was voted in the affirmative by voice vote, and so declared by the moderator.**

**Article 7: FOR DISCUSSION ONLY – TO BE VOTED ON BY AUSTRALIAN BALLOT:** Shall the Town of Monkton vote to adopt the proposed Monkton Town Plan dated January 2014 – 2019 to amend and replace the previous Monkton Town Plan, which expired in September 2012?

The moderator explained that the article was open for discussion only. There was no discussion. Australian ballot voting result: **262 Yea / 131 Nay**

**Article 8:** Shall the Town compensate the Town Collector of Delinquent Taxes by paying an annual salary of \$3,500.00 in lieu of any statutory fees and commissions allowed under 32 V.S.A § 1674?

**H. Boisse moved the question; David Williams seconded the motion.** The moderator solicited discussion from the audience, though none was forthcoming. **The motion was voted in the affirmative by voice vote, and so declared by the moderator.**

**Article 9:** Shall the voters approve the designation of the Planning Commission position currently held by Sam Burr to be elected for a one year term when the term expires in 2016 and for a three year term in 2017 and thereafter to stagger the Planning Commission terms appropriately?

**W. Harper moved the question; Deb Gaynor seconded the motion.** The moderator solicited discussion from the audience, an explanation was offered that this is being done to balance the number of terms expiring in any one year. **The motion was voted in the affirmative by voice vote, and so declared by the moderator.**

**Article 10:** Shall the voters agree to replace the continuing annual \$0.02 tax rate assessment to fund the Town of Monkton Agricultural and Natural Areas Conservation Fund, authorized by Article 5, approved in March 2006, with an appropriation of \$10,000.000 for 2014?

**Rachel Schattman moved the question; H. Boisse seconded the motion.** An extended discussion followed. Jennifer Baker asked why the Article was necessary, to which S. Pilcher responded. ANAC Chair L. Farrell provided historical detail, and included specifics related to recent funding initiatives (Orb Weaver Farm, for example). W. Harper inquired if the proposed funding level of \$10,000 was adequate. Andy Letourneau asked if the \$10,000 appropriation under consideration was for 2014 only ("yes"). Eugenie Doyle-Burr questioned why the ANAC appropriation was being reduced.

ANAC member Sam Burr responded, and confirmed that ANAC recommended the \$10,000 amount under consideration. There was considerable discussion about the specific wording of the Article. **J. McNerney moved to amend the Article by removing the word “replace” and adding the word “eliminate.” S. Pilcher seconded the motion.** Further discussion followed. In response to a D. Williams inquiry, L. Farrell advised that 2014 will be a transition year for ANAC. **D. Gaynor moved to recognize a second amendment to the Article, to read “and request an appropriation of \$10,000.00 for 2014.” J. Boisse seconded the Gaynor motion to amend. Mike Hurlburt moved the question; Bob Radler seconded.** The motion to approve the Gaynor 2<sup>nd</sup> amendment was voted in the negative by voice vote, and defeated. **D. Gaynor then moved to add the following language to the Article, “...and approve an appropriation of \$10,000.00 for 2014?” H. Boisse seconded the motion.** The motion on the second amendment was voted in the affirmative by voice vote, and so declared by the moderator. The motion on the first amendment was voted in the affirmative by voice vote, and so declared by the moderator. Kristin Farrell commented on the information to be shared annually by ANAC at future Town Meetings. L. Farrell replied that the annual ANAC appropriation, if requested, would likely be moved to Article 6, for consideration along with the other purposes that are listed as part of the Town’s annual budget. The moderator asked if the audience was ready to vote on the amended Article. With discussion concluded, **the motion to eliminate the continuing annual \$0.02 tax rate assessment to fund the Town of Monkton Agricultural and Natural Areas Conservation(ANAC) Fund, as authorized by Article 5, approved in March 2006, and approve an appropriation of \$10,000.00 for 2014 was voted in the affirmative by voice vote, and so declared by the moderator.**

*Note: there was no Article 11 presented.*

**Article 12:** Shall the voters approve a sum not to exceed \$100,000 for the purchase of a new bucket loader?

**A. Finkbeiner moved the question; H. Boisse seconded the motion.** The moderator asked if the audience wished to comment. R. Wallace questioned if the loader purchase would involve use of the Capital Equipment Fund, which receives an annual appropriation of \$20,000. R. Wallace asked where the SB would find the \$100,000. S. Pilcher addressed the questions. The SB will consider a variety of funding options, including the Capital Equipment Fund and 5 year financing, or some combination of the sources. The moderator asked if the audience was ready to consider the question. **The motion was voted in the affirmative by voice vote, and so declared by the moderator.**

**Article 13:** Shall the voters of Monkton denounce the Addison Natural Gas Project (ANGP) through Monkton?

**R. McGuinness made a motion to approve the motion. Maren Vasatka seconded the motion.** A detailed and lengthy discussion followed. Richard Crampton shared his disgust with the tactics used by Vermont Gas Systems (VGS) and its right-of-way (ROW) agents, whereby “every decision is made in the name of profit.” R. Crampton openly questioned whether the ANGP meets the “for the public good” standard of the Public Service Board, which has approved Phase I through Monkton. A. Finkbeiner asked if there were any implications, legal or otherwise, to voting the Article up or down. T. Steadman inquired if the Article was generated by the SB, or via a petition. S. Pilcher

answered that the Article arrived via a petition. R. McGuinness, who authored the Article, and gathered signatures, spoke out against VGS and its “continuing lack of transparency.” R. McGuinness commented on the actions of the ROW agents, and noted that none of the agents are bound by any code of ethics. R. McGuinness expressed an ongoing concern that VGS’s behavior and decision-making-to-date will have serious negative implications once the construction phase begins. R. McGuinness referred to a mailing by the Town of Cornwall. I. Hughes read from a prepared statement, a copy of which is attached to these minutes. I. Hughes commented that the \$27,000+ spent on attorneys fees by the Town related to the ANGP could have been spent better elsewhere. I. Hughes referenced the delays and challenges experienced in Milton, where a smaller pipeline is under construction by VGS. I. Hughes noted that only a small percentage of Monkton residents will have the opportunity to receive natural gas service (13%, by his calculation). I. Hughes argued that the local energy market for trucked fuels (post pipeline) would be impacted negatively, with increased fuel prices resulting. The Rev. Carole Wageman read from a prepared statement and addressed her profound disappointment with VGS and its ROW agents about their contacts (or lack thereof) with her and her husband. C. Wageman decried the VGS negotiation tactics, which she described as “unethical and bullying.” D. Mager Rickner asked for an explanation of what is accomplished by denouncing the ANGP. R. McGuinness responded that by approving the Article, the voters provide support to impacted Monkton landowners, a consensus by Monkton citizens results (not just the impacted landowners), and the message is that the entire town is concerned with the ANGP. Jane Palmer shared voting results from nearby communities about ANGP questions/articles, all of which were decidedly against the ANGP. R. Wallace referenced p. 22 of the AR and asked about the SB response to the Town ROW Permit application submitted by VGS. S. Pilcher provided a timeline of SB action and various details. The SB created a list of concerns to be shared with VGS, from whom a response is pending. S. Pilcher commented that he has no idea about VGS’ response if the Town declines to approve the ROW permit. S. Pilcher commented briefly on the Memorandum of Understanding with VGS, and reiterated that eminent domain appears as a last resort consideration. R. Wallace asked follow-up questions: if voters approve Article 13, what does it mean? What is the SB thinking on the matter? S. Pilcher replied that there is no SB consensus on the issue. J. Palmer asked about Article 10 from the 2013 Annual Town Meeting Warning. Are the Town and its residents satisfied? T. Gaudette commented that the Addison County Regional Planning Commission vote was in consideration of Phase 2 of the project. R. Crampton wants VGS to be required to prove that the ANGP is in the public good. M. Hurlburt urged support of Article 13, and noted that VGS is not trustworthy. E. Doyle also urged voters to approve Article 13, and expressed her view that an obligation exists for all Monkton residents to support those landowners most directly impacted by the project. B. Deal lamented that the project as presented to date has been very difficult. B. Deal cited the proposed compensation by VGS to landowners losing significant trees from their property as lacking. B. Deal believes that supporting Article 13 “is the least we can do for our neighbors.” The moderator asked if the audience was ready to consider the question.

**The motion was voted in the affirmative by voice vote, and so declared by the moderator.**

**Article 14:** Shall the voters authorize the Selectboard to borrow money from time to time and pledge the credit of the Town from the past and present indebtedness as may be necessary for them?

**P. Huber moved to approve the motion; H. Boisse seconded the motion.** The moderator solicited discussion from the audience, though none was forthcoming. **The motion was voted in the affirmative by voice vote, and so declared by the moderator.**

**Article 15:** To transact any other business proper to come before this meeting.

The moderator reminded the audience that any items discussed under Article 15 were advisory only. Road Commissioner W. Preston rose to recognize Marcel Cousino, who recently retired from the Monkton Highway Department after 31 years of service. A round of applause followed. S. Pilcher expressed appreciation for the service and commitment shown by John Phillips, whose tenure on the SB totaled 14 years, including the last six years consecutively. J. Phillips did not seek reelection this year. The audience applauded J. Phillips. Patti Padua recognized departing Russell Memorial Library Trustee Kathy Malzac for her service to the community. More applause followed. M. Cousino honored his spouse, Zandra, for her many contributions to the community. Z. Cousino retired from Monkton Central School after a long and distinguished career. More applause followed. J. McNerney reminded the audience that lunch prepared by the Monkton Maples 4-H group was available.

**T. Gaudette moved to adjourn at 12:29 PM. D. Williams seconded the motion. The motion was voted in the affirmative by voice vote, and so declared by the moderator.**

Minutes submitted by  
Bill Joos

Monkton Town Clerk  
Received and Recorded  
on February 4, 2015 at 3:30 AM/PM

Attest: Sharon M. Gomez  
**Sharon Gomez, Town Clerk**  
Monkton Town Clerk received

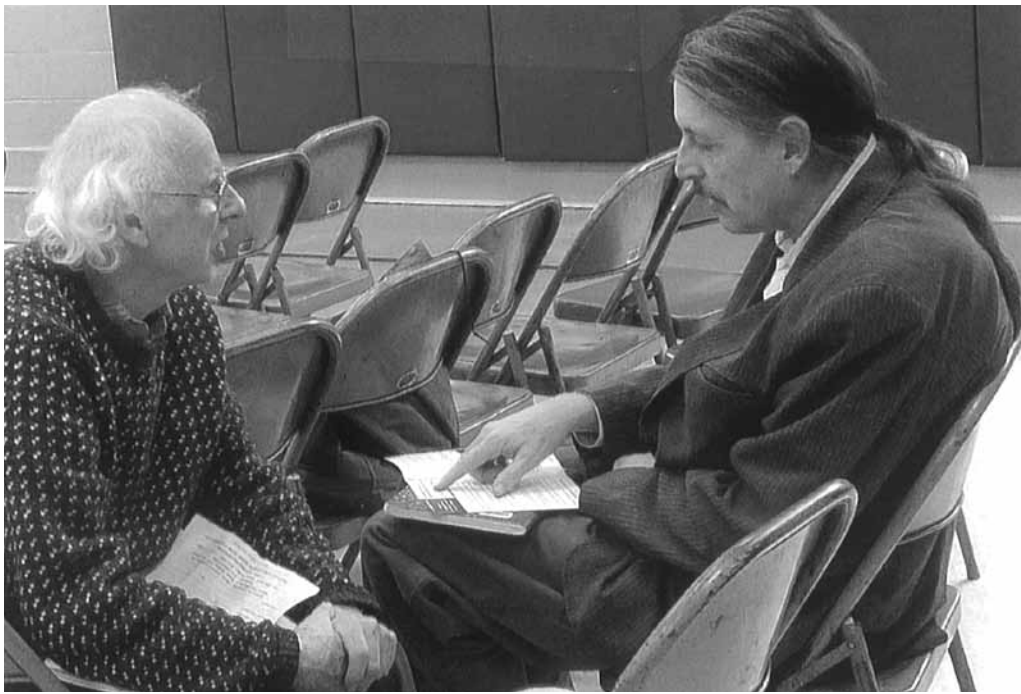
[Signature]  
**Stephen Pilcher, Selectboard**

[Signature]  
**Anne Layn, Selectboard**

[Signature]  
**Henry Boisse, Selectboard**

[Signature]  
**John McNerney, Selectboard**

[Signature]  
**Roger Parker, Jr., Selectboard**



# MONKTON TOWN MEETING

**MONKTON TOWN SCHOOL DISTRICT  
2014 ANNUAL MEETING MINUTES**

The legal voters of the Monkton Town School District are hereby warned and notified to meet at the Monkton Central School in Monkton, Vermont on **Monday, March 3, 2014 at 7:30 PM** to discuss and transact the following business. Articles 2 and 3 require a vote by Australian Ballot to take place on **Tuesday, March 4, 2014** at Monkton Central School between 7:00 AM and 7:00 PM.

The legal voters of the Monkton Town School District met at the Monkton Central School (MCS) at 7:30pm on March 3, 2014.

School Board Members Present: Chair Dawn Griswold, Robert Radler, Jennifer Stanley, Kristin Blanchette, and Marikate Kelley.

Others Present: Moderator Kenneth Wheeling, ANESU Assistant Superintendent Catrina Dinapoli, MCS Principal Susan Stewart, Minute Taker Christine Fuller and approximately 30 Legal voters of the Town of Monkton.

School Moderator K. Wheeling called the meeting to order at 7:30 PM. With the consent of the house the Moderator K. Wheeling read the warning in its entirety. The audience then considered each article individually.

**ARTICLE 1: To establish salaries for the Town School District Officers.**

The Moderator advised the article was open for discussion. The audience asked if the salary amounts were to remain the same? R. Radler confirmed that they were. **Andy Letourneau moved to maintain the same salaries as last year. Charlie Huizenga seconded the motion. The voters responded in affirmative, and the motion was so declared by the Moderator.**

**ARTICLE 2: To elect all town school district officers by Australian Ballot. Polls are open from 7:00 AM until 7:00 PM, Tuesday, March 4, 2014.**

No discussion.

**ARTICLE 3: For discussion only: VOTE TO BE TAKEN BY AUSTRALIAN BALLOT ON TUESDAY, MARCH 4, 2014 BETWEEN 7:00 AM AND 7:00 PM.**

Shall the voters of the Monkton Town School District appropriate \$2,578,248 necessary for the support of its schools for the year beginning July 1, 2014?

The Moderator advised that the article was open for discussion. A very lengthy discussion followed. Roger Wallace referenced the School Board Directors Report (page 96) regarding the bridge year and asked if there will be a bigger impact for future years? D. Griswold explained that the bridge year was done by a percentage of the budget so that other schools, such as Lincoln, didn't take such a large budget increase all at once. R. Wallace asked about whether the budget would have been higher or lower if the ADM was set directly into place? D. Griswold stated it would have been about a half of percent difference for Monkton and they anticipate the impact on Monkton will be small moving forward with current ADM Model. This year it is at 9.43% and next year with the ADM Model Monkton will pay 10%.

Andy Letourneau asked about how the SU proposes the budget moving forward and how are they assessing the cost? D. Griswold explained how the ADM Method is created by a "snapshot" of data. Next year they will have one year of figures to work from. Then once the ADM Method is in place Monkton will be assessed at 10%. A. Letourneau asked how the SU

pay's to balance the budget this year? R. Radler explained that the State reimburses a percentage of the Special ED costs. Principal Susan Stewart explained that if necessary they will pull from the budgets of other items not being used for payment or a deficit will need to run.

S. Stewart also stated that the SU can also put a freeze on spending.

Andy Letourneau asked if Act 153 is mandated? D. Griswold responded yes.

John (?) asked about the Tech consolidation and how the level of service has changed? J. Stanley explained that the Tech service is quite good. She stated that there have been 1600 service requests and Monkton has zero outstanding. She said that if there is a Tech problem and the normal tech team can't solve it, they do call in to others with more experience. S. Stewart reminded the audience that last year Monkton lost their IT person completely. An IT Team was put together and they came in as much as they could to work on rebuilding the server. She did mention that they did have to get some outside help. S. Stewart stated that the level of service has been much better than expected and Lauren's piece of the Technology has blossomed in the last several weeks.

Kristen Farrell asked about the software and how to integrate it with the staff to take risks? S. Stewart explained the .2 increase for the Library Media Specialist which allows for more availability which is what Lauren is currently trying to do.

Sue Ledoux asked if the facility investments of \$63,000 in the budget for next year are scheduled to get done? R. Radler stated that it is in the plan to start after July 1, 2014. He also stated that the Facilities plan consists of immediate and emergency. S. Stewart stated that Phase one is being completed right now and a new phone system is also currently in the works

Bailee Layn-Gordon had a question about technology. She wondered with the NECAP testing going away, will the students have a chance to successfully do testing all at once? It was reiterated by the School Board that part of the budget next year is for upgrades of hardware and software so that this can happen.

Roger Wallace felt that the Heating should last more than 5 years and therefore should be considered a capitalized item not a non-capitalized item, he was referencing the \$60,000 in facilities spending from page 107, Line items 5431, 5435, and 5436.

Kristen Farrell asked about the \$9,000, Line item 5591 for Food Service. D. Griswold explained that the Food Services have been underfunded and that the cost for all of the schools has increased. This was put into place instead of constantly running into a deficit for this Service.

Steve Pilcher asked why Kelly Services was being used for substitutes instead of our community members who our children are familiar with? S. Stewart explained that she and other staff members were spending hours making phone calls to try and get substitute teacher coverage. And then most of the time she was the one who ended up in the classroom which takes her away from her administrative work. S. Stewart also explained that Kelly services have a 98% fill rate. She mentioned that currently 2 full time staff with MCS were employed by Kelly services. She also stated that they have already used the service in MCS and they were phenomenal. Terry (?) asked what the budget was for the Kelly services? The School Board directed her to page 106 Line items 5421+ 5426 listed as Other Professional Services.

Roger Wallace questioned line item 5337 on page 106. He wondered what went down 43% and why is it going down? The board explained that there will now be Shared SPED employees, and

an elimination of a gym teacher and a SPED position.

Andy Letourneau asked why this year's information was so summarized and did not include footnotes? He stated that everything seemed to be consolidated rather than broken out. He states that without the footnotes it was hard to understand what was going on. Moderator K. Wheeling stated that on page 108 there are footnotes, R. Radler also stated that footnotes are hard and do not always tend to be accurate. S. Stewart mentioned that the report was also done by the business office this year where typically the Principal does it. This year they were trying to have the Principal spend more hours in the school doing their appointed administrative work.

Roger Wallace noted that on page 104, Line item 17 Education Spending per Equalized Pupil and then the same on the bottom of page 105 is different than what is on page 98, Line 15. Page 98 shows a lesser amount. He wanted to know what then is the tax implication?

R. Radler stated that the figures on page 104 came from the state and are preliminary estimates only. He stated there is no date on the sheet. R. Radler informed him and the audience he would get an answer and have it available for 3/4/14.

Andy Letourneau asked if the total tax will go up or will it still show only 1.16% on his tax bill. R. Radler responded that it will only show the 1.16% on his bill.

Roger Wallace referenced Page 108, Line item 5197 and asked if they can hold those line items tight for next year? (I was unable to hear M. Kelley's response to this question)

Steve Pilcher stated that it looks like the dollars per pupil spending is what is driving the tax. He felt there should be a way to lower our per pupil spending. J. Stanley noted that on Page 102 it actually shows only a 7% tax increase not 10%. She stated you have to break it out between residents and non-residents. R. Radler also said that student enrollment is a piece of it as well.

Roger Wallace asked where will the surplus come from going forward? He referenced Pages 108 and 109. He wondered where the \$26,000 is being carried over into 2014-2015? The Board says they actually only have a \$9,078 surplus which is the audited number given to the board. Roger Wallace stated that the column is titled Actual Audit 2012-2013. Therefore he wanted to know why the total expenses showing on page 108 and 109 were different between the money revenue and what was spent? His math shows a \$26,422.00 surplus.

R. Radler stated that question needs to be asked of Ed Gomeau from the business office. The Moderator K. Wheeling asked R. Radler if he understood the question he needed to ask Ed Gomeau. R. Radler repeated the question back for confirmation.

Roger Wallace asked why they weren't told about the \$9,000? D. Griswold responded that it is a Pre-audit not an actual audit. Roger Wallace stated then the audit should be titled as such.

**Amy Moody made a motion to end the ARTICLE 3 Discussion. Charlie Huizenga seconded the motion. The Moderator K. Wheeling took a Yay, Nay vote. The voters responded in the affirmative, and the motion was declared by the Moderator to end the ARTICLE 3 Discussion.**

**ARTICLE 4: To see if the voters of the Monkton Town School District will authorize the Monkton Town School District Board of Directors to borrow money by issuance of bonds or notes not in excess of anticipated revenue for the school year, as provided in 16 V.S.A. '562 (9).**

**Charlie Huizenga made a motion for authorization, Steven Pilcher seconded the motion.**

**ARTICLE 5: To transact any business properly coming before said meeting.**

Andy Letourneau asked how the School Board handles things that getting voted down?

D. Griswold stated that the board goes back and reviews the budget and then has to come up with a new one to be voted on. Andy Letourneau asked if the Board holds a public forum to find out why the budget was voted down? D. Griswold stated they usually don't because there is not enough time. R. Radler stated that people need to be present at these types of meetings to ask questions. Monkton residents are also welcome to come to the monthly Board Meetings to ask questions. He stated that there are now two opportunities in their agenda for Visitors Business. He put out an invitation to all Monkton residents to attend a meeting.

J. Stanley briefly informed the Monkton residents of the upcoming Community Engagement and invited them to attend.

A resident stated that she wanted to commend the School Board for a job well done.

Charlie Huizenga made a motion to adjourn at 8:53 PM. Steven Pilcher seconded the motion.

The Moderator K. Wheeling adjourned the meeting.

Minutes submitted by:  
Christine Fuller



Rod & grandson Cody

## Auditors' Report - 2014

The undersigned auditors of the Town of Monkton have examined the financial accounts, records and reports of the town officers and declare them to be correct to the best of our knowledge. The financial statements submitted in the Annual Town Report accurately represent the financial position and results of the operation of the Town of Monkton for the year ending, December 31, 2014.

After our year-end audit of the town's books, we begin working on the next year's town report. It is essential that we receive the reports from town officers in a timely manner so that we can get the town report into people's homes by the required time, 10 days before Town Meeting.

We appreciate any pictures you can provide for next year's Town report; kids, pets, an event, an interesting scene - all are welcome! Drop pictures off at the Town Hall any time. If you want your pictures back, please be sure to put your name & phone number on the back of the picture. Thank you to those of you that have provided pictures in the past!

Every year, the Monkton Town Report is dedicated to a person, town organization or building. Past tributes have included more than fifteen people, the road crew, Russell Memorial Library, the fire department and our old historic Town Hall. We would welcome input for future covers and/or dedications of Monkton's Town Report. Please submit your suggestion in writing to the auditors by December 1<sup>st</sup>, 2015 for next year.

The town reports are mailed to the legal voters of the Town of Monkton as required by the Vermont State Statutes. If you do not receive a copy, you may pick one up at the Town Clerk's office. Also, please bring your town report with you to Town Meeting.

Respectfully,  
Janet Cassarino, M. Jane Huizenga and Elizabeth Pecor  
Auditors, Town of Monkton, VT



Cody, Erin & Conor

## **A tribute to some special people**

In the past year, several people have retired from or decided not to re-petition for various positions in town. These people have dedicated several years to their respective jobs.

Now we would like to dedicate a '*Thank You*' to them!

**Zandra Cousino** - Zandra actually retired from Monkton Central School in late 2014, but still mentors there.

**Lillian Cota** - Lil retired from Monkton Central School as an instructional aide after 39 years. She still mentors one day a week.

**Greg Cota** - Greg had been the Fire Warden in Monkton for 28 years, retiring from the appointed position last year. He is still a volunteer fireman and was Fire Chief at one time.

**John Phillips** – John was first elected to the Select Board in 1998 and served as chair person at their meetings for many years. He also served as a Justice of the Peace for several years and was a member of the Building Committee for a new town hall. He now fills the position of Assistant Town Clerk.

**Pete Aube** - Pete has resigned as Monkton Emergency Manager. He was on this committee for 3 years. He also was a member of CERT from its inception in 2000 until it was dissolved in 2014. He was a member of the Conservation Committee and was a charter member of the fire department and on the building committee for it. He continues to be a part of the Recreation Committee and Monkton Shelter Coordinator.

**Joe Boisse** – Joe has retired from his many years as a lister. He was a dedicated worker and we will miss his expertise.

**Your many years of dedication to Monkton  
have helped to make our town as special  
as you are!**

***Thank you!***

## Selectboard Report 2014

Monkton has had no shortage of difficult issues in 2014. First and foremost, was Vermont Gas and the renamed Addison Rutland Natural Gas Project (ARNGP), which is slated to run a natural gas pipeline 7.5 miles through the heart of Monkton. There have been many changes to the route, discussions, hearings, letters and testimony with regard to this issue. The chronology is well captured on the Town website under Town Info/Vermont Gas Project. Senator Chris Bray chaired a number of meetings at the Monkton Fire Station with the Department of Public Service and Monkton residents to hear complaints and suggestions on improving the process, especially negotiations of easements. The Selectboard approved the Town of Monkton Right of Way (ROW) application submitted by Vermont Gas with conditions in August.

Another issue was caused by VELCO replacing poles in the VELCO right of way early in the year. This work caused the contamination of a residential shallow well with Pentachlorophenol, a toxic wood preservative. As a result of work done by the Selectboard and Monkton residents, the Public Service Board (PSB) created a Work Group to understand the mechanisms that led to the contamination and generate Best Practices to avoid any such contamination in the future (Docket 8310). Monkton is represented in this Work Group.

In addition to these issues, the Town of Monkton was, and in some cases still is, involved with several other legal proceedings.

- Brisson Stone applied for a conditional zoning permit to construct a rock crushing operation on Monkton Road. This application was denied by the DRB after a series of long and spirited hearings. Brisson Stone has lost both appeals in Environmental Court and has appealed to the Vermont Supreme Court. The Selectboard authorized legal counsel in support of the efforts of the DRB.
- Donald Gould has sued the Town claiming that the adoption of the Unified Planning Document (the new zoning regulations) adopted by special election in February 2012 was flawed on procedural grounds. He also claims constitutional violations. His case was denied by the Superior Court but he is appealing to the Vermont Supreme Court.
- Willowell applied for a conditional zoning permit to construct multiple buildings on Bristol Road over several phases. The DRB approved the zoning permit with several conditions. Willowell and other parties contested the conditions in Environmental Court and the court largely decided with Willowell. The other parties in the case have appealed to the Vermont Supreme Court.

There were also several notable accomplishments in 2014. At the Town Meeting in March a new Town Plan was approved by a margin of 262 to 131. The Town of Monkton also signed a contract with Efficiency Vermont to administer the PACE program in Monkton.

The Town of Monkton was also awarded a grant of \$56,400 to build a Municipal Park and Ride on the town owned land adjacent to the Friends Methodist Church on Monkton Ridge. It is hoped that this project will allow for greater utilization of this property as well as attract an Addison County Transit Resources (ACTR) bus route through Monkton.

After several long years of fundraising, the funds for the Wildlife Crossing on the Monkton/Vergennes Road are finally secured and the Selectboard expects to bid the project prior to Town Meeting. Of the anticipated costs of \$303,000 the project has raised \$142,000 in a Transportation Enhancement Grant, \$45,000 in a State Wildlife Grant, \$16,500 in smaller grants and private donations of \$100,000. Much of the private donations have been raised by the Lewis Creek Association.

The Town of Monkton maintains a web site for posting town business at [www.monktonvt.com](http://www.monktonvt.com). Starting in 2014, citizens can subscribe to receive emails when posting are made to the front page. There is also a Monkton Facebook group at <https://www.facebook.com/groups/445578690095/> and the Front Porch Forum at [frontporchforum.com](http://frontporchforum.com). Neither of these two are directly associated with the Town of Monkton but can be valuable ways to communicate with the broader Monkton community.

The Selectboard authorized a town-wide reappraisal both to bring our Common Level of Appraisal up to 100% (it has been in the low 80's for the last 5 years) and to make sure that every citizen is taxed equitably. It also appointed a new Town Attorney when the old attorney, David Rath took a leave of absence to travel abroad. The Town is currently represented by Jim Carroll of Carroll, English and Boe.

At Town Meeting and over the course of the year, there have been changes to town government caused by retirements and valued members of the community leaving Monkton. A short, and by no means comprehensive list, would include:

- Pete Aube (Emergency Management Director)
- Greg Cota (Fire Warden)
- John Phillips (Selectboard)
- Joe Boisse (Lister)

The loss of the institutional knowledge represented by these long-serving members of town government will be a challenge.

Creating the Town budget and setting the Municipal Tax rate is an important part of any year for the Selectboard.

The 2015 budget currently submitted by the Selectboard will result in an approximate Municipal Tax Rate of 0.4873 (48.73 cents) if all the budgetary articles pass as written. The Budgetary Municipal Tax Rate Worksheet is included in this report on the following page.

The historical Municipal Tax Rate is:

- 2008 – 0.5088
- 2009 – 0.5088
- 2010 – 0.4186
- 2011 – 0.4418
- 2012 – 0.3696
- 2013 – 0.5238
- 2014 – 0.4991

The Selectboard is very appreciative of those who serve the Town of Monkton, as volunteers for various committees, as volunteer firefighters, at Russell Memorial Library, as members of the Highway Department, and at Town Hall. Thanks also to the citizens of Monkton who attend meetings, write letters, participate in Town Meeting and engage in conversations about the Town.

Respectfully Submitted,

Monkton Selectboard

Henry Boisse  
Anne Layn – Vice Chair  
John McNerney – Clerk  
Roger Parker Jr.  
Stephen Pilcher – Chair

**Calculating the 2015  
Projected Municipal Tax Rate  
For Budgetary Purposes**

The Selectboard calculates a projected Municipal Tax Rate to help make decisions regarding amounts to fund Capital and Special Funds and to help make judgments regarding spending in parts of the budget. These calculations are not precise since the Grand List is part of the equation. The Grand List is the sum of all the property assessments in Monkton. Also, Articles in the Town Warning can be amended or voted down.

Simply put the Municipal Tax Rate is the budget surplus or deficit from the previous year plus the Town expenses minus the Town revenues with the result divided by the Grand List.

|                                 |                                |
|---------------------------------|--------------------------------|
| The 2014 General Fund surplus = | <b>\$30,000.00</b> (estimated) |
| The 2014 Highway Fund surplus = | <b>\$6513.83</b> (estimated)   |
| The 2014 Delinquent Taxes =     | <b>\$126,481.62</b>            |

The Town Revenues for 2015 occur in two places in the budget:

|                               |                      |
|-------------------------------|----------------------|
| General Fund Total Revenues = | <b>\$ 285,492.00</b> |
| Highway Fund Total Revenues = | <b>\$ 149,800.00</b> |

The Town Expenses for 2015 come from several locations

|             |                        |
|-------------|------------------------|
| Article 5 = | <b>\$ 22,124.00</b>    |
| Article 6 = | <b>\$ 1,189,919.51</b> |

Articles 8 and 9 would both result in short term debt to the Town. At current interest rates the estimated payments in interest and principal in 2015 are:

|            |                    |                      |
|------------|--------------------|----------------------|
| Article 8: | <b>\$14,400.00</b> | (cost for 2015 only) |
| Article 9: | <b>\$11,200.00</b> | (cost for 2015 only) |

The projected total property taxes to be raised in 2015 is all the expenses, plus taxes not received, minus all the revenues, minus any budget surplus.

|                                |                     |
|--------------------------------|---------------------|
| Projected Taxes To Be Raised = | <b>\$892,017.30</b> |
|--------------------------------|---------------------|

The 2014 Grand List (divided by 100 for the purposes of calculating tax rate) was **\$1,822,836.31**. Given a projected 1% increase in the Grand List, the projected grand list for 2015 is

|                                     |                       |
|-------------------------------------|-----------------------|
| Projected 2015 GrandList =          | <b>\$1,830,402.06</b> |
| Projected 2015 Municipal Tax Rate = | <b><u>0.4873</u></b>  |

## 2014 Road Commissioner's Report

I would like to start out the year by thanking all of you who support the highway budget each year. It's getting harder each year to keep up the level of service and not have increases. Here are just some of the big item increases in the past ten years.

| Winter Sand |        |
|-------------|--------|
| Per yard    |        |
| 2004        | 2014   |
| \$5.50      | \$9.75 |

| Salt    |         |
|---------|---------|
| Per ton |         |
| 2004    | 2014    |
| \$40.85 | \$72.18 |

| Hot Mix |         |
|---------|---------|
| 2004    | 2014    |
| \$35    | \$67.78 |

| Gravel per yard |        |
|-----------------|--------|
| 2004            | 2014   |
| \$5.25          | \$9.25 |

We received a state class 2 highway grant of \$175,000 to reclaim 8 tenths of a mile of Bristol Road, near the Bristol line. To complete the job we will be adding a 1/12" top coat of hot mix this year.

If you live on or have had to travel one of our gravel roads in late December, you saw first-hand what happens when frost comes out of a high traveled road as quick as it did- Mud, Mud, Mud. We work hard every year to get as many of these mud holes fixed as possible, but have a long way to go to get the base that is needed for today's high traffic count.

It's against the law to plow snow into or across any town or state highway, but if you feel the need to break the law, please clean up your mess before it freezes and we hit it with our town plows. Please tell your plow driver about this law.

Thanks

Wayne Preston



Rod & Carmie with Conor & Erin

# Town of Monkton Financial Statements For The Year Ended December 31, 2014

## Treasurer's Message

### Greetings:

The attached statements and notes report the Town's financial status and activity for the past year. You are encouraged to read the notes preceding the financial statements because they define terms and fund types used and amplify information in the statements. These were prepared internally from our own computerized records.

The Selectboard's proposed 2015 budget, 2015 summary of proposed expenditures and 2015 Capital Replacement Plan, along with a listing of the Town's Major Fixed Assets, are shown after the financial statements for your information.

The Treasurer ensures the Town Monies are securely held, receive a fair return, and are distributed prudently and accurately to employees and vendors in accordance with generally accepted accounting principles and the direction of our citizens via the annual Town Meeting. The Treasurer is also responsible for the billing and receipt of annual property taxes.

2014 was the seventh year for the revised procedure the State uses to report and pay property tax adjustments from the Vermont Department of Taxes. The Town received electronically the Department's list of property owners' names and school parcel account numbers (SPAN) to credit homeowners' property tax adjustments towards 2014 property taxes. The Town then issued each property tax bill for the remaining balance due. Once again, in 2014, the Town never actually received these homestead rebate monies to distribute to the schools. The State pays these monies directly to the schools, on its own pre-determined schedule, essentially bypassing the Town accounts. This will continue to present a cash flow challenge for the Town, especially during the April – November period. The Town does internal borrowing against reserves. The Town did secure a Tax Anticipation Note during 2014.

### Important Reminders to Taxpayers:

- Tax bills are mailed annually to the owner of record as of April 1<sup>st</sup>. If you have sold your property by the time you receive your tax bill, please forward the bill to the new owner(s).

- If you have your taxes escrowed with your mortgage, please pay close attention to changes in your net taxes due and communicate with your mortgage lender. The escrow companies will not necessarily be aware of changes unless they hear from you and will withhold at a level higher than you prefer. Forwarding a copy of your tax bill to your escrow company will help ensure your taxes are paid accurately and on time.

- Subject to approval at Town Meeting, taxes are due for 2015 in the Treasurer's office by 5:00 PM, Monday, November 16, 2015. Review your tax bill closely. The due date and time appear on the bill. The Town accepts postmarks only that are **PRIOR TO THE DUE DATE** (That means no later than Saturday, **November 14, 2014**).

- There is also a secure lockbox to the right of the Town Hall's front door where payments can be inserted. The lockbox is checked several times daily. Taxpayers using the lockbox will be mailed a receipt. Thankfully, many taxpayers are now using the lockbox or mail their payments. This has reduced lines and waiting time.

- You may also make pre-payments to the Treasurer anytime during the year. Any partial payments made during the year up to the due date are recorded as on time, and are not subject to late penalties or interest charges. Unfortunately, historically, 3-5% of Monkton's residents have "delinquent balances" (those unpaid as of the due date deadline) subject to penalty and interest charges each year. By offering the options of mail, lockbox drop-off, and pre-payments, the Town continues to try to minimize this impact on its citizens.

2014 was a challenging year in the Treasurer's office, with a steep learning curve navigated by a solo occupant. Many transactions were first-time challenges, but I am better for the experience, and I look forward with enthusiasm to growing in the position. Experience *really* is a good teacher. I want to thank again my Monkton neighbors, Town Hall colleagues, and my family for their support, encouragement, and, at times, patience, when a reply or transaction was not as forthcoming or timely as would have been ideal. I pledge once again to do my best to learn the intricacies of the position, and serve the Town and its residents well.

Best wishes for a healthy and prosperous year ahead.

Respectfully Submitted,

A handwritten signature in black ink, appearing to read 'William C. Joos', with a stylized flourish at the end.

William C. Joos, Treasurer  
treasurer@monktonvt.com

Town of Monkton  
Financial Statements  
For The Year Ended December 31, 2014

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Town of Monkton  
Notes to Financial Statements  
For The Year Ended December 31, 2014

NOTE 1 - SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES

The Town of Monkton ("Town") is organized, according to State law and Town Charter under the governance of a five (5) member Selectboard to provide the following services for the Town: public health and safety, highways and streets, public improvements, planning and zoning, recreation, and general administration.

**Reporting Entity:**

This report includes all of the services provided by the Town to residents, and all of the funds and account groups relevant to the operation of Town. The criteria used by the Town are financial accountability and the nature and significance of the relationship.

**Fund Accounting:**

The Town uses several funds and account groups to account for its financial position and results of operations. A fund or account group is considered a separate accounting entity. The operations of each fund are accounted for with a separate set of self-balancing accounts that comprise its assets, liabilities, reserves, fund equity, revenues, and expenditures or expenses as appropriate established to record the financial position and result of operations of a specific activity. Government resources are allocated to and accounted for in individual funds based upon the purposes for which they are to be spent and the means by which spending activities are controlled.

**Concentration of Risk:**

The Town receives the majority of its revenues from property taxes and service charges assessed on residences and businesses located in the Town of Monkton. Additionally, the Town receives revenues from the State of Vermont primarily as highway and community development grants.

The various funds and account groups are grouped in the general-purpose financial statements in this report, as follows:

**Governmental Fund Types:**

Governmental Fund Types account for the ongoing general government activities of the Town that are financed with general government revenues.

General Fund - The General Fund accounts for all financial resources except those required to be accounted for in another fund.

Special Revenue Funds - Special Revenue Funds are used to account for the proceeds (except for major capital projects) of specific revenue sources that are restricted or designated for expenditures for specified purposes.

Capital Project Funds - The Capital Project Funds are used to account for all resources to be used for acquisition, construction or improvement of major capital facilities, infrastructure and equipment. Separate capital projects are reported as separate funds.

**Fiduciary Funds (Agency Funds):**

Agency Funds. The Agency Funds are used to account for assets held by the Town as an agent for individuals, private organizations, other funds and/or governmental units.

Town of Monkton  
Notes to Financial Statements (continued)  
For The Year Ended December 31, 2014

NOTE 1 - SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES (CONTINUED)

Agency funds are custodial in nature and do not involve measurements of results of operations.

**Account Group:**

The accounting and reporting treatment applied to the long-term debt associated with a fund are determined by its measurement focus.

General Long-Term Debt Account Group - General long-term debt account group accounts for the principal amount of long-term debt and other long-term obligations of the governmental funds. The account group is not a fund. It is concerned only with the measurement of financial position. It is not involved with measurement of results of operations.

**Measurement Focus and Basis of Accounting:**

Basis of Accounting refers to when revenue and expenditures or expenses are recognized in the accounting and reported in the financial statements. The accounting and financial reporting treatment applied to a fund is determined by its measurement focus.

The Town's governmental funds are accounted for using a current financial resources measurement focus. Accordingly, only current assets and liabilities are included on the balance sheet and the fund balances report only spendable resources. Governmental fund operating statements present increases (revenues and other financing sources) and decreases (expenditures and other financing uses) in net assets. These funds use the modified cash basis of accounting. Under this basis of accounting, revenues are recognized when they are available and measurable and expenditures are recorded when the fund liability is incurred and funds are released. Revenues that may be accrued include federal and state grants, property taxes, and interest. Other financing sources such as bond proceeds are recognized when the debt is issued or the transaction is completed.

The agency funds are custodial in nature and do not present results of operations or have a measurement focus. The assets of the agency funds are accounted for on the modified cash basis of accounting, and funds liabilities equal their assets.

**Cash and Cash Equivalents:**

For purposes of reporting cash flows, all highly liquid investments (including restricted assets) with a maturity of three months or less are considered to be cash equivalents.

**Accounts Receivable/Allowance for Doubtful Accounts:**

No allowance for doubtful accounts is considered necessary, since the Town has the right to put a lien on property with delinquent property taxes.

**Prepaid Items:**

Certain payments to vendors reflect costs applicable to future periods. In the governmental funds, the cost of prepaid items is generally recorded as an expenditure when the payments are made. In the proprietary funds, these items are recorded as prepaid items.

Town of Monkton  
Notes to Financial Statements (continued)  
For The Year Ended December 31, 2014

NOTE 1 - SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES (CONTINUED)

Long-term Obligations:

Long-term debt expected to be financed from governmental funds are accounted for at face value in the general long-term debt account group, not in the governmental funds. Debt proceeds are reported in a governmental fund as an other financing source, net of any premium or discount and issuance costs. Expenditures for the payment of principal and interest on general long-term debt are recognized in the General and Highway operating funds when the payments are due.

Budgets:

The Town is required by state law to adopt a budget for the General and Highway Funds. The budget is presented on the modified cash basis of accounting. The operating budget is prepared by the Selectboard and approved by the Selectboard at a properly warned meeting for presentation to the voters. The operating budget includes proposed expenditures by line item and the means of financing them. The budget is approved by town voters at a properly warned annual town meeting. The voters vote on the total expense amount and not on the individual line items presented in these financial statements.

NOTE 2 - PENSIONS

VERMONT MUNICIPAL EMPLOYEES' RETIREMENT SYSTEM

All municipal employees who work on a regular basis for not less than 24 hours per week and for not less than 1040 hours in a year are eligible to participate in the Vermont Municipal Employees' Retirement System ("VMERS"). Enrollment is mandatory and employees must be enrolled in the VMERS as soon as the eligibility requirements previously described are met, regardless of any probationary period established by the town. There are four levels of contributions and benefits in the System called Groups A, B, C, and D. The Town participates in Group B. Normal retirement for Group A members is age 65 or the completion of 5 years of service, whichever is later. Normal retirement for Group B members is age 62 and the completion of 5 years of creditable service. Normal retirement for Group C and D members is age 55 and the completion of 5 years of creditable service. A member may receive reduced benefits at age 55 if they have 5 years of service and have made contributions for at least 2.5 years.

The System is an actuarial reserve, joint-contributory program. Both the members and the Town contribute to the fund according to Group B from the following options:

|                                             | Group A | <b>Group B</b> | Group C | Group D |
|---------------------------------------------|---------|----------------|---------|---------|
| Employees' contributions (% of gross wages) | 2.50%   | <b>4.750%</b>  | 9.625%  | 11.25%  |
| The Town's contributions (% of gross wages) | 4.00%   | <b>5.375%</b>  | 6.875%  | 9.75%   |

Employee contributions are withheld pre income tax by the Town and remitted to the State of Vermont. Such withholdings totaled \$8,851 during the year. The Town contributed \$9,908 during the year.

### NOTE 3 - SHORT TERM DEBT

Because the Town bills and collects its property tax revenues towards the very end (mid-November) of each fiscal year (same as calendar year), cash flow management can be challenging. For the first 10.5 months of each year, the Town pays employees and vendors from monies collected from the prior year. On August 29, 2014, the Town secured a Tax Anticipation Note for \$395,000 from the National Bank of Middlebury. Total Interest Expense associated with this Note is \$1,125.75, and is included within 2014 General Fund expenditures.

### NOTE 4 - LONG-TERM DEBT

The Town issues general obligation bonds to finance the acquisition and construction of major capital facilities, renovations, and equipment purchases. General obligation bonds are direct obligations and pledge the full faith and credit of the issuing entity. These bonds are generally issued as 20-year serial bonds with equal amounts of principal maturing each year. The Town's debt obligations for less costly projects (e.g. road equipment) are notes payable from local institutions.

The following is a summary of general obligation bonds & notes at year-end:

People's United Bank, John Deere 772D motor grader note payable, interest at 3.80% paid annually, principal of \$10,200 due October 27<sup>th</sup> of each year until October 27, 2014. Originally borrowed \$99,000 via Citizens Bank on November 30, 2005; switched lenders in 2009 for better rate. \$ 0

Vermont Municipal Bond Bank, Fire Station bond payable, scheduled at 4.07% paid semi-annually, principal of \$20,000 due December 1<sup>st</sup> of each year until 2015, then \$15,000 due on December 1<sup>st</sup> of 2016, originally borrowed \$275,000 on July 1, 2002. (Bond refinanced by VMBB July '11 @ 2.965% NIC) \$35,000

People's United Bank, 2009 Mack dump truck note payable, interest at 3.35% paid annually, principal of \$21,560 due August 1<sup>st</sup> of each year until August 1<sup>st</sup>, 2013. Truck purchased July 31<sup>st</sup>, 2008 for \$166,497.50. Originally borrowed \$107,800. \$ 0

Merchants Bank, 2013 Mack dump truck note payable, interest at 1.69% payable June 14, 2013. This will be renewed annually for 5 years, with a principal reduction payment annually of \$21,806, until June 13, 2017. Truck purchased June 28, 2012 for \$189,030.00. Total borrowed was \$109,030. \$65,418

Merchants Bank, 2013 John Deere 524K bucket loader note payable, interest at 1.80% payable June 9, 2015. This will be renewed annually for 3 years, with a principal reduction payment annually of \$19,615, until June 9, 2017. Loader purchased April 25, 2014 for \$88,844.00. Total borrowed was \$58,844.00. \$58,844

Total \$159,262

The annual debt service requirement to maturity for general obligation bonds and notes including interest are as follows:

|                                 |      | Principal        | Interest        | Total            |
|---------------------------------|------|------------------|-----------------|------------------|
| During the year ended December, |      |                  |                 |                  |
|                                 | 2015 | 61,420           | 5,898           | 67,318           |
|                                 | 2016 | 56,421           | 3,708           | 60,129           |
|                                 | 2017 | <u>41,421</u>    | <u>2,642</u>    | <u>44,063</u>    |
| Totals                          |      | <u>\$159,262</u> | <u>\$12,248</u> | <u>\$171,510</u> |

The following is a summary of changes in Long-term Debt:

|                           | Balance<br>December 31, 2013 | Increase        | Decrease        | Balance<br>December 31, 2014 |
|---------------------------|------------------------------|-----------------|-----------------|------------------------------|
| 13 John Deere Loader Note | 0                            | 58,844          | 0               | 58,844                       |
| 13 Mack Dump Truck Note   | 87,224                       | 0               | 21,806          | 65,418                       |
| John Deere Motor Grader   | 10,200                       | 0               | 10,200          | 0                            |
| Fire Station Bond         | <u>55,000</u>                | <u>0</u>        | <u>20,000</u>   | <u>35,000</u>                |
| Totals                    | <u>\$152,424</u>             | <u>\$58,844</u> | <u>\$52,006</u> | <u>\$159,262</u>             |

#### NOTE 5- CASH AND REPURCHASE AGREEMENTS

Cash deposits with financial institutions at December 31<sup>st</sup> are presented below:

As major revenues are received during the year bank deposits may temporarily exceed \$250,000.

There are four categories of credit risk that apply to the Town's bank balances:

1. Insured or collateralized with securities held by the government or by the government's agent in the government's name.
2. Collateralized with securities held by the pledging financial institution's trust department or agent in the bank's name.
3. Collateralized with securities held by the pledging financial institution's trust department or agent in the government's name. (i.e. repurchase agreements)
4. Uncollateralized.

Balances held in each area are as follows:

|                                                                                                                                     | Carrying<br>Amount | Bank<br>Balance |
|-------------------------------------------------------------------------------------------------------------------------------------|--------------------|-----------------|
| - Insured (FDIC)                                                                                                                    | \$250,000          | \$250,000       |
| 1. Insured or registered or secured, held by<br>Town or by the Town's agent in the Town's name                                      | 0                  | 0               |
| 2. Uninsured and Unregistered:<br>Collateral held by the counterparty or its<br>Trust department or agent but not in<br>Town's name | 2,450,249          | 2,582,298       |

|                                             |             |             |
|---------------------------------------------|-------------|-------------|
| 3. Uninsured and Unregistered:              |             |             |
| Collateral held by the counterparty's trust |             |             |
| department or agent in the Town's name      | 0           | 0           |
| 4. Uncollateralized and Uninsured           | <u>0</u>    | <u>0</u>    |
| Total deposits                              | \$2,700,249 | \$2,832,298 |

All amounts of insured and collateralized cash always equal total deposits throughout the year. Bank Balance exceeds Carrying Amount due to outstanding checks written in 2014 not yet cashed by payees.

#### NOTE 6 - COMMITMENTS

The Town receives significant financial assistance from the State of Vermont. Entitlement to the resources is generally based on compliance with terms and conditions of the grant agreements and applicable federal and state regulations, including the expenditure of the resources for eligible purposes. Substantially all grants are subject to financial and compliance audits by the grantors. Any disallowance because of these audits becomes a liability of the fund that receives the grant. As of year-end, the Town estimates that no material liabilities will result from such audits.

#### NOTE 7 - RESERVED FUND BALANCES

Reserved fund balances represent amounts that must be used for specific purposes within that fund and cannot be spent otherwise without prior approval of funding source or Select Board. Reservations at year-end are for the following:

| Special Revenue Funds:                  |                  | <u>GASB No. 54 Fund Bal Class</u> |
|-----------------------------------------|------------------|-----------------------------------|
| Property Valuation Review (PVR)         | 660              | Restricted                        |
| Act 68 Reappraisal                      | 108,511          | Restricted                        |
| Agricultural & Natural Areas            | 187,718          | Committed                         |
| Stabilization(formerly Town CapReserve) | 15,551           | Committed                         |
| Recreation                              | 17,224           | Assigned                          |
| Planning/ Zoning                        | 22,469           | Assigned                          |
| Total                                   | <u>\$352,133</u> |                                   |
| Other Governmental Fund:                |                  |                                   |
| Highway                                 | \$ <u>0</u>      | Unassigned                        |
| Capital Projects Fund:                  |                  |                                   |
| HWY Capital Equipment                   | 40,100           | Committed                         |
| Community Center Building               | <u>17,865</u>    | Assigned                          |
| Total                                   | <u>\$57,965</u>  |                                   |

## NOTE 8 - RISK MANAGEMENT

The Town is exposed to various risks of loss related to torts; theft of, damage to, and destruction of assets; errors and omissions; injuries to employees; and natural disasters. The Town maintains commercial insurance coverage covering each of those risks of loss. Management believes such coverage is sufficient to preclude any significant uninsured losses to the Town.

In addition, the Town of Monkton is a member of the Vermont League of Cities and Towns (VLCT) for Medical Benefits, Workers Compensation and Unemployment Compensation Programs. VLCT is a nonprofit corporation formed to provide insurance and risk management programs for Vermont cities and towns and is owned by the participating cities and towns.

To provide insurance coverage, VLCT has established a self-funded fully insured program in conjunction with CIGNA. A portion of member contributions is used to purchase reinsurance and to fund a reserve required by the reinsurance. Contributions in excess of claims requirements, reserve fund requirements, reinsurance and administrative costs are returned to participants. The pooling agreement does not permit the pool to make additional assessments to its members.

To provide unemployment coverage, VLCT has established a separate trust of funds from member contributions to pay administrative costs, unemployment claims, and provide excess reinsurance protection. Contributions are based on payroll expense and the previous two-year unemployment compensation experience. In the event that total contributions assessed to and made by all members result in an actual or projected financial deficit and VLCT UIT is unable to meet its required obligations, the Program will be terminated with each member assessed their proportionate share of the deficit.

To provide worker's compensation (WC) coverage, VLCT has established a separate trust of funds from member contributions to pay administrative costs and workers compensation coverage. Contributions are based upon formulas applied to payroll expense. At the end of the coverage period, the members will be assessed or refunded any difference between estimated contributions and actual expenses. VLCT audits every community it serves to confirm WC data.

## NOTE 9 - DEFERRED REVENUE

The deferred revenues at year-end consisted of the following:

|                             |           |
|-----------------------------|-----------|
| Property Taxes and Interest | \$132,173 |
| Federal funds               | 0         |
| State funds                 | 0         |
| Other funds                 | <u>0</u>  |
| Total deferred revenues     | \$132,173 |

Property taxes become an enforceable lien upon Town of Monkton property holders as of April 1<sup>st</sup> of each year. Taxes were levied in September 2014 and were payable in one installment by November 17, 2014. Taxes not paid on time are listed as delinquent taxes and related penalties and interest charges are assessed. The Town bills all property tax assessed for the benefit of the Town and the School District.

**SIX YEAR TAX RATE COMPARISON: 2009 – 2014:**  
(Per \$100 of assessed value)

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Town of Monkton  
Combined Balance Sheet  
All Fund Types and Account Groups  
December 31, 2014

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|                                         | Governmental Fund Types |                 |                             |                             | Fiduciary<br>Fund Type                | Account<br>Group             | Totals       |
|-----------------------------------------|-------------------------|-----------------|-----------------------------|-----------------------------|---------------------------------------|------------------------------|--------------|
|                                         | General<br>Fund         | Highway<br>Fund | Special<br>Revenue<br>Funds | Capital<br>Project<br>Funds | Agency<br>Funds-Escrow<br>& Tax Sales | General<br>Long-Term<br>Debt |              |
| ASSETS:                                 |                         |                 |                             |                             |                                       |                              |              |
| Current Assets:                         |                         |                 |                             |                             |                                       |                              |              |
| Cash                                    | (126,386.50)            | (221.25)        | 352,132.71                  | 57,965.39                   | 5,270.78                              |                              | 288,761.13   |
| Delinquent Taxes/Assessments Receivable | 126,481.62              |                 |                             |                             |                                       |                              | 126,481.62   |
| Interest Receivable (Estimated)         | 5,691.68                |                 |                             |                             |                                       |                              | 5,691.68     |
| Inventory                               | -                       | -               |                             |                             |                                       |                              | -            |
| Total Current Assets                    | 5,786.80                | (221.25)        | 352,132.71                  | 57,965.39                   | 5,270.78                              | -                            | 420,934.43   |
| Other Assets:                           |                         |                 |                             |                             |                                       |                              |              |
| Amount to be Provided for:              |                         |                 |                             |                             |                                       |                              |              |
| Retirement of Long-Term Debt            | -                       |                 |                             |                             |                                       | 159,262.00                   | 159,262.00   |
| Total Other Assets                      |                         |                 |                             |                             |                                       | 159,262.00                   | 159,262.00   |
| TOTAL ASSETS                            | 5,786.80                | (221.25)        | 352,132.71                  | 57,965.39                   | 5,270.78                              | 159,262.00                   | 580,196.43   |
| LIABILITIES AND FUND EQUITY:            |                         |                 |                             |                             |                                       |                              |              |
| Liabilities:                            |                         |                 |                             |                             |                                       |                              |              |
| Deferred Revenue                        | 134,382.39              |                 |                             |                             |                                       |                              | 134,382.39   |
| Other Current Liabilities               | -                       |                 |                             |                             |                                       |                              | -            |
| Amount Held for Agency Funds            | -                       |                 |                             |                             | 5,270.78                              |                              | 5,270.78     |
| Notes Payable                           | -                       |                 |                             |                             |                                       | 124,262.00                   | 124,262.00   |
| Bond Payable                            | -                       | -               | -                           | -                           | -                                     | 35,000.00                    | 35,000.00    |
| Total Liabilities                       | 134,382.39              | -               | -                           | -                           | 5,270.78                              | 159,262.00                   | 298,915.17   |
| Fund Equity:                            |                         |                 |                             |                             |                                       |                              |              |
| Fund Balances:                          |                         |                 |                             |                             |                                       |                              |              |
| Unreserved                              | (128,595.59)            | (221.25)        | 352,132.71                  | 57,965.39                   |                                       |                              | (128,595.59) |
| Reserved                                |                         |                 |                             |                             |                                       |                              | 409,876.85   |
| Total Fund Equity                       | (128,595.59)            | (221.25)        | 352,132.71                  | 57,965.39                   | -                                     | -                            | 281,281.26   |
| TOTAL LIABILITIES & FUND EQUITY         | 5,786.80                | (221.25)        | 352,132.71                  | 57,965.39                   | 5,270.78                              | 159,262.00                   | 580,196.43   |

Town of Monkton  
Combining Balance Sheet  
Special Revenue Funds  
December 31, 2014

|                                   | PVR Education<br>Fund | Act 60<br>Reappraisal | Agricultural and<br>Natural Areas<br>Conservation | Town<br>Stabilization Fund<br>(Formerly Capital<br>Reserve Fund) | Recreation<br>Fund | Planning/<br>Zoning<br>Fund | Totals     |
|-----------------------------------|-----------------------|-----------------------|---------------------------------------------------|------------------------------------------------------------------|--------------------|-----------------------------|------------|
| ASSETS:                           |                       |                       |                                                   |                                                                  |                    |                             |            |
| Current Assets:                   |                       |                       |                                                   |                                                                  |                    |                             |            |
| Cash                              | \$ 660.19             | \$ 108,510.77         | \$ 187,718.04                                     | \$ 15,551.00                                                     | \$ 17,223.60       | \$ 22,469.11                | 352,132.71 |
| Total Current Assets              | 660.19                | 108,510.77            | 187,718.04                                        | 15,551.00                                                        | 17,223.60          | 22,469.11                   | 352,132.71 |
| TOTAL ASSETS                      | 660.19                | 108,510.77            | 187,718.04                                        | 15,551.00                                                        | 17,223.60          | 22,469.11                   | 352,132.71 |
| LIABILITIES AND FUND BALANCES:    |                       |                       |                                                   |                                                                  |                    |                             |            |
| Liabilities:                      |                       |                       |                                                   |                                                                  |                    |                             |            |
| None                              | -                     | -                     | -                                                 | -                                                                | -                  | -                           | -          |
| Fund Balances:                    |                       |                       |                                                   |                                                                  |                    |                             |            |
| Reserved                          | 660.19                | 108,510.77            | 178,217.72                                        | 15,551.00                                                        | 17,223.60          | 22,469.11                   | 352,132.71 |
| TOTAL LIABILITIES & FUND BALANCES | 660.19                | 108,510.77            | 178,217.72                                        | 15,551.00                                                        | 17,223.60          | 22,469.11                   | 352,132.71 |

Town of Monkton  
Combining Statement of Revenues, Expenditures and Changes in Fund Balances  
Special Revenue Funds  
For the Year Ended December 31, 2014

|                                                                                     | PVR Education<br>Fund | Act 60<br>Reappraisal | Agricultural and<br>Natural Areas<br>Conservation | Town<br>Stabilization Fund<br>(Formerly Capital<br>Reserve Fund) | Recreation<br>Reserve<br>Fund | Planning/<br>Zoning<br>Fund | Totals               |
|-------------------------------------------------------------------------------------|-----------------------|-----------------------|---------------------------------------------------|------------------------------------------------------------------|-------------------------------|-----------------------------|----------------------|
| REVENUES                                                                            |                       |                       |                                                   |                                                                  |                               |                             |                      |
| Investment Income                                                                   | \$ -                  | \$ -                  | \$ 17.93                                          | \$ -                                                             | \$ -                          | \$ -                        | \$ 17.93             |
| Property Taxes                                                                      | \$ -                  | \$ -                  | \$ 10,000.00                                      | \$ -                                                             | \$ -                          | \$ -                        | \$ 10,000.00         |
| State Payments                                                                      | \$ 392.31             | \$ 7,956.00           | \$ -                                              | \$ -                                                             | \$ -                          | \$ -                        | \$ 8,348.31          |
| TOTAL REVENUES                                                                      | <u>\$ 392.31</u>      | <u>\$ 7,956.00</u>    | <u>\$ 10,017.93</u>                               | <u>\$ -</u>                                                      | <u>\$ -</u>                   | <u>\$ -</u>                 | <u>\$ 18,366.24</u>  |
| EXPENDITURES                                                                        |                       |                       |                                                   |                                                                  |                               |                             |                      |
| Routine Expenses                                                                    | -                     | 1,337.00              | 517.61                                            | -                                                                | -                             | -                           | 1,854.61             |
| Facilities Maintenance                                                              | -                     | -                     | -                                                 | -                                                                | -                             | -                           | -                    |
| TOTAL EXPENDITURES                                                                  | <u>-</u>              | <u>1,337.00</u>       | <u>517.61</u>                                     | <u>-</u>                                                         | <u>-</u>                      | <u>-</u>                    | <u>1,854.61</u>      |
| EXCESS OF REVENUES OVER<br>(UNDER) EXPENDITURES                                     | <u>392.31</u>         | <u>6,619.00</u>       | <u>9,500.32</u>                                   | <u>-</u>                                                         | <u>-</u>                      | <u>-</u>                    | <u>16,511.63</u>     |
| OTHER FINANCING SOURCES (USES):                                                     |                       |                       |                                                   |                                                                  |                               |                             |                      |
| Transfers In (Out)                                                                  | -                     | -                     | -                                                 | -                                                                | 2,427.28                      | -                           | 2,427.28             |
| EXCESS OF REVENUES AND OTHER<br>SOURCES OVER (UNDER)<br>EXPENDITURES AND OTHER USES | <u>392.31</u>         | <u>6,619.00</u>       | <u>9,500.32</u>                                   | <u>-</u>                                                         | <u>2,427.28</u>               | <u>-</u>                    | <u>18,938.91</u>     |
| FUND BALANCES, JANUARY 1, 2014                                                      | <u>267.88</u>         | <u>101,891.77</u>     | <u>178,217.72</u>                                 | <u>15,551.00</u>                                                 | <u>14,796.32</u>              | <u>22,469.11</u>            | <u>333,193.80</u>    |
| FUND BALANCES, DECEMBER 31, 2014                                                    | <u>\$ 660.19</u>      | <u>\$ 108,510.77</u>  | <u>\$ 187,718.04</u>                              | <u>\$ 15,551.00</u>                                              | <u>\$ 17,223.60</u>           | <u>\$ 22,469.11</u>         | <u>\$ 352,132.71</u> |

Town of Monkton  
Combining Balance Sheet  
Capital Project Funds  
December 31, 2014

|                                   | REC<br>Community<br>Center<br>Building<br>Fund | Highway<br>Capital<br>Equipment<br>Fund | Totals           |
|-----------------------------------|------------------------------------------------|-----------------------------------------|------------------|
| ASSETS:                           |                                                |                                         |                  |
| Current Assets:                   |                                                |                                         |                  |
| Cash                              | \$ 17,865.39                                   | \$ 15,551.00                            | \$ 33,416.39     |
| Total Current Assets              | <u>17,865.39</u>                               | <u>15,551.00</u>                        | <u>33,416.39</u> |
| TOTAL ASSETS                      | <u>17,865.39</u>                               | <u>15,551.00</u>                        | <u>33,416.39</u> |
| LIABILITIES AND FUND BALANCES:    |                                                |                                         |                  |
| Liabilities:                      |                                                |                                         |                  |
| Due To Other Funds                | -                                              | -                                       | -                |
| Fund Balances:                    |                                                |                                         |                  |
| Reserved                          | 17,865.39                                      | 15,551.00                               | 33,416.39        |
| TOTAL LIABILITIES & FUND BALANCES | <u>17,865.39</u>                               | <u>15,551.00</u>                        | <u>33,416.39</u> |

Town of Monkton  
Combining Statement of Revenues, Expenditures  
Changes in Fund Balances  
Capital Project Funds  
For the Year Ended December 31, 2014

|                                                                                     |    | REC       |    | Highway     |    | Totals     |
|-------------------------------------------------------------------------------------|----|-----------|----|-------------|----|------------|
|                                                                                     |    | Community |    | Capital     |    |            |
|                                                                                     |    | Building  |    | Equipment   |    |            |
|                                                                                     |    | Fund      |    | Fund        |    |            |
|                                                                                     | \$ | 1.79      | \$ | -           | \$ | 1.79       |
| REVENUES                                                                            |    |           |    |             |    |            |
| Investment Income                                                                   |    |           |    |             |    |            |
| Grants                                                                              |    |           |    |             |    |            |
| Other Financing Sources                                                             |    | -         |    | -           |    |            |
| Property Tax Income                                                                 |    | -         |    | 20,000.00   |    | 20,000.00  |
| Donations-FundRaising                                                               |    | -         |    | -           |    | -          |
| TOTAL REVENUES                                                                      |    | 1.79      |    | 20,000.00   |    | 20,001.79  |
| EXPENDITURES                                                                        |    |           |    |             |    |            |
| Construction & Fundraising Expense                                                  |    | -         |    | -           |    | -          |
| Applied to John Deere Bucket Loader                                                 |    | -         |    | 30,000.00   |    | 30,000.00  |
| Account Transfers                                                                   |    | -         |    | -           |    | -          |
| TOTAL EXPENDITURES                                                                  |    | -         |    | 30,000.00   |    | 30,000.00  |
| EXCESS OF REVENUES OVER<br>(UNDER) EXPENDITURES                                     |    | 1.79      |    | (10,000.00) |    | (9,998.21) |
| EXCESS OF REVENUES AND OTHER<br>SOURCES OVER (UNDER)<br>EXPENDITURES AND OTHER USES |    | 1.79      |    | (10,000.00) |    | (9,998.21) |
| FUND BALANCES, JANUARY 1, 2014                                                      |    | 17,863.60 |    | 50,100.00   |    | 67,963.60  |
| FUND BALANCES, DECEMBER 31, 2014                                                    | \$ | 17,865.39 | \$ | 40,100.00   | \$ | 57,965.39  |

Town of Monkton  
Statement of Changes in Assets and Liabilities  
Fiduciary Fund Type - Agency Funds  
For the Year Ended December 31, 2014

|                                              | Balance<br>January 1, 2014 | Receipts       | Disbursements       | Balance<br>December 31, 2014 |
|----------------------------------------------|----------------------------|----------------|---------------------|------------------------------|
| <b>Assets:</b>                               |                            |                |                     |                              |
| Tax Sale (9/6/12) - Excess Funds - Parcel B  | \$ 13,535.46               | \$ 0.43        | \$ 13,535.89        | \$ -                         |
| Tax Sale (7/9/13) - Excess Funds - Parcel BO | \$ 3,244.75                | \$ 0.35        | \$ -                | \$ 3,245.10                  |
| Tax Sale (7/9/13) - Excess Funds - Parcel K  | \$ 3,778.01                | \$ 0.18        | \$ 3,778.19         | \$ -                         |
| Tax Sale (7/9/13) - Excess Funds - Parcel T  | \$ 2,025.44                | \$ 0.24        | \$ -                | \$ 2,025.68                  |
| West Escrow Account                          | \$ 57,978.55               | \$ 2.39        | \$ 57,980.94        | \$ -                         |
| <b>Total Assets</b>                          | <b>\$ 80,562.21</b>        | <b>\$ 3.59</b> | <b>\$ 75,295.02</b> | <b>\$ 5,270.78</b>           |
| <b>Liabilities:</b>                          |                            |                |                     |                              |
| Amount Held for Agency Funds                 | \$ 80,562.21               | \$ 3.59        | \$ 75,295.02        | \$ 5,270.78                  |
| <b>Total Liabilities</b>                     | <b>\$ 80,562.21</b>        | <b>\$ 3.59</b> | <b>\$ 75,295.02</b> | <b>\$ 5,270.78</b>           |

# **MULTI-YEAR BUDGET COMPARISON**

## **GENERAL FUND**

| Revenues                         | Account | Actual FY - 2011  | Actual FY - 2012  | Actual FY - 2013  | Budget FY - 2014  | Actual FY - 2014  | (Proposed)<br>Budget FY - 2015 |
|----------------------------------|---------|-------------------|-------------------|-------------------|-------------------|-------------------|--------------------------------|
| Grant Income                     |         | -                 | -                 | -                 | -                 | -                 | -                              |
| Property Tax                     |         | (10,801.33)       | 4,111.02          | 70,512.87         | 151,336.38        | 83,961.04         | 127,857.44                     |
| Current Use/Hold Harmless        |         | 58,232.00         | 65,024.00         | 55,654.00         | 55,000.00         | 75,470.00         | 75,470.00                      |
| ANR PILOT                        |         | 1,112.00          | 1,112.00          | 1,112.00          | 1,112.00          | 2,298.06          | 1,112.00                       |
| Act 60 Equalized Ed. GL          |         | 918.00            | 925.00            | 931.00            | 940.00            | 936.00            | 950.00                         |
| Town Clerk Fees                  |         | 20,750.50         | 27,165.00         | 27,839.00         | 28,000.00         | 20,755.00         | 20,000.00                      |
| Liquor Licenses                  |         | 50.00             | 50.00             | 50.00             | 70.00             | 70.00             | 70.00                          |
| Copier Use Fees                  |         | 2,257.55          | 3,888.12          | 3,329.26          | 3,800.00          | 3,421.53          | 3,500.00                       |
| Dog Kennel License               |         | 44.00             | 44.00             | 50.00             | 50.00             | -                 | 50.00                          |
| Dog Licenses & Fines             |         | 2,119.50          | 1,907.00          | 1,837.50          | 2,000.00          | 910.00            | 1,800.00                       |
| Judicial Fines                   |         | 32,806.46         | 33,563.63         | 30,716.50         | 32,000.00         | 26,709.50         | 24,110.00                      |
| Town History Books               |         | -                 | -                 | -                 | -                 | -                 | -                              |
| Advertising-Tax Sale             |         | 1,174.50          | 1,874.18          | 1,398.30          | 1,500.00          | -                 | 3,000.00                       |
| Interest Income                  |         | 296.43            | 180.19            | 50.25             | 30.00             | 16.93             | 30.00                          |
| Ed Tax Ovrpmt Refund             |         | 494.44            | 383.09            | -                 | -                 | -                 | -                              |
| Misc. Revenue                    |         | 7,992.69          | 7,507.00          | 10,943.25         | 7,500.00          | 10,701.49         | 8,500.00                       |
| Postal Facility Rental Fee       |         | -                 | -                 | -                 | -                 | -                 | -                              |
| Sale of Equip or Property        |         | -                 | -                 | -                 | -                 | -                 | -                              |
| Del Taxes                        |         | 154,647.95        | 122,428.53        | 140,205.97        | 126,560.35        | 126,481.62        | 125,000.00                     |
| Del Taxes - Interest             |         | 11,624.18         | 10,210.11         | 9,054.98          | 12,600.00         | 11,654.13         | 12,000.00                      |
| Del Taxes - Penalty              |         | -                 | -                 | -                 | -                 | 13,474.26         | 13,500.00                      |
| Wkrs Comp Reimbursement          |         | 580.22            | 299.33            | 388.76            | 300.00            | -                 | -                              |
| Account Transfers                |         | 1,783.20          | 1,753.00          | -                 | -                 | -                 | -                              |
| DRB First Cut Fees               |         | -                 | 50.00             | 100.00            | 100.00            | 100.00            | 100.00                         |
| DRB Subdivision Fees             |         | 2,325.00          | 1,450.00          | -                 | 1,500.00          | 3,500.00          | 1,500.00                       |
| DRB Boundary Adj Fees            |         | -                 | -                 | 100.00            | 100.00            | -                 | 100.00                         |
| DRB Variances Fees               |         | 400.00            | 100.00            | -                 | 100.00            | 200.00            | 100.00                         |
| DRB Conditional Use Fees         |         | 200.00            | 100.00            | 200.00            | 100.00            | 250.00            | 100.00                         |
| DRB Appeals Fees                 |         | -                 | -                 | -                 | -                 | -                 | -                              |
| DRB Administrator Fees           |         | 8,656.71          | 8,306.20          | 9,192.32          | 8,000.00          | 10,647.39         | 8,000.00                       |
| Municipal Planning Grants        |         | -                 | 5,513.00          | 2,362.00          | -                 | -                 | -                              |
| Conservation Comm Grants/Matches |         | 8,631.23          | 10,080.71         | -                 | -                 | -                 | -                              |
| <b>Total Revenues</b>            |         | <b>306,295.23</b> | <b>308,025.11</b> | <b>366,027.96</b> | <b>432,698.73</b> | <b>391,556.95</b> | <b>426,849.44</b>              |

| General Government Expenses<br>General Government Payroll |                   |                   |                   |                   |                   | (Proposed)        |                   |
|-----------------------------------------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| Account                                                   | Actual FY - 2011  | Actual FY - 2012  | Actual FY - 2013  | Budget FY - 2014  | Actual FY - 2014  | Budget FY - 2015  | Budget FY - 2015  |
| Town Clerk Fees                                           | 20,750.50         | 27,165.00         | 27,839.00         | 28,000.00         | 20,755.00         | 20,000.00         | 20,000.00         |
| Town Clerk Salary                                         | 8,538.07          | 10,519.08         | 10,499.84         | 10,500.00         | 10,499.84         | 10,500.00         | 10,500.00         |
| Assistant Town Clerk                                      | 11,225.00         | 9,260.00          | 11,971.50         | 11,000.00         | 11,492.00         | 11,000.00         | 11,000.00         |
| Treasurer                                                 | 25,000.04         | 25,961.58         | 24,423.10         | 32,500.00         | 32,500.00         | 32,500.00         | 32,500.00         |
| Assistant Treasurer                                       | 4,588.00          | 4,932.00          | 6,593.01          | -                 | -                 | -                 | -                 |
| Delinquent Tax Collector *                                | -                 | -                 | -                 | 3,500.00          | 3,500.00          | 3,500.00          | 3,500.00          |
| Web Master                                                | 390.00            | 200.00            | 300.00            | 300.00            | 300.00            | 300.00            | 300.00            |
| Selectboard                                               | 7,080.00          | 7,485.00          | 7,660.07          | 7,080.00          | 5,034.99          | 7,080.00          | 7,700.00          |
| Selectboard Administrative                                | 1,081.50          | 1,021.50          | 971.25            | 1,500.00          | 1,162.50          | 1,500.00          | 1,500.00          |
| Auditors                                                  | 5,706.00          | 6,090.50          | 7,546.00          | 6,650.00          | 7,318.50          | 8,000.00          | 8,000.00          |
| BCA - Election Officials                                  | 1,489.47          | 3,485.54          | 1,335.15          | 2,200.00          | 2,184.71          | 2,200.00          | 2,200.00          |
| Custodian                                                 | 921.20            | 1,061.55          | 1,062.95          | 1,000.00          | 913.15            | 1,000.00          | 1,000.00          |
| Constable                                                 | 250.00            | 250.00            | 250.00            | 250.00            | 250.00            | 250.00            | 250.00            |
| Fire Warden                                               | 250.00            | 250.00            | 250.00            | 250.00            | 250.00            | 250.00            | 250.00            |
| Health Officer                                            | 466.00            | 466.00            | 250.08            | 600.00            | 250.08            | 600.00            | 600.00            |
| Animal Control Officer                                    | 750.00            | 1,155.00          | 930.00            | 1,000.00          | 750.00            | 1,000.00          | 1,000.00          |
| Tree Warden                                               | -                 | -                 | -                 | -                 | -                 | -                 | -                 |
| FICA                                                      | 10,286.41         | 11,368.90         | 11,097.45         | 11,400.00         | 9,488.29          | 11,400.00         | 11,400.00         |
| VMERS DB - Employer                                       | 1,250.08          | 1,299.21          | 725.66            | 1,368.00          | -                 | -                 | -                 |
| Health Insurance                                          | 2,008.89          | 384.60            | -                 | -                 | -                 | -                 | -                 |
| Appraisal                                                 | 14,103.75         | 17,966.45         | 15,445.50         | 15,000.00         | 9,063.75          | 15,000.00         | 15,000.00         |
| Reappraisal                                               | -                 | -                 | 1,345.00          | -                 | -                 | -                 | -                 |
| Zoning Administrator                                      | 14,201.43         | 16,010.55         | 14,785.70         | 16,000.00         | 14,560.18         | 16,000.00         | 16,000.00         |
| DRB Board Members                                         | 1,260.00          | 1,800.00          | 1,610.00          | 2,000.00          | 760.00            | 2,000.00          | 2,000.00          |
| DRB Clerical                                              | 899.75            | 1,567.50          | 206.25            | 1,800.00          | 363.00            | 1,500.00          | 1,500.00          |
| DRB Recording Secretary                                   | 712.50            | 1,900.74          | 1,164.00          | 2,000.00          | 1,020.00          | 2,000.00          | 2,000.00          |
| Planning Comm. Bd Members                                 | 920.00            | 1,140.00          | 1,430.00          | 1,680.00          | 810.00            | 1,680.00          | 1,680.00          |
| Planning Comm. Clerical                                   | -                 | -                 | -                 | 200.00            | 81.25             | 200.00            | 200.00            |
| <b>Total Payroll</b>                                      | <b>134,128.59</b> | <b>152,740.70</b> | <b>149,691.51</b> | <b>157,778.00</b> | <b>133,307.24</b> | <b>150,080.00</b> | <b>150,080.00</b> |

\* Note: Delinquent Tax Collector (DTC) previously compensated via receipt of 8% penalty on delinquent taxes due; a DTC salary of \$3,500 approved at 2014 Town Meeting (Article 8).

| Town Office | Account                   | Actual FY - 2011 |                  |                  | Actual FY - 2012 |  | Actual FY - 2013 |  | Budget FY - 2014 |                  | (Proposed)<br>Budget FY - 2015 |  |
|-------------|---------------------------|------------------|------------------|------------------|------------------|--|------------------|--|------------------|------------------|--------------------------------|--|
|             |                           |                  |                  |                  |                  |  |                  |  |                  |                  |                                |  |
|             | Copier Rental             | 2,349.94         | 3,046.31         | 2,900.02         |                  |  |                  |  | 3,000.00         | 5,226.65         | 3,267.64                       |  |
|             | Office & General Supplies | 4,466.39         | 5,628.75         | 4,325.70         |                  |  |                  |  | 5,000.00         | 3,882.47         | 5,000.00                       |  |
|             | Postage                   | 2,130.01         | 2,297.94         | 2,524.84         |                  |  |                  |  | 2,650.00         | 2,168.14         | 2,650.00                       |  |
|             | Equipment/Furniture       | 705.14           | 320.25           | 24.37            |                  |  |                  |  | 750.00           | -                | 500.00                         |  |
|             | Computer Equip & Software | 100.00           | 2,535.00         | 342.00           |                  |  |                  |  | 3,000.00         | 5,864.96         | 2,500.00                       |  |
|             | Computer Contract Service | 2,452.61         | 2,490.62         | 2,329.25         |                  |  |                  |  | 2,500.00         | 2,399.13         | 1,500.00                       |  |
|             | Conferences & Training    | 435.00           | 780.00           | 1,713.96         |                  |  |                  |  | 1,500.00         | 468.04           | 1,000.00                       |  |
|             | Mileage Reimbursement     | 875.23           | 1,021.12         | 851.60           |                  |  |                  |  | 1,000.00         | 704.68           | 1,000.00                       |  |
|             | Telephone                 | 2,035.96         | 2,113.07         | 2,133.55         |                  |  |                  |  | 2,200.00         | 2,184.63         | 2,200.00                       |  |
|             | Heat                      | 2,600.33         | 2,706.65         | 3,638.38         |                  |  |                  |  | 3,200.00         | 4,150.55         | 3,500.00                       |  |
|             | Electricity               | 1,299.79         | 1,400.63         | 1,586.34         |                  |  |                  |  | 1,600.00         | 1,549.53         | 1,700.00                       |  |
|             | Service/Finance Charges   | -                | -                | 99.10            |                  |  |                  |  | -                | -                | -                              |  |
|             | <b>Total Town Office</b>  | <b>19,450.40</b> | <b>24,340.34</b> | <b>22,469.11</b> |                  |  |                  |  | <b>26,400.00</b> | <b>28,598.78</b> | <b>24,817.64</b>               |  |

| General Expenditures | Account                             | Actual FY - 2011  |                   |                   | Actual FY - 2012 |  | Actual FY - 2013 |  | Budget FY - 2014  |                   | (Proposed)<br>Budget FY - 2015 |  |
|----------------------|-------------------------------------|-------------------|-------------------|-------------------|------------------|--|------------------|--|-------------------|-------------------|--------------------------------|--|
|                      |                                     |                   |                   |                   |                  |  |                  |  |                   |                   |                                |  |
|                      | Sheriff Dept.                       | 21,291.86         | 21,387.22         | 29,192.80         |                  |  |                  |  | 30,000.00         | 29,005.79         | 26,437.00                      |  |
|                      | Insurance - Workmens Comp           | 11,120.00         | 12,115.00         | 12,580.00         |                  |  |                  |  | 15,324.00         | 17,643.00         | 15,862.00                      |  |
|                      | Insurance - Prop & Liab             | 10,260.00         | 8,718.00          | 11,753.00         |                  |  |                  |  | 16,209.00         | 14,541.00         | 16,200.00                      |  |
|                      | Appraisal                           | 870.17            | 997.61            | 3,111.91          |                  |  |                  |  | 1,000.00          | 1,133.92          | 1,000.00                       |  |
|                      | Reappraisal                         | 1,275.00          | 1,275.00          | -                 |                  |  |                  |  | -                 | -                 | -                              |  |
|                      | PVR Education Expense               | 508.20            | 478.00            | 484.80            |                  |  |                  |  | 600.00            | 745.00            | 600.00                         |  |
|                      | Printing /Advertising               | 5,861.63          | 6,492.23          | 6,897.75          |                  |  |                  |  | 7,000.00          | 5,495.72          | 7,000.00                       |  |
|                      | Property Maint & Upgrade            | 1,339.00          | 869.20            | 1,348.96          |                  |  |                  |  | 3,000.00          | 1,162.00          | 3,000.00                       |  |
|                      | Consultant Fees, Audit              | 7,720.00          | 7,112.50          | 7,763.35          |                  |  |                  |  | 5,000.00          | 1,777.50          | 5,000.00                       |  |
|                      | Association Dues & Fees             | 2,743.00          | 2,895.00          | 2,885.00          |                  |  |                  |  | 2,900.00          | 3,084.00          | 3,100.00                       |  |
|                      | Legal Fees                          | 1,893.45          | 20,000.00         | 53,651.90         |                  |  |                  |  | 25,000.00         | 31,465.80         | 15,000.00                      |  |
|                      | BCA-Elections Expense               | 970.85            | 1,200.00          | -                 |                  |  |                  |  | 3,600.00          | 3,779.58          | 1,400.00                       |  |
|                      | Property Tax Appeal Settled         | -                 | -                 | 7,351.36          |                  |  |                  |  | 1,000.00          | -                 | 1,000.00                       |  |
|                      | Recycling Expenses                  | 7,739.53          | 6,794.63          | 6,387.20          |                  |  |                  |  | 8,000.00          | 5,925.55          | 8,000.00                       |  |
|                      | Animal Expense                      | 742.04            | 1,500.00          | 896.92            |                  |  |                  |  | 1,500.00          | 1,191.47          | 1,500.00                       |  |
|                      | Restoration of Records              | 2,647.00          | 2,000.00          | -                 |                  |  |                  |  | 2,000.00          | 212.29            | 2,500.00                       |  |
|                      | New Municipal Building Comm Expense | 6,168.15          | 4,000.00          | 5,619.16          |                  |  |                  |  | 500.00            | -                 | -                              |  |
|                      | Cemetery Maintenance                | 1,305.63          | 4,000.00          | 3,481.18          |                  |  |                  |  | 4,000.00          | 4,200.00          | 4,000.00                       |  |
|                      | County Taxes                        | 12,168.42         | 9,180.19          | 9,180.19          |                  |  |                  |  | 9,200.00          | 9,770.53          | 10,000.00                      |  |
|                      | Tax Maps                            | -                 | -                 | 4,951.37          |                  |  |                  |  | 1,400.00          | -                 | 1,400.00                       |  |
|                      | Tax Sales                           | -                 | -                 | -                 |                  |  |                  |  | -                 | -                 | -                              |  |
|                      | Debt Principal Pmts: Genl Fund LTD  | 38,400.00         | 20,000.00         | 20,000.00         |                  |  |                  |  | 20,000.00         | 20,000.00         | 20,000.00                      |  |
|                      | Interest Expense(Incl TAN Interest) | 5,694.93          | 4,389.35          | 5,778.04          |                  |  |                  |  | 6,000.00          | 3,496.25          | 4,900.00                       |  |
|                      | Education Tax Underpay Correction   | -                 | -                 | -                 |                  |  |                  |  | -                 | -                 | -                              |  |
|                      | Miscellaneous(Includes ANAC G&A)    | 58.85             | 9,170.99          | 66.00             |                  |  |                  |  | 100.00            | -                 | 750.00                         |  |
|                      | <b>Total General Expenditures</b>   | <b>140,777.71</b> | <b>144,574.92</b> | <b>193,380.89</b> |                  |  |                  |  | <b>163,333.00</b> | <b>154,569.40</b> | <b>148,649.00</b>              |  |

| DRB | Account                              | Actual FY - 2011  | Actual FY - 2012  | Actual FY - 2013  | Budget FY - 2014  | Actual FY - 2014  | Budget FY - 2015  |
|-----|--------------------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
|     | Supplies & Postage                   | 180.86            | 258.09            | 156.19            | 300.00            | 49.00             | 300.00            |
|     | Printing                             | -                 | -                 | -                 | 100.00            | -                 | 100.00            |
|     | Advertising                          | 405.53            | 624.77            | 279.58            | 300.00            | 572.10            | 500.00            |
|     | Office, Computer Equip & Software    | -                 | -                 | -                 | -                 | -                 | -                 |
|     | Conferences & Training               | -                 | -                 | -                 | 200.00            | -                 | 200.00            |
|     | Mileage Reimbursement                | 52.92             | 70.88             | -                 | 100.00            | -                 | 100.00            |
|     | Legal Fees                           | 6,058.19          | 17,021.58         | 4,470.00          | 5,000.00          | -                 | 4,000.00          |
|     | Refunds & Misc Expenses              | 350.00            | 28.35             | -                 | -                 | 697.00            | 500.00            |
|     | <b>Total DRB</b>                     | <b>7,047.50</b>   | <b>18,003.67</b>  | <b>4,905.77</b>   | <b>6,000.00</b>   | <b>1,318.10</b>   | <b>5,700.00</b>   |
|     | <b>Planning Commission</b>           |                   |                   |                   |                   |                   |                   |
|     | Account                              | Actual FY - 2011  | Actual FY - 2012  | Actual FY - 2013  | Budget FY - 2014  | Actual FY - 2014  | Budget FY - 2015  |
|     | Supplies & Postage                   | -                 | 190.40            | 74.05             | 900.00            | -                 | 1,000.00          |
|     | Printing                             | 993.00            | -                 | -                 | 500.00            | -                 | 500.00            |
|     | Advertising                          | 152.24            | -                 | 232.00            | 500.00            | 344.38            | 500.00            |
|     | Mileage Reimbursement                | 450.00            | 392.80            | 94.40             | 600.00            | 51.60             | 800.00            |
|     | Consultants                          | -                 | -                 | -                 | 1,650.00          | 1,115.21          | 2,000.00          |
|     | MPG Expenses                         | -                 | 4,728.24          | 3,146.69          | -                 | -                 | -                 |
|     | Add Cty Reg'l Ping Comm. Assess.     | 2,135.16          | 2,138.40          | 2,197.80          | 2,263.73          | 2,316.60          | 2,428.80          |
|     | Legal Fees                           | 875.55            | 663.88            | -                 | 500.00            | -                 | 500.00            |
|     | <b>Total Planning Commission</b>     | <b>4,605.95</b>   | <b>8,113.72</b>   | <b>5,744.94</b>   | <b>6,913.73</b>   | <b>3,827.79</b>   | <b>7,728.80</b>   |
|     | <b>Conservation Commission</b>       |                   |                   |                   |                   |                   |                   |
|     | Consultant-WildlifeCrossing Project  | 10,973.36         | 7,738.58          | -                 | -                 | 1,337.38          | -                 |
|     | <b>Total Conservation Commission</b> |                   |                   |                   |                   |                   |                   |
|     | <b>Energy Committee</b>              |                   |                   |                   |                   |                   |                   |
|     | Supplies & Postage                   | -                 | -                 | 33.96             | 200.00            | -                 | 200.00            |
|     | Mileage Reimbursement                | -                 | -                 | 70.00             | 200.00            | -                 | 200.00            |
|     | Misc. Expenditures                   | -                 | -                 | 30.00             | 100.00            | -                 | 100.00            |
|     | <b>Total Energy Committee</b>        |                   |                   | <b>133.96</b>     | <b>500.00</b>     |                   | <b>500.00</b>     |
|     | <b>Total General Government</b>      | <b>316,983.51</b> | <b>355,511.93</b> | <b>376,222.22</b> | <b>360,924.73</b> | <b>322,958.69</b> | <b>337,475.44</b> |

| Appropriations | Account                                        | Actual FY - 2011  | Actual - 2012     | Actual FY - 2013  | Budget FY - 2014  | Actual FY - 2014  | (Proposed)<br>Budget FY - 2015 |
|----------------|------------------------------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|--------------------------------|
|                | Addison Cty Commun Action(HOPE)                | 1,250.00          | 1,250.00          | 1,250.00          | 1,250.00          | 1,250.00          | 1,250.00                       |
|                | Addison Cty Court Diversion                    | 550.00            | 550.00            | 550.00            | 550.00            | 550.00            | 550.00                         |
|                | Addison Cty Counseling Service Inc.            | 1,500.00          | 1,500.00          | 1,500.00          | 1,500.00          | 1,500.00          | 1,500.00                       |
|                | Addison Cty Home Health & Hospice              | 1,946.00          | 1,946.00          | 1,946.00          | 1,946.00          | 1,946.00          | 1,946.00                       |
|                | Addison Cty Humane (Homeward Bound)            | 500.00            | 150.00            | -                 | 250.00            | 250.00            | 250.00                         |
|                | Addison Cty Parent/Child                       | 1,600.00          | 1,600.00          | 1,600.00          | 1,600.00          | 1,600.00          | 1,600.00                       |
|                | Addison Cty Transit Resources                  | 650.00            | 850.00            | 850.00            | 850.00            | 850.00            | 850.00                         |
|                | Bristol Family Center                          | 200.00            | 250.00            | 250.00            | 250.00            | 250.00            | 250.00                         |
|                | Bristol Recreation Dept.                       | 1,500.00          | 1,500.00          | 1,500.00          | 1,500.00          | 1,500.00          | 2,000.00                       |
|                | Bristol Rescue Squad                           | 3,700.00          | 3,700.00          | 3,700.00          | 3,700.00          | 3,700.00          | 3,700.00                       |
|                | Champlain Valley Agency on Aging               | 1,100.00          | 1,100.00          | 1,100.00          | 1,100.00          | 1,100.00          | 1,100.00                       |
|                | Elderly Services                               | 800.00            | 800.00            | 800.00            | 800.00            | 800.00            | 800.00                         |
|                | Rural Fire Protection Program                  | -                 | 100.00            | -                 | 0.00              | -                 | 100.00                         |
|                | Green Up Vermont                               | 150.00            | 150.00            | 150.00            | 150.00            | 150.00            | 150.00                         |
|                | Hospice Volunteer Service                      | 275.00            | 275.00            | 300.00            | 300.00            | 300.00            | 300.00                         |
|                | John D. Graham Emergency Shelter               | 900.00            | 900.00            | 1,000.00          | 1,000.00          | 1,000.00          | 1,000.00                       |
|                | Lewis Creek Association                        | 550.00            | 550.00            | 550.00            | 550.00            | 550.00            | 550.00                         |
|                | Open Door Clinic                               | -                 | -                 | -                 | 500.00            | 500.00            | 500.00                         |
|                | Offer Creek Natural Resources CD               | 198.00            | 198.00            | 198.00            | 198.00            | 198.00            | 198.00                         |
|                | Retired&Senior Volunteer Program               | 285.00            | 285.00            | 285.00            | 285.00            | 285.00            | 285.00                         |
|                | UWAC-Add Cty Readers                           | 450.00            | 450.00            | 450.00            | 450.00            | 450.00            | 450.00                         |
|                | Vergennes Rescue Squad                         | 600.00            | 600.00            | 600.00            | 600.00            | 600.00            | 600.00                         |
|                | Vermont Adult Learning                         | 700.00            | 700.00            | 700.00            | 700.00            | 700.00            | 700.00                         |
|                | Vermont Center for Indep Living                | 195.00            | 195.00            | 195.00            | 195.00            | 195.00            | 195.00                         |
|                | Women Safe                                     | 1,000.00          | 1,000.00          | 1,000.00          | 1,000.00          | 1,000.00          | 1,000.00                       |
|                | Monkton Volunteer Fire Dept                    | 59,000.00         | 55,000.00         | 55,000.00         | 33,000.00         | 33,000.00         | 33,000.00                      |
|                | Russell Memorial Library                       | 20,269.16         | 18,953.00         | 21,620.00         | 20,150.00         | 20,150.00         | 20,150.00                      |
|                | Monkton Museum - Hist Soc                      | 900.00            | 900.00            | 900.00            | 900.00            | 900.00            | 900.00                         |
|                | <b>Total Appropriations</b>                    | <b>100,568.16</b> | <b>95,452.00</b>  | <b>97,994.00</b>  | <b>75,274.00</b>  | <b>75,274.00</b>  | <b>75,874.00</b>               |
|                | <b>Total G.F. Expenditures</b>                 | <b>417,551.67</b> | <b>450,963.93</b> | <b>474,320.18</b> | <b>435,698.73</b> | <b>398,232.69</b> | <b>426,849.44</b>              |
|                | <b>Total General Fund Expenses (over)under</b> |                   |                   |                   |                   |                   |                                |
|                | <b>Budget</b>                                  |                   |                   |                   |                   | (37,466.04)       |                                |
|                | <b>Total General Fund Expenses (over)under</b> |                   |                   |                   |                   | (32,204.73)       |                                |
|                | <b>Revenue</b>                                 |                   |                   |                   |                   | 128,595.59        |                                |
|                | <b>Jan 1, 2014 Fund Balance:</b>               |                   |                   |                   |                   | -                 |                                |
|                | <b>Transfer from Town Stabilization Fund:</b>  |                   |                   |                   |                   | -                 |                                |
|                | <b>Dec 31, 2014 General Fund Balance:</b>      |                   |                   |                   |                   | <b>96,390.86</b>  |                                |

# **MULTI-YEAR BUDGET COMPARISON**

## **HIGHWAY**

| Revenues                     | Account                                | Actual FY - 2011  | Actual FY - 2012  | Actual FY - 2013  | Budget FY - 2014  | Actual FY - 2014  | (Proposed)<br>Budget FY - 2015 |
|------------------------------|----------------------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|--------------------------------|
|                              | HWY State Aid                          | 218,624.34        | 115,859.05        | 146,896.44        | 146,730.06        | 146,629.41        | 147,000.00                     |
|                              | Paving Grant                           | -                 | 227,243.00        | 1,181.96          | -                 | 104,948.74        | -                              |
|                              | Property Taxes (Incl.LTD&Article7Proj) | 571,941.85        | 464,706.44        | 598,337.64        | 594,956.94        | 594,956.94        | 625,995.07                     |
|                              | Overweight Permits                     | 645.00            | 660.00            | 680.00            | 700.00            | 715.00            | 700.00                         |
|                              | 911 Signs                              | 220.00            | 100.00            | 200.00            | 220.00            | 260.00            | 250.00                         |
|                              | Post Office Parking Maintenance        | 500.00            | 500.00            | 250.00            | 500.00            | -                 | 500.00                         |
|                              | MVFD Diesel Fuel Purchase              | 897.25            | 1,291.31          | 1,043.00          | 1,050.00          | 1,266.64          | 1,050.00                       |
|                              | Misc Revenue                           | 10,095.84         | 221.00            | 197.82            | 300.00            | 4,550.07          | 300.00                         |
|                              | Sale of Equipment                      | 1,354.90          | 7,500.00          | -                 | -                 | -                 | -                              |
|                              | Account Transfers/Surplus Usage        | -                 | -                 | -                 | -                 | -                 | -                              |
| <b>Total Revenues</b>        |                                        | <b>804,279.18</b> | <b>818,080.80</b> | <b>748,786.86</b> | <b>744,457.00</b> | <b>853,326.80</b> | <b>775,795.07</b>              |
| <b>Highway Expenses</b>      |                                        |                   |                   |                   |                   |                   |                                |
|                              | Account                                | Actual FY - 2011  | Actual FY - 2012  | Actual FY - 2013  | Budget FY - 2014  | Actual FY - 2014  | (Proposed)<br>Budget FY - 2015 |
|                              | Regular employees                      | 176,608.29        | 180,242.67        | 186,365.03        | 188,880.00        | 188,171.12        | 193,257.00                     |
|                              | Part-time Employees                    | 587.25            | 141.75            | 344.25            | 600.00            | -                 | 600.00                         |
|                              | FICA                                   | 13,555.25         | 13,799.13         | 14,283.08         | 14,506.00         | 14,395.16         | 14,803.00                      |
|                              | VMERS DB - Employer                    | 8,868.02          | 9,068.48          | 9,490.32          | 9,444.00          | 9,908.03          | 9,826.00                       |
|                              | Health Insurance                       | 67,939.54         | 53,287.99         | 54,515.27         | 60,557.00         | 52,173.74         | 65,301.87                      |
|                              | Dental Insurance                       | 2,822.32          | 2,883.12          | 2,866.67          | 3,100.00          | 3,285.55          | 3,100.00                       |
|                              | Short Term Disability Insurance        | 492.96            | 492.96            | 482.69            | 500.00            | 445.83            | 396.00                         |
|                              | Insurance - Unemployment               | 1,706.00          | 1,562.00          | 1,371.00          | 1,700.00          | 634.00            | 1,700.00                       |
|                              | Unemployment Claims                    | -                 | -                 | -                 | -                 | -                 | -                              |
|                              | Life Insurance                         | -                 | -                 | -                 | -                 | -                 | 115.20                         |
| <b>Total Payroll</b>         |                                        | <b>272,579.63</b> | <b>261,478.10</b> | <b>269,718.31</b> | <b>279,287.00</b> | <b>269,013.43</b> | <b>289,099.07</b>              |
|                              | Account                                | Actual FY - 2011  | Actual FY - 2012  | Actual FY - 2013  | Budget FY - 2014  | Actual FY - 2014  | (Proposed)<br>Budget FY - 2015 |
|                              | Equipment/Tools/Supplies               | 2,932.31          | 9,337.36          | 4,541.02          | 5,500.00          | 4,505.94          | 5,000.00                       |
|                              | Conferences & Training                 | -                 | -                 | -                 | 300.00            | 60.00             | 300.00                         |
|                              | Telephone                              | 1,600.56          | 1,638.98          | 1,671.46          | 1,700.00          | 1,931.30          | 1,700.00                       |
|                              | Heat                                   | 8,046.98          | 4,960.56          | 4,862.71          | 5,500.00          | 5,647.58          | 5,500.00                       |
|                              | Electricity                            | 1,586.50          | 1,513.84          | 1,653.11          | 1,800.00          | 1,620.79          | 1,900.00                       |
|                              | Trash Removal/Dumpsters                | 1,636.81          | 1,653.43          | 1,653.11          | 1,700.00          | 1,660.06          | 1,700.00                       |
|                              | Capital Equipment Expense              | 2,500.00          | 3,217.00          | -                 | -                 | -                 | 2,500.00                       |
|                              | Property Maint & Upgrade               | 1,200.65          | 123,022.45        | 4,774.40          | 4,000.00          | 2,082.08          | 4,000.00                       |
| <b>Total Garage Expenses</b> |                                        | <b>19,503.81</b>  | <b>145,343.62</b> | <b>17,502.70</b>  | <b>20,500.00</b>  | <b>17,507.75</b>  | <b>22,600.00</b>               |

| General Highway Expenses              |                         |                         |                         | (Proposed)              |                         |
|---------------------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|
|                                       | Actual FY - 2011        | Actual FY - 2012        | Actual FY - 2013        | Budget FY - 2014        | Budget FY - 2015        |
| Insurance - Prop & Liab               | 11,134.00               | 10,303.00               | 11,243.00               | 13,514.00               | 12,577.00               |
| Insurance Claim Settlement            | -                       | -                       | (388.55)                | -                       | -                       |
| Grease & Oil                          | 2,100.00                | 2,250.68                | 1,057.86                | 2,400.00                | 2,400.00                |
| Equipment & Tools                     | -                       | -                       | -                       | -                       | -                       |
| Equipment Fuel                        | 42,000.00               | 45,575.86               | 53,015.36               | 50,000.00               | 50,000.00               |
| Repairs, Parts, Blades                | 25,000.00               | 29,296.32               | 33,811.17               | 30,000.00               | 30,000.00               |
| Oxygen & Acetylene                    | 400.00                  | 324.07                  | 87.00                   | 400.00                  | 400.00                  |
| Interest Expense                      | 4,043.00                | 2,607.32                | 3,335.02                | 3,340.00                | 1,872.88                |
| LTD Principal Pmts-Trucks (Note 6)    | 42,260.00               | 31,760.00               | 53,566.00               | 43,366.00               | 52,006.00               |
| Misc. Expenditures                    | 600.00                  | 1,012.31                | 633.08                  | 600.00                  | 1,038.50                |
| <b>Total General Highway Expenses</b> | <b>127,537.00</b>       | <b>123,129.56</b>       | <b>156,369.94</b>       | <b>143,620.00</b>       | <b>159,896.00</b>       |
|                                       |                         |                         |                         | (Proposed)              |                         |
| <b>Road Maintenance</b>               | <b>Actual FY - 2011</b> | <b>Actual FY - 2012</b> | <b>Actual FY - 2013</b> | <b>Budget FY - 2014</b> | <b>Budget FY - 2015</b> |
| Rental Equipment                      | 18,089.92               | 16,482.42               | 10,219.92               | 15,500.00               | 15,500.00               |
| Gravel                                | 74,229.74               | 61,210.24               | 64,781.22               | 77,000.00               | 77,000.00               |
| Salt                                  | 37,701.81               | 23,291.50               | 39,400.96               | 32,000.00               | 34,000.00               |
| Winter Sand                           | 17,388.00               | 22,813.00               | 17,125.74               | 22,800.00               | 23,000.00               |
| Summer Chloride                       | 22,877.64               | 22,247.64               | 18,480.90               | 24,000.00               | 24,500.00               |
| Winter Solution Chloride              |                         | 5,581.00                | 3,198.00                | 3,300.00                | 3,300.00                |
| Hot Mix                               | 92,943.50               | 175,264.58              | 100,408.43              | 101,000.00              | 101,000.00              |
| Cold Patch                            | 237.00                  | 301.27                  | 285.00                  | -                       | 400.00                  |
| Culverts                              | 10,159.47               | 11,193.62               | 2,967.00                | 6,000.00                | 6,000.00                |
| Signs, Painting                       | 1,896.58                | 3,476.33                | 3,446.38                | 3,300.00                | 3,300.00                |
| 911 Signs                             | 140.60                  | 48.50                   | 130.05                  | 150.00                  | 200.00                  |
| Highway Upgrade/Paving                | 15,645.00               | 20,073.00               | 17,316.40               | 16,000.00               | 16,000.00               |
| <b>Total Road Maintenance</b>         | <b>291,309.26</b>       | <b>361,983.10</b>       | <b>277,760.00</b>       | <b>301,050.00</b>       | <b>304,200.00</b>       |
| <b>Total Highway Expenses</b>         | <b>710,929.70</b>       | <b>891,934.38</b>       | <b>721,340.95</b>       | <b>744,457.00</b>       | <b>775,795.07</b>       |
| Highway Expenses over Budget          |                         |                         |                         | 138,403.73              |                         |
| Highway Expenses over Revenue         |                         |                         |                         | (29,533.93)             |                         |
| Jan '14 Balance                       |                         |                         |                         | 29,312.68               |                         |
| Dec31 '14 Balance                     |                         |                         |                         | (221.25)                |                         |

**MULTI-YEAR BUDGET COMPARISON**

**RECREATION COMMITTEE**

| Recreation Committee Revenue (See Note*)                  |  | Actual FY - 2011 | Actual FY - 2012 | Actual FY - 2013 | Budget FY - 2014 | Actual FY - 2014 | (Proposed)<br>Budget FY - 2015 |
|-----------------------------------------------------------|--|------------------|------------------|------------------|------------------|------------------|--------------------------------|
| Account                                                   |  |                  |                  |                  |                  |                  |                                |
| Property Tax                                              |  | 3,000.00         | 4,500.00         | 4,500.00         | 4,500.00         | 4,500.00         | 4,500.00                       |
| Activities Fees                                           |  | 4,347.00         | 4,955.00         | 4,473.00         | 4,400.00         | 6,200.00         | 4,000.00                       |
| After School Ski Program                                  |  | 7,550.00         | 6,765.00         | 4,825.00         | 3,500.00         | 975.00           | -                              |
| Donations                                                 |  | 834.13           | 596.00           | 820.69           | 500.00           | 40.00            | 150.00                         |
| Uniforms, Supplies/Equip                                  |  | -                | -                | -                | -                | -                | -                              |
| Facilities Rental                                         |  | 505.00           | 825.00           | 325.00           | 300.00           | 375.00           | 500.00                         |
| Grants                                                    |  | -                | -                | -                | -                | -                | -                              |
| Interest Income                                           |  | 6.88             | 4.60             | 1.74             | -                | 0.62             | -                              |
| Misc Revenue                                              |  | 228.45           | 190.00           | 50.00            | -                | 25.00            | -                              |
| Account Transfers                                         |  | -                | -                | -                | 2,350.00         | -                | -                              |
| <b>Total Recreation Comm. Revenue</b>                     |  | <b>16,471.46</b> | <b>17,835.60</b> | <b>14,995.43</b> | <b>15,550.00</b> | <b>12,115.62</b> | <b>2,350.00</b>                |
| <b>Recreation Committee Expense</b>                       |  |                  |                  |                  |                  |                  |                                |
| Activities Fees                                           |  | 480.00           | 345.00           | 270.00           | 600.00           | 240.00           | 600.00                         |
| After School Ski Program                                  |  | 7,550.00         | 6,765.00         | 4,930.00         | 3,500.00         | 975.00           | 3,500.00                       |
| Uniforms, Supplies/Equip                                  |  | 1,834.52         | 879.77           | 848.15           | 2,500.00         | 2,293.57         | 2,500.00                       |
| Electricity                                               |  | 193.73           | 234.14           | 259.85           | 200.00           | 272.83           | 200.00                         |
| Committee Expenses                                        |  | 272.31           | 190.00           | 250.00           | 250.00           | 25.00            | 250.00                         |
| Facilities Maintenance                                    |  | 6,197.58         | 6,735.24         | 5,969.34         | 8,500.00         | 5,881.94         | 8,500.00                       |
| Facilities Upgrade                                        |  | -                | -                | -                | -                | -                | -                              |
| Account Transfers                                         |  | -                | -                | -                | -                | -                | -                              |
| <b>Total Recreation Comm. Expense</b>                     |  | <b>16,528.14</b> | <b>15,149.15</b> | <b>12,527.34</b> | <b>15,550.00</b> | <b>9,688.34</b>  | <b>15,550.00</b>               |
| <b>Recreation Committee Expenses (over)/under Revenue</b> |  |                  |                  |                  |                  | <b>2,427.28</b>  |                                |

\* Note: \$2,427.28 Ops surplus added to Rec Reserve Fund. Balance at December 31, 2014: \$17,223.60

**LEGAL FUND - ADDISON NATURAL GAS PROJECT**

| Legal Fund - ANGP Revenue                             |  | Actual FY - 2011 | Actual FY - 2012 | Actual FY - 2013 | Budget FY - 2014 | Actual FY - 2014 | (Proposed)<br>Budget FY - 2015 |
|-------------------------------------------------------|--|------------------|------------------|------------------|------------------|------------------|--------------------------------|
| Account                                               |  |                  |                  |                  |                  |                  |                                |
| Property Tax                                          |  | -                | -                | 25,000.00        | -                | -                | -                              |
| <b>Total Legal Fund - ANGP Revenue</b>                |  |                  |                  |                  |                  |                  |                                |
| <b>Legal Fund - ANGP Expense</b>                      |  |                  |                  |                  |                  |                  |                                |
| Legal Fees - ANGP                                     |  | -                | -                | 27,035.08        | -                | 6,749.69         | -                              |
| <b>Total Legal Fund - ANGP Expense</b>                |  |                  |                  |                  |                  | <b>6,749.69</b>  |                                |
| <b>Legal Fund - ANGP Expense (over)/under Revenue</b> |  |                  |                  |                  |                  |                  | <b>(2,035.08)</b>              |

**TOWN OF MONKTON  
INVENTORY OF TOWN CAPITAL ASSETS  
12/31/2014**

| <b>ASSET</b>                            | <b>Date in Service</b> | <b>HIST. COST</b> | <b>EST VALUE*</b> |
|-----------------------------------------|------------------------|-------------------|-------------------|
| <b>TOWN REAL ESTATE:</b>                |                        |                   |                   |
| Town Hall & Land                        | 1859                   | NA                | \$ 202,264.00     |
| Russell Memorial Library                | 1970                   | Donated           | \$ 85,000.00      |
| Town Garage                             | 1987                   | \$152,560.00      | \$ 319,739.00     |
| Salt Shed                               | 1987                   | \$24,850.00       | \$ 50,000.00      |
| Morse Park (47.1 acres)                 | 1996                   | Donated (\$90K)   | \$ 206,300.00     |
| Town Center Land (Bean)                 | 2006                   | \$95,000.00       | \$ 95,000.00      |
| Rec Field and Pavilion (6.2 acres)      | 1986                   |                   | \$ 50,000.00      |
| Rec Field Storage Shed                  | NA                     |                   | \$ 3,383.00       |
| Old School House                        | pre-1965               |                   | \$ 15,450.00      |
| Recycling Utility Bldg                  |                        |                   | \$ 2,575.00       |
| Town Land-Old Dump                      |                        |                   |                   |
| Town Cemetery (Monkton Rd by R. Parker) |                        |                   |                   |
| Cemetery-Layn Farm                      |                        |                   |                   |
| Cemetery-Church Rd                      |                        |                   |                   |
| Swamp Lots-(2)- E. Side of Lime Kiln Rd |                        |                   |                   |
| Meaders Swamp Lots (3):                 |                        |                   |                   |
| (All on East side of Bristol Rd)        |                        |                   |                   |

**TOWN HIGHWAY EQUIPMENT:**

|                                        |      |              |    |
|----------------------------------------|------|--------------|----|
| 1994 John Deere 410D Backhoe           | 1994 | \$83,413.00  | NA |
| 1995 Case 5240A Tractor                | 2000 | \$35,000.00  | NA |
| 2003 Int'l Tandem Dump Truck           | 2003 | \$72,983.00  | NA |
| 2005 John Deere 772D Road Grader       | 2005 | \$187,000.00 | NA |
| 2005 Diamond Roadside Mower            | 2005 | \$24,590.00  | NA |
| 2007 Ford F550 Dump Truck              | 2007 | \$71,932.00  | NA |
| 2009 MackGU713 Dump Truck              | 2008 | \$166,677.00 | NA |
| 2013 MackGU713 Dump Truck              | 2012 | \$189,030.00 | NA |
| 2013 Diamond Side Rotary Attach. Mower | 2013 | \$9,900.00   | NA |
| 2013 John Deere 524K Bucket Loader     | 2013 | \$88,844.00  | NA |

**\* Estimated Value is either guaranteed replacement insured cost or appraised value.  
The Town is in process of updating this information. The intention is to provide  
taxpayers with a quick reference of Town Owned Major Capital Assets (Value >\$5000).  
This does not include office equipment, or other miscellaneous content within buildings, etc.**

| 2015 CAPITAL EQUIPMENT REPLACEMENT PLAN |                |                    |      |      |      |      |      |      |      |  |
|-----------------------------------------|----------------|--------------------|------|------|------|------|------|------|------|--|
|                                         | Year Purchased | Life Cycle (Years) | 2014 | 2015 | 2016 | 2017 | 2018 | 2019 | 2020 |  |
| 1994 J.D. Backhoe Loader                | 1994           | 21                 |      |      |      | X    |      |      |      |  |
| 1995 Case Tractor                       | 2000           | 21                 |      |      |      | X    |      |      |      |  |
| 2003 International Tandem Dump          | 2003           | 13                 |      |      | X    |      |      |      |      |  |
| 2005 John Deere Road Grader             | 2005           | 15                 |      |      |      |      |      |      | X    |  |
| 2005 Diamond Roadside Mower             | 2005           | 12                 |      |      |      | X    |      |      |      |  |
| 2007 Ford Dump Truck                    | 2006           | 10                 |      | X    |      |      |      |      |      |  |
| 2009 Mack Dump Truck                    | 2008           | 10                 |      |      |      |      | X    |      |      |  |
| 2013 Mack Dump Truck                    | 2012           | 10                 |      |      |      |      |      |      |      |  |
| 2013 John Deere Bucket Loader           | 2014           | 15                 |      |      |      |      |      |      |      |  |

### 2015 Long Term Debt

| Existing Annual Long Term Debt Expense/Payoff Schedule |                |               |              |              |              |              |          |          |          |
|--------------------------------------------------------|----------------|---------------|--------------|--------------|--------------|--------------|----------|----------|----------|
|                                                        | Balance Due    | Annual Amount | 2014         | 2015         | 2016         | 2017         | 2018     | 2019     | 2020     |
| 2005 John Deere Road Grader                            | -              | -             |              |              |              |              |          |          |          |
| 2009 Mack Dump                                         | -              | -             |              |              |              |              |          |          |          |
| 2013 Mack Dump (bought in '12)                         | 65,418         | 21,806        | 21.80        | 21.80        | 21.80        | 21.80        |          |          |          |
| 2013 John Deere Bucket Loader                          | 58,844         | 19,615        | -            | 19.62        | 19.62        | 19.62        |          |          |          |
| Fire Station Addition Bond                             | 35,000         | 20,000        | 20.00        | 20.00        | 15.00        |              |          |          |          |
| <b>TOTALS</b>                                          | <b>159,262</b> | <b>61,421</b> | <b>41.80</b> | <b>61.42</b> | <b>56.42</b> | <b>41.42</b> | <b>0</b> | <b>0</b> | <b>0</b> |

| 2015 TOTAL MUNICIPAL PROPOSED EXPENDITURES & 2 YEAR COMPARISON                   |                                                      |                          |                             |  |
|----------------------------------------------------------------------------------|------------------------------------------------------|--------------------------|-----------------------------|--|
| 2015 EXPENDITURE SUMMARY                                                         |                                                      |                          |                             |  |
| ARTICLE                                                                          | DESCRIPTION                                          | TOTAL MONIES TO BE VOTED | TOTAL 2015 EXPENSE          |  |
| Operating Budget To Be Voted                                                     |                                                      |                          |                             |  |
| 6                                                                                | Salary & General Expenses                            | 335,475.44               |                             |  |
| 6                                                                                | Highways                                             | 755,894.07               |                             |  |
| 6                                                                                | Recreation Committee Fund                            | 4,500.00                 |                             |  |
| 6                                                                                | Agri-Natural Areas Conservation Fund                 | 10,000.00                |                             |  |
| 6                                                                                | Highway Capital Equipment Expense Fund               | 30,000.00                |                             |  |
| Total Operating Budget                                                           |                                                      |                          | 1,135,869.51                |  |
| Appropriations To Town & Outside Agencies To Be Voted                            |                                                      |                          |                             |  |
| 6                                                                                | Monkton Volunteer Fire Department                    | 33,000.00                |                             |  |
| 6                                                                                | Russell Memorial Library                             | 20,150.00                |                             |  |
| 6                                                                                | Monkton Museum & Historical Society                  | 900.00                   |                             |  |
| 5                                                                                | Social Agencies                                      | 22,124.00                |                             |  |
| Total Appropriations                                                             |                                                      |                          | 76,174.00                   |  |
| Special Funds (To Be Voted) & Capital Expense (Prev. Approved)                   |                                                      |                          |                             |  |
|                                                                                  |                                                      |                          |                             |  |
|                                                                                  |                                                      |                          |                             |  |
|                                                                                  |                                                      |                          |                             |  |
| Total Special Funds and Capital Expense Previously Voter Approved                |                                                      |                          |                             |  |
| Capital Expense To Be Voted                                                      |                                                      |                          |                             |  |
|                                                                                  |                                                      |                          |                             |  |
|                                                                                  | New Ford F550 Truck - Highway Department             | 80,000.00                |                             |  |
|                                                                                  | Monkton Volunteer Fire Department - Station Addition | 78,000.00                |                             |  |
| Total Capital Expense (To Be Voted)                                              |                                                      |                          | 158,000.00                  |  |
| Capital Expense, Long Term Debt Existing                                         |                                                      |                          |                             |  |
| Capital Budget                                                                   | Bonds & Notes Due                                    |                          |                             |  |
|                                                                                  | 2013 Mack Truck - Note Due                           | 21,806.00                |                             |  |
|                                                                                  | Fire Station Addition - Bond Due                     | 20,000.00                |                             |  |
|                                                                                  | 2013 JD Bucket Loader - Note Due                     | 19,615.00                |                             |  |
| This \$61,421 Capital Expense (LTD) is included in Gen'l and HWY budgets at top. |                                                      |                          |                             |  |
| TOTAL EXPENDITURES                                                               |                                                      |                          | 1,370,043.51                |  |
| 2014 EXPENDITURE SUMMARY                                                         |                                                      |                          |                             |  |
| ARTICLE                                                                          | DESCRIPTION                                          | AMOUNT                   | TOTAL 2014 Budgeted EXPENSE |  |
| Operating Budget To Be Voted                                                     |                                                      |                          |                             |  |
| 6                                                                                | Salary & General Expenses                            | 357,424.73               |                             |  |
| 6                                                                                | Highways *                                           | 733,097.00               |                             |  |
| 6                                                                                | Recreation Committee Fund                            | 4,500.00                 |                             |  |
| * Amount reduced by \$21,260 at Town Meeting.                                    |                                                      |                          |                             |  |
| Total Operating Budget                                                           |                                                      |                          | 1,095,021.73                |  |
| Appropriations To Town & Outside Agencies To Be Voted                            |                                                      |                          |                             |  |
| 6                                                                                | Monkton Volunteer Fire Department                    | 33,000.00                |                             |  |
| 6                                                                                | Russell Memorial Library                             | 20,150.00                |                             |  |
| 6                                                                                | Monkton Museum & Historical Society                  | 900.00                   |                             |  |
| 5                                                                                | Social Agencies                                      | 21,224.00                |                             |  |
| Total Appropriations                                                             |                                                      |                          | 75,274.00                   |  |
| Special Funds & Capital Expense Previously Voter Approved                        |                                                      |                          |                             |  |
| 10                                                                               | Agri-Natural Areas Conservation Fund                 | 10,000.00                |                             |  |
|                                                                                  | Ongoing-Two cents added to Town Tax                  |                          |                             |  |
| Article 11, 2005 Town Mtg                                                        | Capital Equipment Expense Fund                       | 20,000.00                |                             |  |
| Total Special Funds and Capital Expense Previously Voter Approved                |                                                      |                          | 30,000.00                   |  |
| Capital Expense Voter APPROVED                                                   |                                                      |                          |                             |  |
|                                                                                  |                                                      |                          |                             |  |
|                                                                                  | New Bucket Loader - Highway Department               | 100,000.00               |                             |  |
| Total Capital Expense (Voter Approved)                                           |                                                      |                          | 100,000.00                  |  |
| Capital Expense, Long Term Debt Existing                                         |                                                      |                          |                             |  |
| Capital Budget                                                                   | Bonds & Notes Due                                    |                          |                             |  |
|                                                                                  | 2013 Mack Truck-Note Due                             | 21,806.00                |                             |  |
|                                                                                  | Fire Station Addition - Bond Due                     | 20,000.00                |                             |  |
|                                                                                  | 2005 Road Grader - Note Due                          | 10,200.00                |                             |  |
| This \$52,006 Capital Expense (LTD) is included in Gen'l and HWY budgets at top. |                                                      |                          |                             |  |
| TOTAL EXPENDITURES                                                               |                                                      |                          | 1,300,295.73                |  |

**TOWN OF MONKTON, VERMONT  
POLICY FOR PAYMENT OF PROPERTY TAXES AND  
FOR COLLECTION AND PAYMENT OF DELINQUENT TAXES**

The purpose of this policy is to establish clear guidelines so that all taxpayers will be treated fairly in the payment of property taxes and will know the process for the collection of delinquent taxes.

1. Property taxes are due by 5:00 P.M. and payable to the Town Treasurer on or before the **due date** posted on the tax bills unless otherwise noticed. Taxes paid by mail must be postmarked **prior** to the due date on the tax bill; otherwise they will be deemed delinquent and subject to all applicable penalties. The Town of Monkton is not responsible for mailed tax payments not received.
2. There will be no grace period allowed for late payment.
3. Once the due date has passed, the Town Treasurer will give the Delinquent Tax Collector a list of all delinquent property taxes.
4. After the list of all delinquent property taxes is received, the delinquent tax collector will send a notice to each delinquent tax payer, itemizing the amount due; including tax, interest and penalties (the collector's fee). The delinquent tax collector may also send additional notices to delinquent taxpayers from time to time.
5. Payments, or portion thereof, received after the due date are subject to 1% interest charge plus a 2% collector's fee if paid **in full within ten (10) days of the due date**, and to 1% per month interest charge (1½ % per month after the first three (3) months), AND AN 8% TAX COLLECTOR'S FEE IF PAID THEREAFTER.
6. Partial payments will be applied first to any costs or expenses that may be due, then to outstanding interest, and the remainder will be divided proportionately between the principal amount of the tax, the delinquent tax collector's fee, and any attorney's fee (if applicable).
7. If a delinquent tax payer has not made arrangements for satisfactory monthly payments to the delinquent tax collector on or before six (6) months after the due date, the delinquent tax collector will take those steps required under Vermont law to sell as much of the property on which the tax is due as is necessary to pay the property tax, interest, penalties, and all legal costs (including attorney's fees and legal notices).
8. The tax collector may, in his discretion, take those steps under Vermont law to schedule a tax sale at any time when taxes are delinquent. In exercising his discretion, the tax collector may take into account, among any other relevant factors, the following considerations: the amount of taxes that are delinquent; the taxpayer's history of delinquency in previous years; whether or not the property has been the subject of tax sales in previous years while owned by the same taxpayer; whether or not delay may impair the town's ability to collect in full taxes owed; whether or not delay may require the town to borrow additional funds in anticipation of taxes. Typically property will not be included in a tax sale, until at least \$250.00 in total delinquencies have accrued.
9. In the event that no one purchases the property at tax sale, or, if in the judgment of the tax collector, proceeding with the tax sale is inadvisable, the tax collector shall collect the delinquent taxes using any or all of the means permitted by law.
10. Each taxpayer has a right to apply for abatement of property taxes based on any of the grounds listed in 24 V.S.A. 1535 and to request that a portion only of the property be sold at tax sale upon meeting the conditions listed in 32 V.S.A. 5254.

Adopted by  
The Board of Selectmen

DATE

John Phillips /s/

01/26/04

Norton Bennett /s/

01/26/04

H A Boisse /s/

1/26/04

## 2014 Delinquent Tax Report

|                           | Parcel ID         | Delinquent Tax Due* |                          |          |                     |
|---------------------------|-------------------|---------------------|--------------------------|----------|---------------------|
| 1                         | 01.207.009-001    | 2,459.70            | Balance                  | 01/01/14 | \$128,595.59        |
| 2                         | 01.207.009-004 ** | 177.16              |                          |          |                     |
| 3                         | 02.216.002-000    | 2,998.21            | Delinquent               | 2014     | 152,919.02          |
| 4                         | 02.216.006-008    | 1,691.27            | Adjustments              |          | -353.95             |
| 5                         | 02.216.008-000    | 160.21              | Total Delinquent         | 11/18/14 | 152,565.07          |
| 6                         | 02.216.010-000    | 4,244.11            | Total Delinquent         |          | <u>\$281,160.66</u> |
| 7                         | 02.237.003-000 ** | 938.63              |                          |          |                     |
| 8                         | 03.206.014-000    | 3,975.30            | Total Received           | 2014     | 154,679.04          |
| 9                         | 03.206.016-000 ** | 592.86              |                          |          |                     |
| 10                        | 03.206.021-000 ** | 1,779.24            | Total Delinquent         |          | <u>\$126,481.62</u> |
| 11                        | 03.206.023-000    | 793.27              |                          |          |                     |
| 12                        | 04.101.163-000    | 430.26              |                          |          |                     |
| 13                        | 04.102.017-000    | 1,703.92            | William C. Joos          |          |                     |
| 14                        | 04.102.029-000    | 1,061.91            | Delinquent Tax Collector |          |                     |
| 15                        | 04.102.030-209    | 1,208.38            |                          |          |                     |
| 16                        | 04.102.039-000    | 2,374.28            |                          |          |                     |
| 17                        | 04.102.041-000    | 1,350.28            |                          |          |                     |
| 18                        | 04.102.058-000    | 887.98              |                          |          |                     |
| 19                        | 04.102.062-000    | 645.39              |                          |          |                     |
| 20                        | 04.102.066-000    | 757.52              |                          |          |                     |
| 21                        | 04.102.088-000    | 3,688.14            |                          |          |                     |
| 22                        | 04.111.048-003    | 2,766.92            |                          |          |                     |
| 23                        | 04.221.003-000    | 643.10              |                          |          |                     |
| 24                        | 04.221.005-000    | 948.94              |                          |          |                     |
| 25                        | 04.222.003-000    | 2,238.25            |                          |          |                     |
| 26                        | 04.226.003-000    | 25.17               |                          |          |                     |
| 27                        | 04.226.023-000 ** | 1,228.91            |                          |          |                     |
| 28                        | 04.226.028-000    | 3,668.63            |                          |          |                     |
| 29                        | 04.226.032-000    | 3,428.32            |                          |          |                     |
| 30                        | 05.101.094-000    | 2,197.06            |                          |          |                     |
| 31                        | 05.103.017-006    | 4,815.22            |                          |          |                     |
| 32                        | 05.103.023-200    | 1,366.29            |                          |          |                     |
| 33                        | 05.103.025-200    | 100.70              |                          |          |                     |
| 34                        | 05.114.002-000    | 361.60              |                          |          |                     |
| 35                        | 05.227.009-002    | 2,156.90            |                          |          |                     |
| 36                        | 06.104.011-003    | 2,495.77            |                          |          |                     |
| 37                        | 07.101.208-005    | 3,590.82            |                          |          |                     |
| 38                        | 07.226.002-002 ** | 46.64               |                          |          |                     |
| 39                        | 08.103.050-001    | 206.29              |                          |          |                     |
| 40                        | 08.103.060-000    | 3,122.07            |                          |          |                     |
| 41                        | 08.105.002-000 ** | 28.93               |                          |          |                     |
| 42                        | 08.105.022-000    | 3,876.89            |                          |          |                     |
| 43                        | 08.105.022-008    | 4,811.61            |                          |          |                     |
| 44                        | 08.227.016-004    | 714.04              |                          |          |                     |
| 45                        | 08.227.019-002    | 6,937.55            |                          |          |                     |
| 46                        | 09.206.106-001    | 1,513.45            |                          |          |                     |
| 47                        | 11.105.039-000    | 1,466.08            |                          |          |                     |
| 48                        | 11.223.003-000    | 12,675.29           |                          |          |                     |
| 49                        | 11.223.003-003    | 1,137.43            |                          |          |                     |
| 50                        | 12.206.130-100    | 183.09              |                          |          |                     |
| 51                        | 13.101.083-000    | 4,883.87            |                          |          |                     |
| 52                        | 13.101.091-000    | 4,728.25            |                          |          |                     |
| 53                        | 13.101.095-000    | 865.88              |                          |          |                     |
| 54                        | 13.215.04C-000    | 2,238.25            |                          |          |                     |
| 55                        | 13.216.025-000    | 958.38              |                          |          |                     |
| 56                        | 14.101.138-000    | 3,666.63            |                          |          |                     |
| 57                        | 14.101.140-000    | 3,697.64            |                          |          |                     |
| 58                        | 14.101.145-000    | 2,749.85            |                          |          |                     |
| 59                        | 14.224.024-000    | 22.89               |                          |          |                     |
| Total Delinquent 12/31/14 |                   | <u>\$126,481.62</u> |                          |          |                     |

Notes: \* Amounts listed are base taxes only; interest and penalty also apply.  
 \*\* Indicates parcels for which partial payment(s) have been received.

## REPORT OF THE ZONING ADMINISTRATOR

The numbers of permits did not substantially change from 2013's numbers. Permits ran about the same.

There were several increases, and the largest impact will come from the increased number of subdivisions, which created more than ten new building lots. There were 14 requests for "New Residences", up by 2 from 2013. Accessory building permits were 15, up 6 from 2013. There was a decline in permits for Additions, 11 for 2014 as opposed to 14 the previous year. There were 22 requests for Letters of Compliance (28 in 2013); 4 requests for Curb Cuts and 7 requests for 911 Address Signage. There were no renewals. There were 3 Conditional Use hearings, 2 First Cut applications, 2 Variance requests, but 6 subdivisions (there were none in 2013). There were no Boundary Adjustments, no Change of Use and no Appeals.

There are several important things I wish to remind the tax payers of as the New Year unfolds. There is a requirement that a new home be inspected and a Certificate of Occupancy be issued if appropriate (new in the Zoning Regs of 2012). It is the home owner's responsibility to have this done.

The laws regarding the Energy Efficiency Certificate are a bit more demanding. This must be filed with the State by the contractor (builder, heating contractor, etc.), one copy must be kept by the furnace, and one must be recorded in the Land Records of the town. It is the home-owners responsibility to have this recorded. The banks are increasingly demanding copies of these for new mortgages, refinancing, etc. So far, paralegals and lawyers are only seeking these if the banks demand them.

### FINANCES:

|                   |                |
|-------------------|----------------|
| New Homes -       | \$5659.20      |
| Accessory Bldgs - | 1829.99        |
| Additions -       | 1265.00        |
| LOCs -            | 1100.00        |
| Curb Cuts -       | 200.00         |
| 911 Signage -     | 260.00         |
| Conditional Use - | 250.00         |
| Variances -       | 200.00         |
| First Cuts -      | 100.00         |
| Subdivisions -    | <u>3500.00</u> |
|                   | \$14,364.19    |

Respectfully submitted,

*Kenneth Wheeling*  
Zoning Administrator



Rod in the Service

## REPORT OF THE LISTERS

During the past year the Listers processed 98 property transfers, up 14 from last year. We had 43 building permits, which was about the same as last year and there were 9 new homes visited, again about the same as last year.

Our last reappraisal was ten years ago and as it is recommended by the State of Vermont to reappraise every five to six years, we will start the reappraisal process again in July of this year. After receiving several bids, we settled on a Vermont company, NEMRC to do the field work. We have dealt with them in the past and have been very satisfied. The Listers will be involved in this process. Part of our responsibility will be to contact you and set up a date and time for the reappraisal visit. We thank you in advance for your cooperation in making this task as simple as possible for us.

There is a fund that has been set aside for this process, so the cost of the reappraisal will have no effect on the tax rate.

Joe Boisse has decided not to run again for the Lister position. He will be sorely missed as he has held this position for twelve years and has been an invaluable part of the Listing Team.

Respectfully submitted,

Bernie Wisniowski  
Joe Boisse  
John Howard



Burritt Siblings - Daniel, Helen & Rod

## 2014 DRB Report

Development activity in Monkton has increased slightly from the previous couple of years. In 2014, the Development Review Board (DRB) received 16 new applications with one application still in process from 2013. The DRB approved four Major subdivisions and two First Cuts resulting in the creation of 10 new building lots. In addition, the board approved one conditional use and two waivers with several applications still in process.

The board has returned to holding hearings the 4th Tuesday of each month while reserving the 2nd Tuesday of the month to review applications and address any questions from the citizens on the development review process.

The DRB received decisions from the environmental court on two applications from 2012 that had been appealed. The court upheld the board's decision in the Brisson Stone application for a Sand and Gravel Extraction Operation. The court overturned the conditions the board placed on the Willowell Foundations facility.

The DRB continues to make every attempt to treat all citizens equally and fairly while following the rules and regulations of the current Unified Planning Document for the Town of Monkton. Our goal is to respect the rights of landowners while protecting the interests of the town as a whole.

Respectfully submitted,

John Winsor  
Chair, Monkton DRB



(L to R) Prudy & Pete Tomasi, Rod, Kathleen & Martin Clark  
Rod's retirement party from Martin's Hardware

# Monkton Planning Commission

The Planning Commission meets on the first and third Tuesday of each month. Its work includes updating the Town Plan and the Unified Planning Document (UPD), which houses Monkton's zoning and subdivision regulations, and completing projects that help the Town serve its citizens effectively.

Please look for our upcoming activities on the Town website at:

<http://monktonvt.com/boards-and-committees/planning-commission/> or on Front Porch Forum (Monkton's electronic bulletin board).

The new Town Plan was approved by a town-wide vote on March 4, 2014. The Town Plan received regional approval from Addison County Regional Planning Commission (ACRPC) on September 10, 2014. Some state grants require towns to have a regionally approved Town Plan to be eligible to apply.

The Planning Commission received the Complete Streets report from its 2013 ACRPC Traffic Advisor Committee (TAC) Planning Study grant (\$15,000). The study provided options for calming traffic and improving safety, a design for proper alignment of the State's Prison Hollow Road and Monkton Ridge intersection, and a determination for the best location for a park and ride facility. It provided approximate costs for each of these traffic calming and infrastructure improvements, which enhance developing a village center.

If the ridge is to function as part of a village center, it must be walkable (and bikeable), allowing people to move safely while connecting the key points between the municipal land and the Friends Methodist Church to the north and the current town hall, library and general store to the south. Look for some inexpensive, effective, traffic-calming measures in the Ridge and the Boro in 2015.

The Planning Commission applied for and received a \$56,490 grant to build a park and ride in town at the site of the proposed new Town Hall. The park and ride was designed to be low-key with downed lighting and a gravel surface.

In 2015, we will start reviewing the UPD to ensure it complies with State laws and is current with other issues.

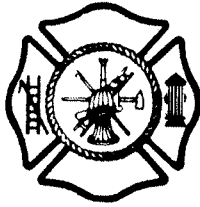
Also in 2015, we are planning a town-wide survey on a range of topics that affect the future of Monkton. Our last survey, done in 2005, directed the development of the last two Town Plans and the UPD. It has been 10 years; it is time to survey the town again. Please take time out of your busy schedule to complete this survey in order to provide feedback on how Monkton should grow. Thank you for your input.

Respectfully Submitted,

Wendy Sue Harper, Chair

Ivor Hughes, Clerk and Lee Mahony, Vice-Chair, Peter Close, Jay Frater, Thea Gaudette

Monkton Planning Commission



# Monkton Volunteer Fire Department

3747 States Prison Hollow Road  
Bristol, Vermont 05443

## Annual Report 2014

Your volunteer fire department remained very active in 2014, as its 19 members responded to 54 emergency alarms. Call volume was comparable to 2013 (51 alarms), with fires (22) the most common emergency. Thankfully, most were minor, with minimal damage and exposures. The department also responded to medical assist calls (13) - most often to support Monkton First Response, Bristol Rescue or Vergennes Rescue - and car accidents (9). Personnel responded as well to several carbon monoxide detector activations, a water rescue on Monkton Pond, and a few false alarms.

As reported last year, adding new members and retaining active firefighters continues to be a primary challenge, especially since so many are away from Monkton during the workday. With the call volume increasing over the last several years, so too does the need for new members. We encourage you to learn more about us and what we do. No experience is necessary – just a willingness to learn, and an interest in helping your neighbors. A sense of humor helps, too. **PLEASE consider joining the MVFD.** We meet most Wednesday evenings at the fire station for training.

Another challenge involves available space at the fire station, which is at a premium. The need for additional storage space first expressed in my 2012 annual report remains even more pressing today, particularly with Monkton First Response's return to service. The MVFD presented the Monkton Selectboard with a proposal seeking \$78,000 in voter approved funding to finance an addition. The department's recent fundraising success will offset project costs that exceed the requested funding. As before, an article (No. 9) will appear for consideration at town meeting on March 3, 2015. We are asking again for your support of our mission. Please call me (453-2286) with any questions you may have about this proposed project.

The MVFD elects officers to lead the department. For 2015, the group below was selected by a vote of the membership:

|                                 |               |            |            |
|---------------------------------|---------------|------------|------------|
| Chief                           | David Layn    | Captain    | Rick Gomez |
| 1 <sup>st</sup> Assistant Chief | Curtis Layn   | Captain    | Buzz Kuhns |
| 2 <sup>nd</sup> Assistant Chief | Robert Howard | Lieutenant | Greg Cota  |
|                                 |               | Lieutenant | Mike New   |

We appreciate the time, effort and dedication every member brings to the department. We like to acknowledge also those firefighters who are especially devoted and offer a significant contribution. For 2014, Firefighter Matt Dupont, by vote of his peers, was named *Outstanding Firefighter of the Year*. Matt responded to many alarms and participated in numerous training sessions. Concurrently, Matt attends the regional fire school to earn his Firefighter I certification. Not surprisingly, Matt earned the department's 2014 *Training Award* for recording the most training hours. Our *Most Active Members* last year were Matt and 2<sup>nd</sup> Assistant Chief Robert Howard. Department-wide, we recorded 1,100 hours responding to emergencies, training, fundraising, maintaining the station, equipment and vehicles, and doing whatever else needed doing. Others who logged significant training and emergency response hours included Lieutenant Greg Cota, Captain Rick Gomez, and Assistant Chief Curtis Layn.

As is always true, the MVFD would not function well without the support we receive from so many: the ladies' auxiliary, our families, a generous community, and nearby mutual aid fire departments. THANK YOU! Please visit the fire station for our annual breakfast, or any Wednesday evening, to learn more about us. The Mud Bog fundraiser returns on September 12<sup>th</sup>. Best wishes for a safe, prosperous, and healthy 2015!

Sincerely,

David Layn  
Chief

# Monkton Volunteer Fire Department, Inc.

## Treasurer's Report

January 1, 2014 - December 31, 2014

### Account Balances - January 1, 2014

|                            |                         |
|----------------------------|-------------------------|
| Truck and Equipment Fund   | 32,705.04               |
| Checking - Carrying Amount | 19,364.09               |
| Money Market Account       | 4,532.89                |
| <b>TOTAL</b>               | <b><u>56,602.02</u></b> |

|                                | <u>Income</u>           | <u>Expenses</u>         |                            |
|--------------------------------|-------------------------|-------------------------|----------------------------|
| Voter Appropriation            | 33,000.00               |                         |                            |
| Donations                      | 10,739.52               |                         |                            |
| Fund Raising                   | 649.44                  |                         |                            |
| Fund Raising - Mud Bog         | 6,045.77                |                         |                            |
| Interest                       | 25.35                   |                         |                            |
| Other - Miscellaneous          | 26.00                   |                         |                            |
| Rent - USPS                    | 3,400.00                |                         |                            |
|                                |                         |                         | <b>2015</b>                |
|                                |                         |                         | <b>Proposed</b>            |
|                                |                         |                         | <b>Budget</b>              |
| Awards                         |                         | 51.36                   | 150.00                     |
| Building Repair & Maintenance  |                         | 8,844.29                | 6,000.00                   |
| Dispatch Services              |                         | 1,004.04                | 1,100.00                   |
| Dues, Schools & Training       |                         | 1,746.00                | 1,350.00                   |
| Electric Service               |                         | 2,757.44                | 2,600.00                   |
| Equipment Repair & Maintenance |                         | 2,209.57                | 1,000.00                   |
| Extinguisher Expense           |                         | 219.00                  | 225.00                     |
| Gasoline / Oil (vehicles)      |                         | 1,266.64                | 900.00                     |
| Heat (fuel pre-buy)            |                         | 5,108.32                | 5,250.00                   |
| Insurance                      |                         | 9,696.00                | 8,500.00                   |
| Meeting Expense / Supplies     |                         | 326.55                  | 375.00                     |
| Miscellaneous                  |                         | 2,123.69                | 2,100.00                   |
| Monkton First Response         |                         | 2,183.63                | 4,300.00                   |
| Mowing                         |                         | 400.00                  | 500.00                     |
| New Equipment                  |                         | 3,343.89                | 5,000.00                   |
| New Radio Equipment            |                         | 4,156.50                | 3,000.00                   |
| Office Supplies & Postage      |                         | 49.00                   | 100.00                     |
| Radio Repair & Maintenance     |                         | 225.00                  | 750.00                     |
| Telephone Service              |                         | 471.56                  | 485.00                     |
| Truck Replacement Fund         |                         | 10,000.00               | 10,000.00                  |
| Truck Repair & Maintenance     |                         | 1,297.09                | 1,600.00                   |
| <b>TOTAL</b>                   | <b><u>53,886.08</u></b> | <b><u>57,479.57</u></b> | <b><u>(\$3,593.49)</u></b> |
|                                |                         |                         | <b><u>55,285.00</u></b>    |

**NOTE:** The fire department is requesting **\$33,000.00** for 2015, which is identical to its 2014 request.

### Account Balances - December 31, 2014

|                                 |                         |
|---------------------------------|-------------------------|
| Truck/Equipment/Building Fund * | 35,920.65               |
| Checking - Carrying Amount      | 31,370.94               |
| Money Market Account            | 24,558.24               |
| <b>TOTAL</b>                    | <b><u>91,849.83</u></b> |

\* **Note:** Includes all Mud Bog fundraising receipts & other donations; anticipated to be used to supplement the cost of station addition (should Article 9 pass).

### **Monkton First Response 2014 Report**

The Monkton First Response is part of the Monkton Volunteer Fire Department and became licensed by the State of Vermont in January 2014. Currently there are seven members licensed at the EMT level to respond to rescue calls.

Each member goes directly to the scene of an emergency with their private vehicle to provide immediate care. The first responders are equipped with oxygen and jump bags. Average response time is five minutes. Ambulance coverage is provided primarily by Bristol Rescue with Vergennes and Charlotte also assisting.

In 2014 we responded to 38 rescue calls, participated in training with Monkton Volunteer Fire Department and Bristol Rescue. In addition we assisted the Monkton Volunteer Fire Department with their fundraising efforts.

Purchases for 2014 included: jump bags, medical supplies, new batteries and pads for the AEDs along with turn out gear. Purchases for 2015 will be for restocking of supplies.

Thanks to the Town of Monkton for their continued support and the members of the Monkton Volunteer Fire Department for their invaluable assistance.

If you have any questions or would like more information on how to volunteer to help serve Monkton, please give me a call at 802-752-7886.

Respectfully,

Kelly Howard  
Monkton First Response



Roger & Helen Layn & Rod

## E 911

Numbers assigned to every home, business, school, etc. for E-911 is an important tool to enable fire, rescue, law enforcement and others to serve us in our times of need. But this only works if you use them. You need to display the number assigned to your building!

By the state's recommendation, these numbers are available at the Town Clerk's office or can be ordered for a small fee. If you do not have a number posted at your residence or business yet, please pick up your number and get it posted. It is well worth the nominal fee when there is an emergency!

In 2014, 22 houses were assigned numbers and posted, along with 3 new sub-divisions and 3 new roads.

Numbers should be posted where they can easily be seen by emergency personnel from the road. If your residence or business is close to the road, it could be attached to your building, near the main entrance. If you have a long driveway, the number could be attached to your mailbox post or at the end of your drive so it can be seen from both directions of the roadway. These signs should also be reflective so they are easily seen at night.

A map showing details of where to put your signs follows this report.

Help emergency personnel and yourself  
If they can't find you, a minute can be a lifetime!!!  
**Display your 911 numbers!**

911 Coordinator  
Town of Monkton  
Diane Bennett

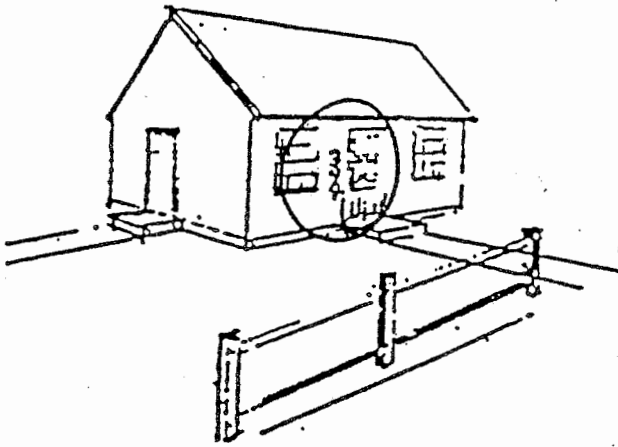


Rod, Carmie & Cody

# Where to Affix Street Numbers

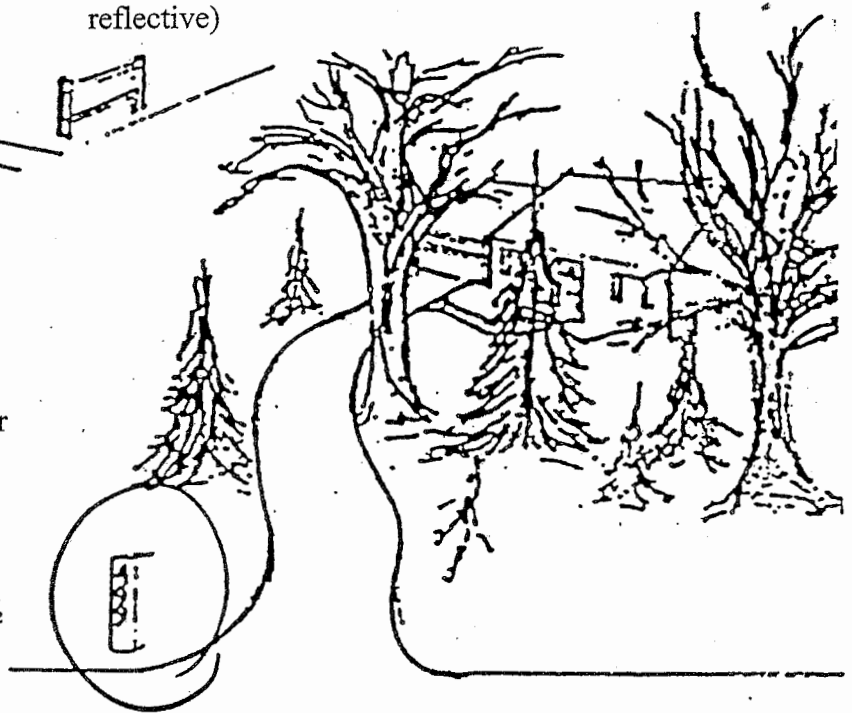
## Residence on Street

Numbers on Main Entrance  
(Min. 3 " high x 2 ½ wide  
reflective)



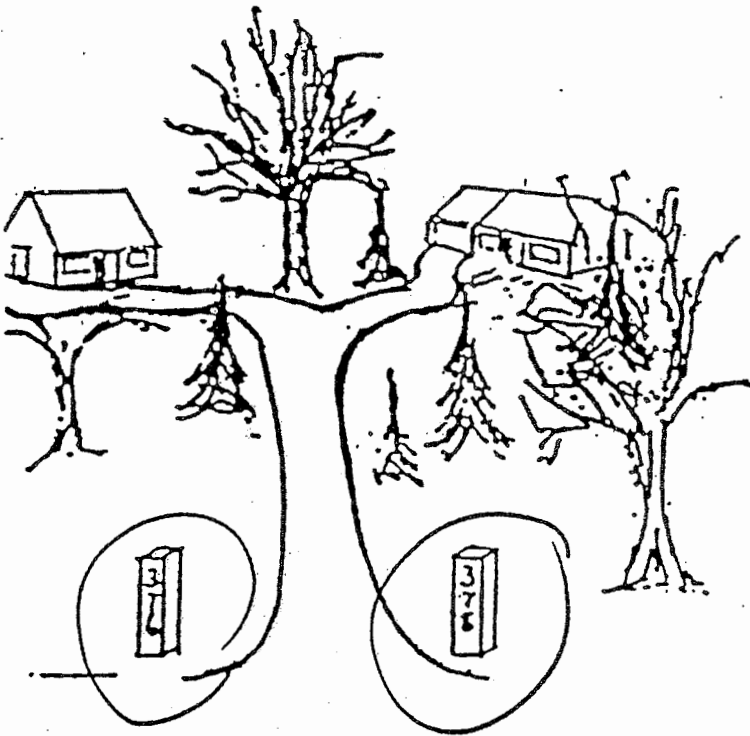
Residence on Back Lot or  
not visible from street.

Number on solid post or  
mail box at end of drive-  
way. (Min. 3" high x 2 ½  
wide reflective.)



More than one residence  
on Back Lot or Not Visible  
from Street.

All numbers on end of  
driveway on solid post  
or mailbox. Each structure  
has number at main  
entrance visible from  
driveway.  
(Min 2" high x 2 ½ wide  
(reflective))



## Emergency Management Report 2014

After many years of outstanding service, Pete Aube stepped down as Emergency Management Director (EMD). No members of the Town have yet decided to pursue this office so the responsibilities fall on the Chair of the Selectboard. The Town of Monkton has been blessed with a relatively quiet year from the emergency management perspective.

The job of EMD is to reduce the threat posed by hazards through mitigation, plan strategies to respond to disasters when they occur, and coordinate with local, State and Federal resources to assist in response and recovery. By way of trying to meet this mission statement the following actions were taken in 2014:

1. Participated in Incident Command System (ICS) training. ICS is a standardized, on-scene, all-hazards incident management system. By being standardized it allows local responders to communicate efficiently and safely, and allows management infrastructure to scale as the size of an incident changes.
2. By invitation of the Monkton Volunteer Fire Department, I was allowed to participate in a live fire exercise which involved several fire departments from neighboring towns.
3. The Town of Monkton hopes to complete a Hazard Mitigation Plan in 2015. Besides the inherent benefits of knowing where the problems are, a Hazard Mitigation Plan will ease getting grants to solve problems and increase the monies available from FEMA in the event of a disaster. With the help of Addison County Regional Planning, the Town of Monkton has applied for a Federal Hazard Mitigation grant to make monies available for compiling the necessary data and creating the Hazard Mitigation Plan.
4. Reviewed and updated the Local Emergency Operations Plan (LEOP). The LEOP exists as a compendium of names, contact information and procedures to follow in the event of an emergency.
5. Started work with Wayne Preston, Monkton Road Commissioner, to update the State culvert on-line database. Wayne has been keeping his own list of culverts in Monkton, identifying their size and relative condition. By coordinating with the State, Monkton may be able to prioritize grant monies to repair undersized or poor condition culverts.

However, as the freezing rain event in December showed, there is a lot of preparedness work to be done in Monkton. After Town Meeting, and as part of updating the Local Emergency Operations Plan, I hope to hold an emergency preparedness summit with members of the MVFD, EMT, Health Officer, Road Commissioner, Town Service Officer and others to discuss ways to make Monkton more resilient.

The best way to be prepared for an emergency is to make sure you have what you need for shelter in your home for several days. Items to think about would include:

|                                     |                                 |                                         |
|-------------------------------------|---------------------------------|-----------------------------------------|
| Emergency Food and Water for 3 days | Flashlight with extra batteries | Portable radio with extra batteries     |
| First aid kit                       | Non-electric can opener         | Essential medicines for at least 7 days |

Monkton is a beautiful and safe town to live in; let's make it as resilient as possible.

Respectfully Submitted,

Monkton Emergency Management Director

Stephen Pilcher



## 2014 Monkton Energy Committee Report

The Monkton Energy Committee had a very active 2014.

It is widely recognized that weatherization is the most cost effective way to save fuel and money. We wrapped up a 1 year Home Energy Challenge in the 1<sup>st</sup> quarter of 2014 bringing focus to our community on the environmental and financial significance of energy efficiency in our homes. Many Monkton residents signed pledge cards to save energy (the 4th highest total of all participating Vermont towns!), and numerous households took advantage of the incentives offered for home improvements.

Thanks to all who participated!

It is never too late to invest in improving the energy efficiency of our homes. There are many ways the state offers to help us do that.

The State of Vermont has a **Weatherization Program** for low-income families.

**NOTE: FREE AUDITS and FREE WEATHERIZATION WORK** are available through Champlain Valley Weatherization to households with income levels below the following:

| Household Size | Addison County |
|----------------|----------------|
| 1              | \$30,060       |
| 2              | \$34,320       |
| 3              | \$38,640       |
| 4              | \$42,900       |
| 5              | \$46,380       |
| 6              | \$49,800       |
| 7              | \$53,220       |
| 8              | \$56,640       |

**This is a great way to save money on energy costs!**

If a household member receives Supplemental Security Income (SSI), Reach Up, 3 Squares VT, or Home Energy Assistance, you are automatically eligible for weatherization services. For more information, please contact the Champlain Valley Office of Economic Opportunity in Hinesburg at 482-4180 or visit their website at: <http://www.cvceo.org/>.

**Efficiency Vermont** offers programs to save money and improve the energy efficiency of your home, business or farm. They offer up to \$2,500 in incentives per household to help Vermonters pay for energy efficiency home improvements completed by (or overseen by) a certified Home Performance with ENERGY STAR® contractor. After an energy audit, they will make recommendations on weatherization, efficient lighting, heating, and more. For more information, please contact Efficiency Vermont at: 1-888-921-5990 (toll free) or visit their website at: <http://www.efficiencyvermont.com/Index.aspx>.

You can reduce your home energy costs by having an independent, certified contractor perform an energy audit on your home. They go through your home from top to bottom and give you a report on where cold air is getting in and how to keep it out. They can help you prioritize energy efficiency improvements; many also will install them. Audits are available through certified contractors or

can be scheduled for \$100 through Neighborworks of Western Vermont. This year you will be able use the PACE program to pay for home energy improvements.

Monkton formally adopted the **PACE** program (**Property Assessed Clean Energy**) in 2014. PACE creates an affordable way for homeowners to finance energy efficient home improvements such as insulation upgrades, installation of improved windows, efficient lighting, biomass heating systems, solar hot water and solar photovoltaic additions – and more. With the PACE program the savings gained through the energy efficiency will be greater than the monthly payments for the upgrades. PACE allows homeowners to borrow up to \$30,000 with up to a 20 year payback period against equity in their home to fund energy efficiency or alternative energy projects. The assessment loan is tied to the property and stays with the property if it is sold.

For more information contact the Energy Committee or visit:

[http://www.efficiencyvermont.com/Site-](http://www.efficiencyvermont.com/Site-Search?indexCatalogue=global&searchQuery=pace&wordsMode=1)

[Search?indexCatalogue=global&searchQuery=pace&wordsMode=1](http://www.efficiencyvermont.com/Site-Search?indexCatalogue=global&searchQuery=pace&wordsMode=1)

The MEC hosted a Button Up Day presentation at the fire station on November 1<sup>st</sup> highlighting many things homeowners can do to improve the energy efficiency of their homes.

We continue to monitor the energy usage of town buildings through Portfolio Manager (energy tracking software offered by the state), and expect to see a reduction in energy usage based on the energy efficiency work done.

MEC continues to investigate options for a Community Solar Array in Monkton. We have looked at several potential sites in town, and we have met with several installers. There are numerous new and creative ways of building and funding community based solar projects. Many offer homeowners without space or appropriate land/orientation to still invest in solar power. We will continue to help the School Board and Select Board examine the feasibility of reducing the School's and Town's energy use (and potentially offering homeowners in town) with a renewable solar option. Look for more information regarding this at town meeting and throughout 2015.

The MEC worked with the Monkton Central School staff to make them aware of the Vermont Energy Education Program. The state will send certified instructors into schools to provide energy related workshops to 5<sup>th</sup> and 6<sup>th</sup> grade students free to the town. Look for this to happen sometime in the February/March 2015 timeframe.

With the help of Jonathan Wilson from Vermont Law School, we are actively working on a Town Energy Plan which will be more in depth than what currently exists in the Town Plan. This will be reviewed with the town in 2015.

If you interested in energy and creating a more efficient, affordable and sustainable energy future in Monkton please consider joining the **Monkton Energy** Committee – we have 2 open positions to fill. We have numerous interesting projects planned for the coming years –continuation of our efforts to reduce energy usage in town buildings, research into installation of a community solar array, development of a comprehensive town energy plan, creation of a town wood bank, working with the school and VEEP (VT Energy Education Program) to include energy into the curriculum, and more. We meet the 3<sup>rd</sup> Wednesday of every month at the Town Hall. For more information contact any of the MEC members.

Jay Frater (chair)  
Nate Palmer (vice chair)  
Peter Dufault (secretary)  
Wendy Sue Harper  
Becky Gould

jfrater@monktonvt.com  
npalmer@monktonvt.com  
pdufault@monktonvt.com  
wsharper@monktonvt.com  
bgould@monktonvt.com

(802) 989-9078  
(802) 425-2115  
(802) 233-0248  
(802) 453-2680  
(802) 598-7088

## Animal Control Officer Report - 2014

This has been another busy year for the A.C.O. I have had calls that range from simple to severe. In the past year I have responded to the following calls:

|                                    |             |
|------------------------------------|-------------|
| Dog Bites.....                     | 3 (serious) |
| Dog Complaints.....                | 57          |
| Dogs Lost.....                     | 8           |
| Cats Abandoned.....                | 0           |
| Deceased Dogs / Animal Cruelty.... | 1           |
| Dogs vs. Chickens.....             | 0           |
| Dog Noise Complaints.....          | 3           |
| Dogs Out of Control.....           | 17          |
| Goats at Large .....               | 0           |
| Sheep at Large.....                | 0           |

This does not include the other calls I settled over the phone or with quick visits. We seem to have a growing number of animals that need to conform to the "Animal Ordinance". **(THIS MEANS THE OWNERS)** Copies of the Animal Control Ordinance are available at the Town Hall and on the Town Website.

**Per Article 5 of the ordinance, no owner or keeper of a domestic animal shall permit said pet to run at large.** The owner or keeper of the pet shall not allow the animal to enter or remain on the property of others; including lawns, gardens, yards, schoolyards, public buildings, parks, and/or playgrounds at any time or in any manner in which it would be unlawful for the owner or keeper to so enter or remain.

To all who walk their dogs on the walking trails at the recreation field, **please pick up after your dogs.** Families and children of all ages use the walking trails and there should not be any dog residue lying around to contaminate shoes, etc. **All dogs must also be under the control of their owners when on public property. Morse Park regulations require that all dogs be on a leash.**

In the current year, things have looked better for the responsibility of the public and I thank you. It makes my job easier. Please look at the chart above and see how we have made the town of Monkton a better place to live!

**WINTER** is here! Please make sure your pets have food, water and shelter. Keep your loved ones warm.

Vermont Statutes impose the responsibility of Animal Control enforcement on the respective towns. State laws require dogs to be **vaccinated** and **licensed**. This is to protect the public. Dogs cannot be licensed unless proof of current vaccination is provided when licensing the dog.

**Please have your pets spayed or neutered.**

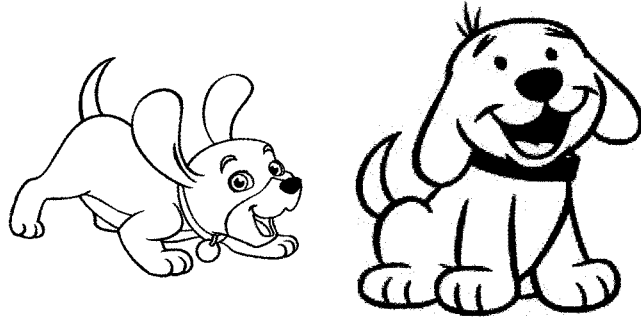
ON A PERSONAL NOTE: I have had memos from the Select Board that many canines in the Town of Monkton have not been registered. The town requires current information on dogs to be on file in accordance with State regulations. **It is a State requirement to get your dog licensed and immunized!**

The 24 hour cell phone # is **1-802-503-7350** for any animal problems. Please leave a message and your phone number so I can return your call.

**Monkton Rabies Clinic**  
**March 10<sup>th</sup>- 6:00 to 7:00 PM**  
**Monkton Volunteer Fire Dept.**  
Cost- \$ 15 per animal  
Bring a copy of most recent Rabies Vaccination.

Respectfully  
Gary Clodgo  
Animal Control Officer

## DOG REPORT FOR 2014



Remember to register your dog!  
On or Before April 1<sup>st</sup>

**All we need is a copy of your dogs valid rabies certificate**

363 Dogs Licensed

**Jan. – April 1**

Spayed / Neutered     \$8.00  
Un-Neutered             \$11.00

Information for Special Licenses for Kennels  
Available at the Town Clerks Office

**After April 1**

Spayed / Neutered     \$10.00  
Un-Neutered             \$13.00

For dog problems contact:  
Animal control Officer:  
Gary Clodgo at 802-503-7350

**A rabies clinic is scheduled for March 10<sup>th</sup> at the Monkton Vol. Fire Department  
From 6:00pm to 7:00pm.  
The fee per rabies shot is \$15.00 per animal.**

**\*\*Please be sure to bring a copy of your most recent Rabies Vaccination.\*\***



Toby and Ryelee

## Morse Park Regulations Walk Path & Ball Fields

### Activities Allowed:

- X-country Skiing
- Walking, running, snow shoeing
- Bicycling
- Snowmobiling, **if there is sufficient snow**
- Ball Playing
- Camping, **by permit only**
- Charcoal fires **only**

**NOTE!** If you are walking with a dog, **all dogs must be on a leash!**  
Owners are also required to **clean up** dog waste.

### Activities Not Allowed:

- No ATV's
- No 4-Wheel drive cars or trucks
- No Horses



At the Burritt family table having sugar on snow

## **Monkton Recreation Committee - 2014**

The Monkton Recreation Committee meets the first Monday of every month. Meetings are held in the school library at 7:00pm. All meetings are open to town residents.

The Monkton Recreation Committee coordinates and/or sponsors the following community programs:

**T-ball/Little League/Softball**  
**Basketball**  
**Soccer**

Annual Events sponsored by the Monkton Recreation Committee:

**Monkton Corn Roast/August**  
**Santa's Visit – December**

Property maintenance coordinated by Monkton Recreation:

**Recreation Path at Morse Park (1.3 miles)**  
**Parking lot at Morse Park on Pond Road**  
**Lower parking lot at the school**  
**Little league field on Hollow Road**

**Soccer and lacrosse fields at Morse Park**  
**Access road/equip. shed – Morse Park**  
**Lower playing field adjacent to school**  
**Pavilion/outhouse at little league field\***

**\*Contact Pete Aube @ 453-2700 to reserve the pavilion for family/community events**

Current Initiative: Pavilion at Morse Park

We would like to take this opportunity to THANK all the individuals who have given their time as volunteers to coach, assist with coaching, perform field maintenance, work with concession stands, coordinate our programs and/or donate funds to make our growing youth population able to participate in all our self-supporting programs!

For more information, please feel free to attend one of our monthly meetings!

### **Current committee members:**

**Pete Aube**  
**Charlie Huizenga**  
**Karla Huizenga**  
**Stephanie Murray**

**Paul Low**  
**Bob Radler**  
**Ed Cook**

## **Russell Memorial Library Trustee's Report**

**3pm to 7pm Tuesdays and Thursdays / 9am to 1pm Fridays and Saturdays**

2014 was a busy year for the library. We had a 100% increase in the number of patrons who signed up to receive our services which includes more than just book loans. Librarians Deb Chamberlin and Dawn Thibault, with assistance from Judi Leavstrom, organized fun activities throughout the year. Our 6 week summer reading program saw 22 Monkton children sign up to read over the summer. Upon completion of their list, each child picked a book of their choice, up to \$6.00 from Scholastic Books, funded by the library. Activities were organized on no school days for the town's children—"Build a Bus" and bookmaking were popular. Story hour was offered on the 2<sup>nd</sup> and 4<sup>th</sup> Fridays of the month from 11:00-12:00 and was enjoyed by Monkton's small fry and their folks. Once again the library was open for Trick-or-Treating on Halloween. Deb Chamberlin gave out candy and free books to 35 children accompanied by 26 adults!

The Russell Memorial Library continues to participate in Dolly Parton's wonderful program "Imagination Library". Through this program, with thanks to co-funding from the town, 25 invitations to join were sent out to families of babies born in Monkton in 2014. Each child receives a free book monthly. This would boost a family's library by 60 books by the end of 5 years. What a great way to start a life long love of reading!

Our 28<sup>th</sup> annual Strawberry Festival, our biggest fundraiser of the year, was held on June 22 this year. Thanks again to the staff of Monkton Central School for hosting us. It was a wonderful day filled with local berries and toppings, hot dogs and lemonade, a silent auction and the usual multitudes of tables overflowing with an incredible selection of books for all ages! Entertainment was provided by Quebecois musicians, who played traditional fiddle tunes and folksongs. Thank you to all who came out to support your town's library. This event is more than a fundraiser. It is a wonderful time for us to come together to celebrate community.

We would like to thank Kathy Bushey and Patricia New of the UVM Extension Master Gardener's Project for their on going maintenance of the gardens they installed and the pumpkins and cornstalks that decorated the library this fall.

We welcome all residents of Monkton to come see what your library has to offer. In addition to loaning books, we offer WiFi on our computers or yours, inter-library loans if we don't have the book you're looking for and passes to Echo Center, Shelburne Museum, Shelburne Farms and state parks and state historical parks. Come check us out!

### **Fun Fact:**

1518 patrons borrowed 1740 books. The retail value of these books, if you had to purchase them, would be \$34,800. Don't you just love a bargain?!

Please visit the library website at [russelllibraryvt.wordpress.com](http://russelllibraryvt.wordpress.com), check for our information on the town website [monktonvt.com](http://monktonvt.com) or "friend" us on FaceBook.

Respectfully submitted,

Gretchen Beaupre, co-chair  
Patti Padua, co-chair  
Sue Ledoux, treasurer

Helena Nicolay, secretary  
Jane Low

**Russell Memorial Library**  
**Treasurer's Report**  
**January 1, 2014 - December 31, 2014**

Current Assets as of 1/1/14

|                                   |                 |
|-----------------------------------|-----------------|
| Checking                          | 8,716.92        |
| Money Market Account              | 1,187.73        |
| Certificates of Deposit (2)       | 15,936.92       |
| Voter Appropriation reimbursement | <u>8,066.52</u> |

**TOTAL** **33,908.09**

|                                        | <u>Income</u>           | <u>Expenses</u>         |                          | <b>2015<br/>Proposed<br/>Budget</b> |
|----------------------------------------|-------------------------|-------------------------|--------------------------|-------------------------------------|
| Voter Appropriation                    | 20,150.00               |                         |                          |                                     |
| Grant Income                           | 200.00                  |                         |                          |                                     |
| Miscellaneous Revenue, inc. donations  | 100.00                  |                         |                          |                                     |
| Strawberry Festival Fund Raiser        | 2,918.46                |                         |                          |                                     |
| Interest Income                        | 32.13                   |                         |                          |                                     |
| Books                                  |                         | 2,190.53                |                          | 2,000.00                            |
| Cleaning                               |                         | 100.00                  |                          | 100.00                              |
| Computer/Maintenance                   |                         | 67.50                   |                          | 100.00                              |
| Computer Svc/Contract                  |                         | 105.99                  |                          | 100.00                              |
| Dues & Subscriptions                   |                         | 375.00                  |                          | 400.00                              |
| Gifts Given                            |                         | 131.00                  |                          | 100.00                              |
| Maintenance - Building                 |                         | 2,136.57                |                          | 250.00                              |
| Maintenance - Grounds                  |                         | 427.41                  |                          | 500.00                              |
| Miscellaneous Expenses                 |                         | 735.03                  |                          |                                     |
| Office Supplies                        |                         | 115.30                  |                          |                                     |
| Payroll                                |                         | 12,996.03               |                          | 14,350.00                           |
| Postage & Delivery                     |                         | 19.60                   |                          | 50.00                               |
| Programs                               |                         | 260.96                  |                          | 200.00                              |
| Strawberry Festival - Various Expenses |                         | 813.43                  |                          |                                     |
| Utilities:                             |                         |                         |                          | 2,000.00                            |
| Electricity & Heat                     |                         | 1,334.13                |                          |                                     |
| Telephone                              |                         | 466.07                  |                          |                                     |
| <b>Total</b>                           | <u><b>23,400.59</b></u> | <u><b>22,274.55</b></u> | <u><b>\$1,126.04</b></u> | <u><b>20,150.00</b></u>             |

Current Assets as of 12/31/14

|                                   |                         |
|-----------------------------------|-------------------------|
| Checking                          | 10,723.38               |
| Money Market Account              | 1,188.33                |
| Certificates of Deposit (2)       | 15,968.45               |
| Voter Appropriation reimbursement | <u>7,153.97</u>         |
| <b>TOTAL</b>                      | <u><b>35,034.13</b></u> |

Respectfully Submitted,  
Suzanne Ledoux, Treasurer for the Board of Trustees



*Strawberry Festival*

*and*

*Book Sale 2014*



## 2014 Recycling Center Report

The following students are members of the **Monkton Maples 4H** and run Monkton's recycling center. We thank them for their service to our community!

|                 |                  |             |                |
|-----------------|------------------|-------------|----------------|
| Julia Rickner   | Natalie May      | MK Charnley | Calvin Joos    |
| Nick Turner     | Isabel Brennan*  | Izzy Moody* | Ben Charboneau |
| Jackson Radler  | Eliza Latourneau | Greta Joos  | Margaret Moody |
| Katherine Moody | Aiden May        | Jacob Fay   | Gillianne Ross |
| Emma Radler     | Ashley Turner    |             |                |

Julia, Natalie, Mk and Calvin graduated in 2014. Thanks for years of community service work!

These students work in teams to run our town's recycling center. The center is open every 2<sup>nd</sup> and 4<sup>th</sup> Saturday each month from 9am to 12 noon.

During the 2014 recycling season two Monkton girl scout troops also assisted the 4H at the Recycling Center- Thanks to Jamie Steadman & Kristin Blanchette for organizing the efforts of their troops.

Please help our 4H students by not dumping household garbage, any packing Styrofoam and Styrofoam meat trays, plastic grocery bags, durable plastics (like Tupperware). Shredded paper may be recycled and is preferred left in a clear plastic bag. Just ask our students if you have any recycling questions.

Addison County Solid Waste Management District in Middlebury accepts items like appliances, motor oil, old paint, fluorescent lights. The transfer station is open Monday - Saturday. The Monkton Recycling center does not accept these items, but frequently finds them left at our center & we have to then dispose of them. .

### **Other Monkton Maples 4H Activities:**

- The 4H volunteered at the Bristol Food Shelf
- Our members worked during the Addison County Field Days at the Dusty Chuck Food Booth to support the Addison County 4H organization.
- Our 4H distributed Green Up Day bags and assisted community members with selecting routes for clean-up around town.
- Our students made a \$400 donation to Jacob Gordan- a Mt. Abe Student battling Acute Lymphoblastic Leukemia
- Our group baked 24 loaves of bread for in the Holiday Gift baskets.

*The Monkton Maples 4H gladly accepts your donations of bottles and cans when you recycle. We use these returnable items to fund our group's activities.*

*Our 4H would welcome any students that are in 6<sup>th</sup> grade to 12<sup>th</sup> grade to join us in our community service group. Please call Amy Moody if interested. 453-5847.*

! Respectfully Submitted by- Amy Moody, Organizational Leader, Monkton Maples 4H

## GREEN UP DAY 2014

Green Up Day 2014, Monkton collected 2.4 tons of Green Up trash and 34 tires.

Thank you to Mary Kate Charnley, Natalie May and Margaret Moody who handed out Green Up Bags at the Town Hall from 8:00 – 12:00 and distributed 300 Green Up bags to eager volunteers!

Green Up Day 2015 will take place Saturday, May 2nd. This year our Green Up Day Project Leaders will again be members of the Monkton Maples 4H Community Service group. They will be using a town map to check off roads volunteers are cleaning up as well as handing out Green Up Day bags and gloves on Green Up Day from 8:00-12:00 at the Town Hall. Bags will also be available at the Town Hall the Monday prior to Green Up Day.

Please drop off collected Green Up Waste at the Town Garage on Green Up Day near designated Green Up signs. If you find any trash/waste in your area that cannot be transported, please call the Town Garage at 453-3263. Report any hazardous waste to the ACSWD in Middlebury at 388-2333.

Please remember to keep tires and scrap metal separated from trash and do not overfill the bags – secure them properly so that they may be easily loaded onto the Town trucks for transport to the ACSWD in Middlebury.

Thank you to all the volunteers in Monkton who participate in Green Up Day and help to make it a continued success in our community!

Janet Kimball  
Monkton Green Up Day Coordinator



(L to R) Mary Kate Charnley, Natalie May and Margaret Moody handing out Green Up Bags at the Town Hall



Another Successful Green Up Year!

## **ADDISON COUNTY SOLID WASTE MANAGEMENT DISTRICT (ACSWMD)**

Once again, there have been a number of significant changes at the Transfer Station and District offices in Middlebury, and in the requirements for handling solid waste materials specified by 2013's Act 148. The new construction at the Transfer Station has resulted in great improvements in traffic flow and safety as commercial haulers and small residential traffic is now pretty well separated. The new conference room is getting a lot of use, and the staff seem quite happy about the other office renovations.

A small group of volunteers from the Board of Supervisors is reviewing all District policies, and adding new ones that will take us into the next quarter century of solid waste management services. In particular, we are looking very carefully at changes that will govern how new members join the District.

Act 148 will continue to be the driving force in how we see the effects of the state's solid waste management plan for recycling. This summer, collection of leaf and yard waste **MUST** be available at our town drop-off, since we offer recycling drop off there. We are beginning to consider how to meet the requirements for residential food waste recycling, which will be required in 2020. Please see the District annual report summary included here (following) for your convenience, and for more details, the District website, [www.addisoncountyrecycles.org/](http://www.addisoncountyrecycles.org/) will keep you up to date.

The District continues to provide all services to the member towns on a fee-for-service basis, with no town assessments. **Please see the announcements in the following pages for current rates and fees for all items.**

Deb Gaynor  
Town of Monkton  
ACSWMD Board of Supervisors, member

**Transfer Station Hours:**  
 Mon-Fri: 7:00 AM – 3:00 PM  
 Saturdays: 9:00 AM – 1:00 PM

**Addison County Solid Waste**  
**2015 ADOPTED RATE SCHEDULE**  
**TRANSFER STATION & DISTRICT FEES**

**HazWaste Center Hours:**  
 Mon-Fri: 8:00 AM – Noon  
 Saturdays: 9:00 AM – Noon

**A \$1.00 admin fee is charged on all monetary transactions in addition to prices listed below.**

| <b>WE ACCEPT:</b>                                                                                                                                                               | <b>PRICE/UNIT</b>      |             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-------------|
| <b>MSW (Trash), Construction &amp; Demolition Debris (telephone poles 10' or less)</b> .....                                                                                    | \$123/ton              |             |
| Minimum Fee -- Minimum Load Size -- 1/2 ton for regular MSW only .....                                                                                                          | \$62.50                |             |
| Minimum Fee -- 100 lbs. or less -- mixed debris .....                                                                                                                           | \$6.15/load            |             |
| <b>Appliances w/ CFCs</b> (frig, freezer, A/C, fountain, vending machine, dehumidifier) .....                                                                                   | \$10/ea.               |             |
| Commercial-Grade A/C Units .....                                                                                                                                                | At Cost                |             |
| <b>Appliances -- no CFCs</b> (furnace, washer/dryer, hot water heater, stove, dishwasher, microwave, woodstove) .....                                                           | No Charge              |             |
| <b>Asbestos, Non-Friable</b> (packaging requirements apply) .....                                                                                                               | \$200/ton              |             |
| <b>Batteries</b> (wet-cell, automotive) .....                                                                                                                                   | No Charge              |             |
| <b>Batteries</b> (small dry-cell, cell phones, rechargeable, button cell, lithium, lithium ion, NiMH, NiCad) .....                                                              | No Charge              |             |
| <b>Books</b> (hard and soft cover) .....                                                                                                                                        | No Charge              |             |
| <b>Clean Wood</b> , natural brush, branches, (cut into logs if > 6" diameter) -- Residential small car only .....                                                               | \$2.50/load            |             |
| Residential customers, regular pick-up truck or small trailer .....                                                                                                             | \$5/load (ea.)         |             |
| Large trucks (larger than pick-up truck) and ALL commercial loads .....                                                                                                         | \$50/ton               |             |
| Mulch loading assistance (upon request) .....                                                                                                                                   | \$5/load               |             |
| <b>Electronics</b> (larger items or quantities may be charged by weight at the discretion of the scalehouse operator) .....                                                     | \$0.23/lb              |             |
| Computers, whole systems (includes everything) .....                                                                                                                            | \$11/ea.               | No Charge*  |
| Computers, by piece (monitor or CPU or printer) .....                                                                                                                           | \$6/pc.                | No Charge*  |
| Televisions (Regular size TV) .....                                                                                                                                             | \$7/ea.                | No Charge*  |
| (Console size TV) .....                                                                                                                                                         | \$15/ea.               | No Charge*  |
| Desktop Photocopier .....                                                                                                                                                       | \$11/pc.               |             |
| Small Electronics (Fax, VCR, DVD, Stereo, CD Player, Shredder) .....                                                                                                            | \$2.50/pc.             |             |
| Mixed Bag (cords, adapters, CDs, tapes, cassettes, DVDs, chips, cards - grocery bag size) .....                                                                                 | \$5/bag                |             |
| <b>Fire Extinguishers</b> -- >5 lbs .....                                                                                                                                       | \$5/ea.                |             |
| <b>Fluorescent Light Bulbs</b> -- Compact Fluorescent Lamps .....                                                                                                               | No Charge              |             |
| U-Tube, Circular or Straight Tubes 4 ft. or shorter .....                                                                                                                       | \$0.25/ea.             | No Charge** |
| Straight Tubes longer than 4 ft., or HID .....                                                                                                                                  | \$0.50/ea.             | No Charge** |
| UV, Neon or other Specialty Lamps .....                                                                                                                                         | \$1.95/ea.             |             |
| <b>Food Waste (Residential only)</b> .....                                                                                                                                      | No Charge              |             |
| <b>Hazardous Waste (Residential)</b> -- (including all paint) .....                                                                                                             | No Charge              |             |
| <b>Hazardous Waste (Business, CEG)</b> (including all paint) -- Must call for an appointment day/time .....                                                                     | Actual Cost+\$5 Fee*** |             |
| <b>Leaf &amp; Yard Waste</b> (grass clippings, leaves, small twigs) .....                                                                                                       | \$1/load               |             |
| <b>Light Ballasts</b> (containing PCBs) .....                                                                                                                                   | \$2.25/ea.             |             |
| <b>Maple Tubing</b> (call for acceptance guidelines) .....                                                                                                                      | No Charge              |             |
| <b>Mercury Devices</b> (thermometers, thermostats and all other intact devices) .....                                                                                           | No Charge              |             |
| <b>Motor Oil</b> (uncontaminated only, drums by appointment) .....                                                                                                              | No Charge              |             |
| <b>Oil Filters (Residential)</b> .....                                                                                                                                          | No Charge              |             |
| Business -- Individual filters .....                                                                                                                                            | \$0.25/ea.             |             |
| -- 55-gallon drum full (crushed or uncrushed) .....                                                                                                                             | \$45/drum              |             |
| <b>Pressurized Cylinders</b> -- 1-lb Cylinder -- Residents/Businesses .....                                                                                                     | No Charge/\$1 ea.      |             |
| 20-lb Cylinder (grill size) .....                                                                                                                                               | \$3/ea.                |             |
| <b>Recycling</b> -- Single Stream Recyclables from Commercial Haulers .....                                                                                                     | \$25/ton               |             |
| <b>Reuse It or Lose It!</b> (for items accepted at the discretion of the scalehouse operator)                                                                                   |                        |             |
| Household goods weighing 50 or < lbs .....                                                                                                                                      | No Charge              |             |
| Household goods weighing >50 lbs .....                                                                                                                                          | \$3/ea.                |             |
| Construction Materials (reusable dimensional lumber, doors, fixtures, windows) .....                                                                                            | No Charge              |             |
| <b>Scrap Metal</b> .....                                                                                                                                                        | No Charge              |             |
| <b>Tires</b> -- Passenger Tires .....                                                                                                                                           | \$2/ea.                |             |
| Large Truck Tires .....                                                                                                                                                         | \$6/ea.                |             |
| Agricultural Tires .....                                                                                                                                                        | \$20/ea.               |             |
| Earthmoving Tires, Extra Large Tires, Large Quantities of Any Tires .....                                                                                                       | \$0.06/lb              |             |
| <b>District Fee</b> -- \$33.40/ton on all MSW and C&D disposed of (included in Transfer Station tip fee), and<br>\$10/ton on contaminated soils approved by ANR for use as ADC. |                        |             |

\* VT E-Waste Law -- No charge for households, 501(c)(3) charities, school districts, small businesses (10 or < employees) OR 7 or < covered items/visit.

\*\*VT Mercury Lamp Law -- No charge for general purpose mercury bulbs, 10 or </visit.

\*\*\*VT Paint Law -- No charge for architectural paint. The \$5-per-visit admin. fee will be waived on paint-only loads.

**Tel: (802) 388-2333 Fax: (802) 388-0271 www.AddisonCountyRecycles.org**

# ADDISON COUNTY SOLID WASTE MANAGEMENT DISTRICT



## 2014 ANNUAL REPORT

The Addison County Solid Waste Management District is a union municipal district formed in 1988 to cooperatively and comprehensively address the solid waste management interests of its 19 member municipalities: Addison, Bridport, Cornwall, Ferrisburgh, Goshen, Leicester, Lincoln, Middlebury, Monkton, New Haven, Orwell, Panton, Ripton, Shoreham, Starksboro, Vergennes, Waltham, Weybridge and Whiting. The District is governed by a Board of Supervisors composed of one representative and one alternate from each of the member municipalities. The Board meets on the 3rd Thursday of the month at 7PM at the Addison County Regional Planning Commission Office, 14 Seminary Street, Middlebury, VT. The public is invited to attend.

### District Mission

To seek environmentally sound & cost effective solutions for: (1) Promoting **waste reduction**; (2) Promoting **pollution prevention**; (3) Maximizing **diversion** of waste through reuse, recycling and composting; and (4) Providing for **disposal** of remaining wastes.

### District Office and Transfer Station

**Telephone:** (802) 388-2333

**Fax:** (802) 388-0271

**Website:** [www.AddisonCountyRecycles.org](http://www.AddisonCountyRecycles.org)

**E-mail:** [acswmd@acswmd.org](mailto:acswmd@acswmd.org)

**Transfer Station Hours:** M-F, 7 AM–3 PM & Sat, 9 AM–1 PM

**Office Hours:** M-F, 8 AM–4 PM

**HazWaste Center Hours:** M-F, 8 AM–Noon & Sat, 9 AM–Noon

The District Office, Transfer Station and HazWaste Center are located at 1223 Rt. 7 South in Middlebury. The Transfer Station accepts large loads of waste and single stream recyclables for transfer to out-of-District facilities. District residents and businesses may drop off a variety of other materials for reuse, recycling and composting. The ***Reuse It or Lose It!*** Centers are open for accepting reusable household goods and building materials. A complete list of acceptable items and prices is posted on the District's website.

### 2014 Highlights

**Construction Completed.** Construction at the Transfer Station was completed in 2014. We now have a new Special Waste building and access road, and a new covered tip wall. The existing waste building received new lighting and translucent panels to improve visibility. The District office added two offices and a conference room. A new waste oil shed was added to the HazWaste Center. Thanks to our customers for your patience over the past year! **Act 148.** Act 148, VT's Universal Recycling Law, took effect this year. Act 148 focuses on the "3 C's" for organics and recyclables: consistency, convenience and cost-effectiveness. As of 7/1/14, all facilities accepting waste from residents had to begin accepting residential self-hauled recyclables at no cost. Bans on disposal of certain recyclables, leaf & yard waste and food residuals will be phased in, as will mandatory recycling and food collection by haulers and facilities. Recycling containers will be required in publicly owned places by 7/1/15. The District is in the process of amending its Solid Waste Implementation Plan and Waste Management Ordinance to conform to Act 148. In order to assist member municipalities and schools, the District created Diversion Grants for both. Please call the District for assistance with comprehending and adapting to the new law. **Product Stewardship.** As a member of the VT Product Stewardship Council, the District led efforts to adopt a new extended producer responsibility law for paint. On 7/1/14, manufacturers had to begin paying for the collection and recycling of oil and latex paint. As an official paint collection site, the District now collects eligible paint products from member towns at no charge. The Transfer Station is also a registered collection site for electronic waste and fluorescent lamps. In 2014, VT became the first state to enact an EPR recycling law for primary cell batteries. In 2016, single-use household battery manufacturers that sell or manufacture products in VT will be required to manage a battery collection program. **Recycling.** As of October, the Transfer Station received 600 tons of single stream recyclables. As a reminder, all generators - residents and businesses - are required by District ordinance to separate recyclables from their waste. A list of mandatory recyclables is posted on the District website. In 2014, 18 District municipalities had access to town or private recycling drop-off centers, and one provided a curbside recycling collection program. A list of the drop-off facilities can be found in the full *2014 Annual Report* on the District website. **Illegal Dumping.** The District contracted with the Addison County Sheriff's Department to enforce its Illegal Dumping/Burning Ordinance. As of September, the Sheriff's office received 24 illegal burning/ dumping complaints. The District served as County Coordinator for Green-Up Day, assisting the many town volunteers who organize collection of roadside litter. The District provided free disposal of the roadside waste: 22 tons of trash, 6.25 tons of tires, 7 auto batteries and various other abandoned wastes for a total economic benefit of \$3,500.

### 2015 Budget

The District's 2015 Annual Budget is \$2,627,262, a 5.22% increase over the 2014 Annual Budget. The District Transfer Station will maintain the same rates as last year, with the exception of two changes: (1) Clean Wood: \$2.50/residential car load, \$5/load (each) residential pick-up truck or small trailer, & \$50/ton large trucks and commercial loads; and (2) Single Stream Recyclables - \$25/ton. The District Fee of \$33.40/ton for MSW/C&D and \$10/ton for soils approved for alternative daily cover will remain the same. **There will be no assessments to member municipalities in 2015.** For a copy of the full *2014 Annual Report*, please call us, or visit the District website at [www.AddisonCountyRecycles.org](http://www.AddisonCountyRecycles.org).

# Addison County Regional Planning Commission

14 Seminary Street

Middlebury, VT 05753

www.acrpc.org Phone: 802.388.3141

Fax: 802.388.0038

## Annual Report –Year End June 30, 2014

**The Addison County Regional Planning Commission (ACRPC) provided the following technical assistance and planning to the region during its 2014 fiscal year:**

### Regional and Municipal Planning and Mapping

- Assisted member municipalities creating, adopting and regionally approving their municipal plans.
- Assisted member municipalities creating and adopting local regulations implementing their municipal plan.
- Provided data and mapping products to support on-going municipal planning activities.
- Provided technical assistance to municipal officials concerning municipal government.
- Represented the region in the Act 250 process and at the Public Service Board in Section 248 hearings.

### Educational Meetings and Grants

- Hosted educational workshops, Zoning Administrators Roundtables and monthly public meetings on a wide variety of planning topics.
- Wrote or provided information and support to communities and organizations to secure grant funding.
- Community outreach/advisor role for Environmental Seminar/College Class

### Emergency Planning

- Worked with Addison County's Emergency Planning Committee and Vermont Emergency Management staff to assist with municipal emergency planning efforts.
- Hosted "Local Emergency Managers Roundtables" to provide coordination among members.
- Worked with Vermont Emergency Management to exercise local and statewide disaster plans.
- Assisted local post-disaster recovery efforts.
- Assisted in development of hazard mitigation plans for the towns of Middlebury, Bridport, Cornwall, and Leicester and submitted grant application with the State of Vermont to cover numerous other municipalities
- Confirmed ERAF status and assisted communities in attaining compliance.

### Energy Planning:

- Assisted towns in strengthening their energy plans by adding concrete goals, strategies and policies.
- Served as the Regional Coordinator for the Home Energy Challenge
- Worked with Neighborworks of Western Vermont to bring their weatherization programs to the Region.

### Transportation Planning

- Supported the Addison County Transportation Advisory Committee's work on regional priorities and municipal planning studies.
- Supported Addison County Transit Resources by providing funding and technical support.
- Participated in the statewide DriveElectricVT initiative.
- Worked with municipalities to produce highway structures inventories of all local roads in the region.
- Performed traffic counts and safety inventories on unsignalized intersections for several municipalities.
- Assisted Towns with enhancement, park and ride and stormwater grants.
- Sponsored town transportation studies, planning and supported municipal capital budget development

### Natural Resources Planning

- Actively support the efforts of the Addison County River Watch Collaborative.
- Worked with municipalities to support forest stewardship resource planning.
- Participated on the Lake Champlain Basin Program technical advisory committee.

Addison  
Lincoln  
Salisbury

Bridport  
Middlebury  
Shoreham

Bristol  
Monkton  
Starksboro

Cornwall  
New Haven  
Vergennes

Ferrisburgh  
Orwell  
Waltham

Goshen  
Panton  
Weybridge

Leicester  
Ripton  
Whiting



## Boy Scout Troop 525

2014

Another great year has gone into the books for Boy Scout Troop 525. We kicked off the year by sponsoring our district Klondike derby. The Klondike is a winter event where boys pull around dog sleds, and compete in activities. Our older boys ran the activities, such as Curling, broom ball, shelter building, and tomahawk throw to name a few. Over 150 boys participated in this event. Our Troop did a fantastic job. Next up in May we attended the West Point Camporee. There were over 7,000 Scouts from all over the United States in attendance. Our Troop hiked the 4 miles into this event, bringing all our gear and food. The boys enjoyed all the events that the West Point cadets conducted.

We did many more activities throughout the winter and spring including Ice Fishing, winter camping, the Pump House at Jay Peak, and a high ropes course with white water rafting in the Adirondacks.

Summer rolled around and we never skipped a beat. We went canoeing on Lake Iroquois, camped out at Lake Dunmore, and our week long resident camp at Mt. Norris on Lake Eden.

Our year culminated when 24 of us went down to the National Boy Scout camp in the Florida Keys. We spent a week snorkeling, fishing, sailing, kayaking, paddle boarding, and seeing the sights. This was a life changing event that the boys will never forget.

But it wasn't all fun and games. We did a number of community service events. Including pizza making at Elderly Services in Middlebury, a community dinner in Vergennes, helped the Town library with moving some books, and another trip to elderly Services to do puzzles and play games. We finished up the year marching in the Veteran's day parade in Bristol.

At the beginning of 2015, we crowned our Newest Eagle Scout, Joseph Payea. Joe did a great job renovating the Mt Abe varsity football locker room. He has proved himself very worthy of the rank of Eagle Scout

We never stop moving, we have done a number of activities already this year with many more planned. Such as our Council camporee in Plymouth, VT; there will be over 1,000 Scouts from Vermont in attendance. The theme is the 150 anniversary of the end of the Civil War. Many activities, games and reenactments are planned. Rusty Dewees will be the guest speaker. We will also be doing deep sea fishing in NH, another rafting trip, and of course our week of resident camp.

Our 2015 big trip is planned for the end of July. Sixteen of us will be headed to Niagara Falls in NY, and then onto Algonquin provincial park in Ontario for a week of canoeing in the wilderness. We finish our week by catching a Toronto Blue Jays game before coming home.

We really want to thank the community by helping us do all these activities with your support through our fundraisers. We will be having our annual spaghetti dinner on March 21<sup>st</sup>, we will be selling blueberry bushes in the spring, and of course our popcorn and Christmas tree sales in the fall.

Thank you all for your support. If you know of any young man that would be interested, or benefit from being a part of Scouts, please let me know. We are always looking for a few good men.

Submitted  
Russ Baker  
Scoutmaster Troop 525  
453-4859 rusbaker@gmavt.net



## MONKTON MUSEUM AND HISTORICAL SOCIETY

The Monkton Museum and Historical Society (MM&HS) activities in 2014 began with the display at Town Meeting. The display was on how Monkton roads got their names. A number of people came forward at Town Meeting to tell us how various roads got their names. A couple of the interesting names and their origins were ABCD Lane and Split Rock Road. ABCD Lane's name comes from the first letter of the last names of families living on the road at the time the road was named. As for Split Rock Road, a property line "splits" the rock. Thanks to everyone who helped with this project.

On Memorial Day last year, excerpts from the Civil War letters of Augustus T. Cox were read at the East Monkton Church. The letters are full of information about his service during the war and insight into events he witnessed. The letters are very powerful and quotes from them will form the basis of our display at Town Meeting this year. Copies of the original letters as well as a transcription of each letter were received by MM&HS in 2013 from a descendent of Monkton's Robert Cox family. Augustus was a Monkton boy who was wounded three times during the Civil War. The third wound at the Battle of Cedar Creek in Virginia was fatal. October 19, 2014 was the 150<sup>th</sup> anniversary of the Battle of Cedar Creek and the fatal wounding of Augustus Cox. We honored him, representing all who have given their lives in service to our country, at the Memorial Day observance and will honor him again at Town Meeting using his own words.

On September 15, 2014, MM&HS hosted a presentation by the Director of Programming at the Vermont Folklife Center, Gregory Sharrow. The Vermont Humanities Council event was entitled "A Sense of Place: Vermont's Farm Legacy" and was sponsored under a grant from the National Endowment for the Humanities. This interesting and thought-provoking presentation was very well attended. This year, MM&HS intends to host another presentation in September sponsored again by the Humanities Council.

In 2014, MM&HS restarted efforts to preserve the Monkton Boro schoolhouse. Several projects were completed to help with keeping the elements from impacting the building. Broken windows were replaced, a new sash was installed in one window, and brush was cut around the building to help with moisture control. These projects were volunteer efforts. We thank Pete Aube for his work and for coordinating the work. We hope to complete at least one other project this year. The project will remove the chimney to prevent rainwater infiltration.

To contact us at any time, our email address is: [monktonmhs@gmail.com](mailto:monktonmhs@gmail.com) or leave a message at 482-2277 and we will call you back.

The support of Monkton residents and voters is vital to the success of our efforts. History happens every day and it takes constant work to collect and preserve information about Monkton's past. We try our best to keep up requests for information and the research such requests require. To know there is support for our efforts keeps us motivated. We truly appreciate your support in our efforts to preserve and showcase Monkton's history.

Respectfully submitted by:  
Gill Coates, MM&HS President

# MONKTON MUSEUM AND HISTORICAL SOCIETY FINANCIAL REPORTS

| JANUARY 1, 2014 – DECEMBER 31, 2014                                           |                    | PROPOSED 2015 BUDGET                                                                              |                    |
|-------------------------------------------------------------------------------|--------------------|---------------------------------------------------------------------------------------------------|--------------------|
| BALANCE – 1/1/14:                                                             |                    | BALANCE – 1/1/15:                                                                                 |                    |
| Checking Account                                                              | \$ 5,942.14        | Checking Account                                                                                  | \$ 6,848.46        |
| INCOME:                                                                       |                    | INCOME:                                                                                           |                    |
| Town of Monkton                                                               | \$ 900.00          | Town of Monkton                                                                                   | \$ 900.00          |
| Member Dues                                                                   | 220.00             | Member Dues                                                                                       | 220.00             |
| Donations                                                                     | 118.00             | Donations                                                                                         | 100.00             |
| Book Sales - 1961 History and Supplement                                      | <u>30.00</u>       | Town History Sales                                                                                | <u>20.00</u>       |
| TOTAL INCOME:                                                                 | 1,268.00           | TOTAL INCOME:                                                                                     | 1,240.00           |
| EXPENDITURES:                                                                 |                    | EXPENDITURES:                                                                                     |                    |
| Presentation – Greg Sharrow                                                   | \$ 125.00          | Presentation Expenses                                                                             | \$ 400.00          |
| Printing – History Supplements                                                | 56.74              | Printing – 1961 History                                                                           | 300.00             |
| East Monkton Church -                                                         |                    | Postage & Printing                                                                                | 100.00             |
| Memorial Day Presentation                                                     | 50.00              | TOTAL EXPENDITURES:                                                                               | <u>(800.00)</u>    |
| FedEx Office - Map Copies                                                     | 40.38              |                                                                                                   |                    |
| Willowell Foundation - CDs                                                    |                    | BALANCE – 12/31/15:                                                                               |                    |
| Monkton Yore - 250 <sup>th</sup> Music                                        | 40.00              | Checking Account                                                                                  | <u>\$ 7,288.46</u> |
| Photos of Max Shattuck                                                        |                    |                                                                                                   |                    |
| (Died at Iwo Jima in WWII)                                                    | 17.00              |                                                                                                   |                    |
| Postage                                                                       | 11.76              |                                                                                                   |                    |
| Printing – Genealogical Info.                                                 | 11.50              |                                                                                                   |                    |
| Printing – Membership Mailing                                                 | 9.30               |                                                                                                   |                    |
| TOTAL EXPENDITURES:                                                           | <u>(361.68)</u>    |                                                                                                   |                    |
| BALANCE – 12/31/14:                                                           |                    |                                                                                                   |                    |
| Checking Account                                                              | <u>\$ 6,848.46</u> |                                                                                                   |                    |
| SPECIAL ACCOUNT – 2014<br>(Currently Designated for Boro School Preservation) |                    | SPECIAL ACCOUNT - PROPOSED BUDGET FOR 2015<br>(Currently Designated for Boro School Preservation) |                    |
| BALANCE – 1/1/14:                                                             |                    | BALANCE – 1/1/15 to 12/31/15:                                                                     |                    |
| Checking Account                                                              | \$ 5,674.03        | Checking Account                                                                                  | \$ 5,659.21        |
| INCOME:                                                                       |                    | NOTE: Historical Society                                                                          |                    |
| None                                                                          | 0                  | members will continue to evaluate                                                                 |                    |
| TOTAL INCOME:                                                                 | 0                  | preservation needs of the Boro                                                                    |                    |
| EXPENDITURES:                                                                 |                    | school in 2015.                                                                                   |                    |
| Martin Hardware – Glass                                                       | <u>\$ 14.82</u>    |                                                                                                   |                    |
| TOTAL EXPENDITURES:                                                           | <u>14.82</u>       |                                                                                                   |                    |
| BALANCE – 12/31/14:                                                           |                    |                                                                                                   |                    |
| Checking Account                                                              | <u>\$ 5,659.21</u> |                                                                                                   |                    |
| 2014 Reports Submitted by Caroline Aubé, Treasurer                            |                    | 2015 Budgets Submitted by Gill Coates, President                                                  |                    |

**Town of Monkton  
Agricultural and Natural Areas Committee  
2014**

*Mission statement: The Agricultural and Natural Areas Committee (ANAC) is dedicated to protecting the farmland, woodland, natural and recreational areas, and other open spaces that help give Monkton its distinctive rural character and quality of life.*

Since its inception, the Agricultural and Natural Areas Committee (ANAC) has assisted in the conservation of 867 acres,  $\frac{3}{4}$  of these under agricultural easements which protect Monkton's prime agricultural soils. This year we are excited that a very large agricultural project, entirely within Monkton, was one of only two projects to be approved for conservation easement appraisal by the Vermont Housing and Conservation Board (VHCB) at its November meeting.

In 2014 ANAC has met with comparable committees from 4 of our 6 adjacent towns to learn how they work within their towns, discuss common goals and objectives in our conservation strategies, and to consider how we could align efforts on projects that cross our borders.

The Town of Ferrisburgh shared a wildlife sighting map where residents document where different species were seen. This information is very valuable in conservation efforts both within and across town borders. Please look for our map at Town Meeting, and mark sighting locations of deer, bear, moose, coyote, bobcat, and fox.

We thank Luanne Rotax, who working with The Nature Conservancy, sold and conserved 88 acres on Pond Brook, between Bristol Road and Mountain Road. This project is an important addition to several other parcels conserved there, including one owned by the Town.

We assist agricultural, woodland, natural and recreation area projects located completely or partially within Monkton in navigating the conservation processes. ANAC engages in conversations with each involved landowner, helps them through the town's application process, and assists them as they work with other conservation agencies.

ANAC continues to collaborate with Monkton landowners on a variety of projects and is actively seeking new proposals. We welcome any landowners who are interested in land conservation issues to meet with us. Our meetings are held at the Town Hall on the first Wednesday of each month at 7:00 pm, but be sure to check the calendar on the Monkton website for any changes.

Respectfully submitted,

Laura Farrell, Chair  
Sam Burr, Vice Chair  
Deb Gaynor  
Rachel Schattman, Secretary  
Corine Farewell

# Bristol Recreation Department

PO Box 249, Bristol, Vermont 05443

Phone: 453-5885 Fax: 453-5188 or [www.bristolrec.org](http://www.bristolrec.org) or e-mail: [bristolrec@gmavt.net](mailto:bristolrec@gmavt.net)



It's *All* good!

The Bristol Recreation Department is committed to offering lifelong learning opportunities through a wide range of quality recreational and performing arts activities to people of all ages. These funds will support the myriad of classes we offer each year at no extra cost to the Monkton community as well as, the use of the Skate Park, and The Hub Teen Center, which are free to the general public. It is important to mention that no out of town fees are charged to Monkton residents in consideration of the appropriation given.

It has been over 7 years since Bristol Recreation Department has received an increase in our appropriation. Monkton represent 36% of out of town enrollment for classes, camps and workshops, Monkton students make up 1/3 of all students that attend the Hub Teen Center.

Both children and adults take part in our programming. Many seniors take advantage of the free Tai chi classes offered at Holley Hall. Monkton residents have enjoyed participation in classes such as pottery, gymnastics, dance, babysitting certification, theater, martial arts, yoga, football, lacrosse, dog training and Zumba among others. Monkton residents also attend many of our community events such as: Breakfast with Santa, VINS Raptor visit, Pumpkin Glow, vacation open swims, Daddy Daughter Dance, Candy Cane flashlight Hunt, Swing dances and wellness seminars. Many of these events are free of charge.

There are many ways for residents to be informed of our activities. Our brochure is available online at our website: [bristolrec.org](http://bristolrec.org). It also goes home to families in each of the 5 towns via local elementary schools. We also send home information regularly in school newsletters. We have a Facebook page: Bristol Recreation Department, a Twitter feed: @bristolrec. We post regularly on Front Porch Forum in all of the 5 towns. If you would like to receive email updates, please send us your email address. We would be happy to add you to our list.

We appreciate that budgets are limited but feel that we serve as an important and vital resource to your community. We are pleased to serve Monkton; we have many talented people in our area who share their interests with us. It is this sense of cooperation that makes the area special. While it can be difficult for a small town to carry a program on its own, together we can be a strong community.

## **SAMPLE of upcoming offerings:**

|                       |                                 |                                |
|-----------------------|---------------------------------|--------------------------------|
| Kenpo                 | Mother and Son night of Fun     | Tai chi                        |
| Ballet                | Chalk Paint-How to              | Aqua Fit                       |
| Gymnastics            | Dog training                    | Walk it off Walking Lunch time |
| Open Swims at Mt Abe  | Tablets and Smartphones Tips    | indoor fitness                 |
| Guitar                | Earn it Keep it Grow it Finance | Pottery for all ages           |
| CPR/First Aid         | Fitness Boot Camp               | Weaving                        |
| Soldering             | Co-ed Volleyball                | Swing Dance                    |
| Starlit Snowshoe Tour | Men's Basketball                | Music events                   |
| Daddy Daughter Dance  | Zumba                           |                                |

Respectfully,

*Darla B. Senecal*

Bristol Recreation Department Director

State of Vermont  
Department of Health  
Middlebury District Office  
156 South Village Green  
Suite 102  
Middlebury, VT 05753  
**HealthVermont.gov**

[phone] 802-388-4644  
[fax] 802-388-4610  
[toll free] 888-253-8804

*Agency of Human Services*

## Vermont Department of Health Report for Monkton

**Your Health Department district office** is in Middlebury at the address and phone number above. Come visit or give us a call! At the Vermont Department of Health, we are working every day for your health. With our headquarters and laboratory in Burlington and 12 district offices around the state, we deliver a wide range of public health services and support to your community. For example, in 2014 the Health Department:

**Supported healthy communities:** Boys and Girls Club of Greater Vergennes was awarded \$45,000 to address smoking and other tobacco use in Addison County.

**Provided WIC food and nutrition education to families:** We served about half of all Vermont families with pregnant women and children to age 5 with WIC (Women, Infants and Children Supplemental Nutrition Program). WIC provides individualized nutrition education and breastfeeding support, healthy foods, and a debit card to buy fruit and vegetables. In Addison County, 1171 women, infants and children were enrolled in WIC. The average value of foods provided is \$50 per person per month.

**Worked to prevent and control the spread of disease:** From January to September in 2014 we responded to 95 cases of infectious disease in Addison County. In 2013, \$13,079,279.71 of vaccine for vaccine-preventable diseases were distributed to healthcare providers statewide; \$797,530.17 of which was in your district's area.

**Facilitated discussion on opiate addiction:** Following the Governor's Forum on Opiate Addiction, regional meetings took place around the state including 529 in-person participants. Locally, a group of concerned citizens and Human Services professionals have formed the Addison County Steering Committee on Opiate Addiction with four sub-committees which are: Prevention and Education, Treatment, Recovery and Transitional Supports, and Judicial and Law Enforcement. For more information about the Addison County Steering Committee on Opiate Addictions and its sub-committees, please contact Moira Cook, Middlebury Health Department District Director, at 802-388-5732.

**Hosted community presentations:** In 2014, we hosted community training and presentations on a variety of public health topics including skin cancer prevention, Lyme, West Nile Virus and Eastern Equine Encephalitis (EEE) prevention and emerging infectious illnesses. If your community group is interested in a presentation on one of the topics mentioned above, please contact our office.

For more information, news, alerts and resources: Visit us on the web at [www.healthvermont.gov](http://www.healthvermont.gov).  
Join us on [www.facebook.com/vdhmiddlebury](https://www.facebook.com/vdhmiddlebury) and follow us on [www.twitter.com/healthvermont](https://www.twitter.com/healthvermont).



## The 2015 Town Health Officer Report

To the Residents of Monkton,

The Commissioner of Health, at the recommendation of the Town's Select Board, appoints the Town Health Officers (THO) in Vermont. During the three-year position, a Health Officer's main duty is to investigate and abate existing and potential health hazards in their Town.

The Health Officer, and the Select Board form the Local Board of Health. This Board is the entity that brings action against anyone creating a public health risk or hazard. However, it is the Health Officer who is required by Vermont State law to investigate all complaints. THOs have extensive authority to take emergency abatement steps, and may enforce any state health regulations and local health ordinances in the town.

A citizen may call the Town Health Officer to report unsafe conditions in rental housing or on public or private property, such as, to report failed septic systems, or possible environmental health violation.

If you have a public health related concern, please contact me. If an issue is not within my purview, then I can direct you to an appropriate agency.

Have a healthy year.

Respectfully submitted,

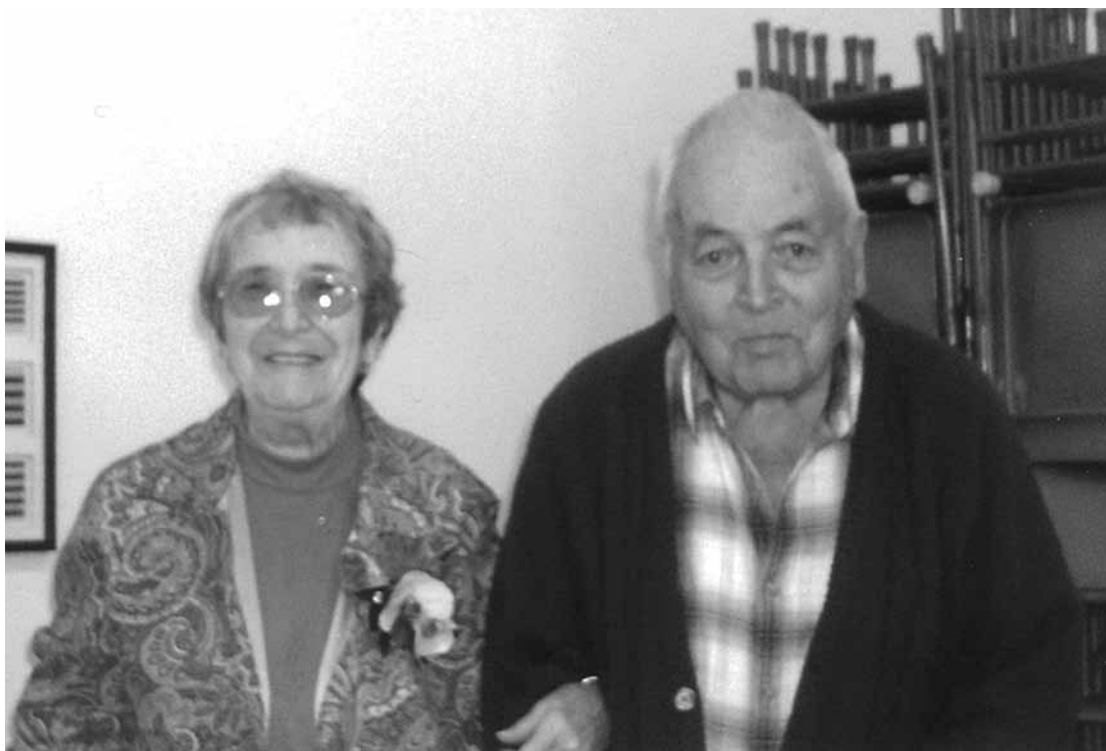
Robin Hopps  
Monkton Town Health Officer



Back Row - Laura Burritt, Roger Layn, Carmie Burritt, Clois Griggs, Hope Burritt  
Front Row - Helen Layn, Rod Burritt, Ila Griggs

## MARRIAGES FILED IN 2014

| <u>BRIDE AND GROOM</u>                        | <u>DATE OF MARRIAGE</u> | <u>PLACE OF MARRIAGE</u> |
|-----------------------------------------------|-------------------------|--------------------------|
| ALYSHA J. WOOD<br>JEFFREY T. CONNER           | FEBRUARY 14, 2014       | BURLINGTON, VT           |
| RACHEL E. SCHATTMAN<br>PATRICK L. ROWE        | FEBRUARY 22, 2014       | HUNTINGTON, VT.          |
| TRACI L. BARROWS<br>RICHARD J. STEVENS        | JULY 5, 2014            | MONKTON, VT              |
| SAMANTHA M. OGILVIE<br>JUSTIN C. PARKER       | JULY 19, 2014           | HINESBURG, VT            |
| JORDAN A. JISKRA<br>JULIE A. MARTIN           | JULY 22, 2014           | MONKTON, VT              |
| ASHLEY LANDERS<br>ROBERT L. JIMENEZ           | AUGUST 16, 2014         | MORETOWN, VT             |
| STEPHANIE L. WILLIAMS<br>ANTHONY J. CURTIS II | SEPTEMBER 27, 2014      | BENSON, VT               |
| KESTA L. JOYNER<br>MARK A. OSBORNE            | OCTOBER 11, 2014        | MONKTON, VT              |



Carmie & Rod - 62 Years

**2014 BIRTHS****CHILDS NAME:****BIRTH DATE:****PARENTS:**

FISCHER WILLIAM PELLAND

APRIL 19, 2014

KIELEE B. PELLAND  
CALE G. PELLAND

QUINTIN MICHAEL PAUL

APRIL 20, 2014

WHITNEY M. PAUL  
MATTHEW D. PAUL

COLTER HAYDEN STEPHANY

JUNE 8, 2014

ELIZABETH A. STEPHANY  
BRIAN A. STEPHANY

CAITLYN AUDREY LACROSS

AUGUST 18, 2014

LEAH M. LACROSS  
JEREMIAH T. LACROSS

DAZIE AZRAEL PIKE

AUGUST 22, 2014

TARA L. PIKE  
ALLEN B. PIKE

HENRY STEPHAN POLENOV

AUGUST 27, 2014

MARINA BRZOSTOSKI  
IGOR POLENOV

THEODORE REX PATTEN

AUGUST 29, 2014

KRISTIN M. PATTEN  
CYRUS O. PATTEN

HAYDEN WILLIAM MCCORMICK

SEPTEMBER 6, 2014

MISTY D. STOWELL

ROGER LIN CONANT

OCTOBER 27, 2014

JOANNA L. CONANT  
JOEL M. CONANT

COEN POTTER LECOMPTE

NOVEMBER 8, 2014

KERI M. LECOMPTE  
SAWYER J. LECOMPTE

HALLE WEST COLEMAN

NOVEMBER 24, 2014

KRISTINA B. COLEMAN  
ADAM P. COLEMAN

JOSHUA JAMES HOPE-TIPPER

NOVEMBER 24, 2014

SAMANTHA L. PAINE  
JAMES E. TIPPER

AMELIA RUTH SCHATTMAN ROWE

DECEMBER 2, 2014

RACHEL E. SCHATTMAN  
PATRICK L. ROWE

## 2014 DEATHS

| <u>NAME OF DECEASED:</u> | <u>DATE OF DEATH</u> | <u>PLACE OF DEATH</u> |
|--------------------------|----------------------|-----------------------|
| LORAIN R. HOAG           | JULY 4, 2014         | MONKTON, VT           |
| ANTHONY R. MANGUS, JR.   | AUGUST 19, 2014      | MONKTON, VT           |
| SUE BROWN                | OCTOBER 12, 2014     | BURLINGTON, VT        |
| RODERICK D. BURRITT      | NOVEMBER 29, 2014    | MONKTON, VT           |

# MONKTON TOWN SCHOOL DISTRICT REPORTS and PROPOSED 2015 – 2016 BUDGET

**NOTE:** The school budget is presented in a condensed, easier-to-read format. However, for those who may want to review the budget (current & proposed) in greater detail, it, along with other information about school operations, including the areas of policy and curriculum can be accessed on the ANESU website:

<http://www.anesu.org>

or by contacting the Superintendent's Office at 453-3657 to request a copy.

## Annual Report of the Superintendent of Schools

January 2015

*"Our school system exists to educate the children of Addison Northeast Supervisory Union and its member school districts of Bristol, Lincoln, Monkton, Mt. Abraham Union Middle/High School, New Haven and Starksboro, so that they can meet the challenges of lifelong learners and responsible citizens at a cost deemed acceptable by the community."*

ANESU and Member District ENDS Policy Adopted, February 2011

In February 2011, the member school districts of the Addison Northeast Supervisory Union adopted this preamble to its ENDS policy and crafted an approach to school governance that expressed that the school systems' purpose is to prepare students for a lifetime of learning and responsible citizenship at a cost determined by the citizens of the community. In addition, each governing board prepared for the future by establishing outcomes for student learning in the areas of core subjects, life and career skills and learning and innovation skills.

Guided by this vision through the expertise of our teachers and support staff, our students have engaged in learning that is rigorous, authentic and meaningful. With student learning outcomes as the center of their efforts, I am pleased to report that teachers and staff are responding to these new learning expectations and supporting students in meeting the learning process and product goals of Board identified ENDS.

We have learned that success measures in student outcomes are not limited to state academic accountability tests and include student exhibitions of learning, performances, project completion and robust electronic portfolios documenting achievement in core subjects and artifacts of interest-based learning. The new yardsticks for successful student outcomes contain many traditional values and practical life skills such as personal responsibility, teamwork, perseverance, attention to detail, creativity, artistic expression and innovation. At the middle and high school levels, encouraging students to use their voices to explore interest areas of study and take personal responsibility for the choices they make and paths they follow are increasing. These shifts in student outcomes described as personalized learning and the increasing academic rigor identified within mathematics and English language arts Common Core State Standards are reshaping the teaching profession and the role of the teacher.

To meet the learning goals identified in the Board ENDS, Principal and teacher leadership teams have been formed to respond to these new achievement standards and we have implemented a teaching coach model to improve teaching practices.

To accomplish financial sustainability to meet ENDS goals, school boards have identified slowing, and wherever possible, reducing education spending per equalized pupil as a way to maintain quality outcomes and control the property tax impact on citizens.

Although elementary school enrollment fluctuates in every school, staff to student ratios are significant factors in educational expenses. At Mt. Abraham in particular, we are now experiencing the impact of a significant decline in student enrollment that has been talked about statewide for years. Actual student enrollment has declined from 752 in 2014 to 711 in 2015. We anticipate that the 2015 graduating class of 121 will be replaced by next year's seventh grade class of 85. This two-year student enrollment decline of 77 students is significant and calls for an adjustment in staffing levels to properly size the teaching and support staff relative to student enrollment. These changes are difficult to accept but are necessary. The overall enrollment decline at Mt. Abraham has resulted in increased costs to elementary districts since supervisory union costs are assessed to school districts.

In each school district, school boards and administrators have worked to find the appropriate balance between class size and program offerings and facility and personnel costs. This financial strategy combined with sound financial management over the past three years has been useful and has had a positive effect on local property taxes.

Addison Northeast Supervisory Union expenses are made up of three parts and each are assessed separately to each member district. Those assessments are: General Operations and Special Education, Early Education and the Food Service Cooperative. These budgets reflect shared resources and services to students and teachers in every school in the supervisory union.

Changes reflected in the ANESU budgets include a reduction in special education spending due to staffing reductions, level funding the food service operating budget, and combining local and federal grants to fund a 0.50 Full Time Equivalent (FTE) English Language Learner teacher, a 1.0 FTE Literacy, a 1.0 FTE Math Coach and a 1.0 FTE Student Support Coordinator. The result of these reductions and investments in General Operations and Special Education is an overall budget increase of 3.04% at the supervisory union.

Please consider attending your school district meeting and keep informed of local, regional and statewide developments education and property tax reform. Thank you again for your continued support of our schools and students. I appreciate the opportunity to serve each school in the Addison Northeast Supervisory Union.

If you have any questions about school district operations or this report please contact me at 802-453-3657.

Respectfully submitted,

David P. Adams

**Monkton Central School**  
**REPORT OF THE SCHOOL BOARD OF DIRECTORS**

The Monkton Central School Board of Directors would like to thank the community for their continued support of the Monkton Central School. We are fortunate to be living in a community that values education. We recognize the staff for their hard work and efforts to provide the best learning opportunities for our students. Thank you to Betsy Knox, our interim principal, for her leadership and dedication to the students of Monkton. Monkton Central School is an incredible place for children to develop as learners and begin the journey as responsible citizens.

The administration has worked carefully to create a budget that reflects the goals of the Board's ENDS policy, at a cost considered acceptable by the community. The 2015-2016 budget reflects an increase in Education Spending per Equalized Pupil. Initial figures show our Equalized Pupil count has increased from last year. Overall, Education expenses have increased and revenue estimates are up. This budget reflects staffing reductions, investments in staff training, the addition of a Behavioral Specialist position, curriculum improvements in Mathematics and investments in the building and grounds. An additional factor in this budget will be the outcome of the current staff & support staff negotiations. We have included an estimate of a potential settlement for staff in this budget. Also, included in this budget is a component of ACT 166 (Universally Publically Funded Pre-K) that requires the subsidy for Early Education to increase to \$3000 per student and include 3 year olds in the program. In 2014-2015 we budgeted \$2100 per student for 4-5 year old students. Studies show money invested in Pre-K education; prepare children for kindergarten and success in school and life and create a savings in the long term by reducing remedial instruction and need for SPED, improve graduation rates and college enrollment. We believe it will improve education opportunities for all kids. We consider this budget to be a sound investment in education and one that benefits students and our community.

Last year under Act 153, Special Education (SPED) services were moved from the local (Monkton) budget to the supervisory union budget. Last year a "bridge method" was used to assess the cost to Monkton. This year we will use the Average Daily Membership (ADM) to assess the cost of SPED to Monkton. The bridge method = % of total district budget, ADM method = cost to individual schools by their overall student population. The overall budget for SPED has decreased this year, but the assessment has increased. This is a result of changing from the "bridge method" to the ADM method.

It is a great privilege and honor to serve the Monkton Community and we again thank you for your support. Monkton is a remarkable community and your contributions make our school a special place.

Respectfully submitted,

Dawn Griswold, Chair  
Kristin Blanchette, Vice Chair  
Jennifer Stanley, Clerk  
Marikate Kelley  
Bob Radler

# Addison Northeast Supervisory Union

## Tax Rate Summary

## Proposed FY 16 Budgets

### Preliminary Projections

Projected Equalized Tax Rate FY15 Elementary\*  
 Projected Equalized Tax Rate FY 15 MT Abe\*  
 Projected Act 130 Equalized Tax Rate

|  | Bristol   | Lincoln   | Monkton   | New Haven | Starksboro |
|--|-----------|-----------|-----------|-----------|------------|
|  | \$ 0.7620 | \$ 0.9021 | \$ 0.8050 | \$ 0.6781 | \$ 0.8605  |
|  | \$ 0.8144 | \$ 0.6898 | \$ 0.8323 | \$ 0.9382 | \$ 0.7253  |
|  | \$ 1.5764 | \$ 1.5919 | \$ 1.6373 | \$ 1.6163 | \$ 1.5858  |

Common Level of Appraisal

Projected Local Tax Rate

Actual Tax Rate FY 14

Change in Projected Tax Rate

\*Includes anticipated \$1.00 statewide tax rate.

|  |            |          |            |          |          |
|--|------------|----------|------------|----------|----------|
|  | 93.49%     | 103.32%  | 85.63%     | 100.92%  | 94.26%   |
|  | \$1.6862   | \$1.5408 | \$1.9121   | \$1.6016 | \$1.6825 |
|  | \$1.7086   | \$1.5315 | \$1.9151   | \$1.5967 | \$1.6646 |
|  | (\$0.0224) | \$0.0093 | (\$0.0030) | \$0.0049 | \$0.0179 |

Education Spending (Expenses minus Revenues):

FY 14  
 FY 15  
 FY 16

|  | Bristol | Lincoln | Monkton | New Haven | Starksboro | Mt Abraham |
|--|---------|---------|---------|-----------|------------|------------|
|  | 7.65%   | 6.00%   | 7.19%   | 6.16%     | 2.70%      | 0.00%      |
|  | 0%      | 8.34%   | -2%     | -1.04%    | 4.85%      | 3.77%      |
|  | 1.07%   | 3.98%   | 3.20%   | -3.49%    | 3.25%      | 0.00%      |

Act 130 Basis (Estimated) - Each School's Budget and Equalized Pupils Determined Independently w/ Debt  
 School Spending Per Equalized Pupil:

FY13 Act 130  
 FY 14 Act 130  
 FY 15 Act 130  
 FY 16 Act 130

|  | Bristol   | Lincoln   | Monkton   | New Haven | Starksboro | Mt Abraham |
|--|-----------|-----------|-----------|-----------|------------|------------|
|  | \$ 12,914 | \$ 13,631 | \$ 13,738 | \$ 14,478 | \$ 12,759  | \$ 13,552  |
|  | \$ 14,296 | \$ 13,643 | \$ 15,109 | \$ 14,800 | \$ 13,094  | \$ 14,055  |
|  | \$ 14,567 | \$ 14,398 | \$ 15,444 | \$ 15,198 | \$ 14,249  | \$ 14,706  |
|  | \$ 14,552 | \$ 14,904 | \$ 15,725 | \$ 15,323 | \$ 14,786  | \$ 15,264  |

Change in Per Pupil Spending Amount  
 Change in Per Pupil Spending Percent

|  |         |        |        |        |        |        |
|--|---------|--------|--------|--------|--------|--------|
|  | \$ (15) | \$ 506 | \$ 281 | \$ 125 | \$ 537 | \$ 558 |
|  | -0.10%  | 3.51%  | 1.82%  | 0.82%  | 3.77%  | 3.79%  |

## Monkton Central School REPORT OF THE PRINCIPAL



Hello! It is my pleasure to submit a report to the citizens of Monkton regarding our work together at Monkton Central School. I very much appreciate the warm welcome I have received as your Interim Principal for the 2014-2015 school year. The staff and community have provided a supportive environment in which our students can grow academically, socially, and emotionally.

When I began my position in July, I realized that I was not the only “new” person in the building. Jenn Livingston, a former MCS student, was hired to teach first and second grade. MCS welcomed Sharon Primo as a new kindergarten teacher. Sharon had previously taught at Robinson School, so she already had strong ties within the ANESU community. Chris Shackett is our new Physical Education teacher. We share him with the students of Lincoln Community School. Barbara Yerrick is not new to MCS, but she has taken on a different role this year as our part-time Math Coach. Our entire MCS school staff demonstrates flexibility, a willingness to work together, and commitment to our students, every day. It is a privilege to be a part of this enthusiastic educational community.

We continue to implement our Green Mountain Star Action Plan to improve student performance. Our goals within this plan focus on well-designed professional learning and support, high quality evidence based instruction and intervention practices, data-based decision making, and effective collaboration. One of the ways we are achieving these goals is through our common planning time. Meeting agendas include developing data walls, using data to inform our instruction through short term intervention groups, reviewing assessments and assessment protocols, and refining instruction. Another way we are addressing our goals is through renewed efforts in mathematics instruction, including the addition of the Math Coach and the implementation of the Bridges Math Curriculum in grades one through five. Our collaborative interactions, in all curriculum areas, promote our professional practice to enhance student learning.



Our state assessment protocol has changed. The New England Common Assessment Program (NECAP) for Reading and Mathematics has been replaced with the Smarter Balanced Assessment Consortium (SBAC). Students in grades three through six will take this assessment in late March and early April. It is a computer adaptive assessment that will adjust the assessment tool based on students’ responses. We understand that we will receive student performance information promptly, which will allow us to guide our instruction for the remainder of the school year.

Our technology infrastructure continues to grow and improve at Monkton Central School. We now have more bandwidth which allows our network to handle more demand, more efficiently. Hardware was an identified need. This January, forty Chromebooks arrived. We recognize the demands of our digital world and our ANESU Ends Policy require students to be comfortable and confident with technology. Therefore, it is essential that students have multiple opportunities throughout the day to engage with tools that develop critical thinking and innovation skills. The proposed budget for next year includes additional technology to support our important work together.



We know that students thrive academically when their social and emotional needs are met. We ensure that we meet the needs of students in this critical area in a variety of ways. As part of Responsive Classroom, each class begins the day with a morning meeting. It is a time to greet each other, engage in a common activity, and set the tone for the day. Our Monkton Mentoring program has grown this year. We hope to have ten partnerships in place by late spring. Students look forward to this individual time with an adult each week.

Our Monkton Central School Parent Teacher Organization (PTO) continues to provide incredible support to the students and the community. We began the school year with an Ice Cream Social. It was a great way to welcome families back to school. Other community events this fall included: Open House, Walk Around the Pond, a Harvest Luncheon in October, our MCS Halloween Play, a Turkey Luncheon in November, and the Holiday Bazaar. I continue to be amazed at the level of community involvement here at Monkton. This strong community –school partnership makes Monkton Central School truly a special place.

Our facilities team ensures that our MCS building and grounds are safe for our students. As many of you know, the Trailblazer is now a memory. This building was unsafe and needed to be removed. This fall we installed a public address system within the building. In the event of an emergency, we now have the ability to make one announcement to all areas in the building. Included in this budget are plans for construction to ensure that our MCS playground is accessible for all students. Maintenance projects, last summer and again this summer, address the façade of the school as well as some interior repairs. Coordination of these projects can be complex. Thank you to our facilities' staff for making these renovations a reality.

The children of Monkton thrive in this welcoming, safe, and engaging environment. We appreciate the community's continued support of Monkton Central School.

Respectfully submitted,  
Betsy Knox  
Interim Principal 2014-2015

**MONKTON CENTRAL SCHOOL  
2014 - 2015**

**ADMINISTRATION**

Knox, Betsy

Principal (Interim)

**TEACHING STAFF**

|                         |                            |
|-------------------------|----------------------------|
| Leggett, Caitlin R      | Teacher Kindergarten       |
| Primo, Sharon L         | Teacher K-1                |
| Carter, Stacy E         | Teacher Grade 1/2          |
| Livingston, Jennifer C  | Teacher Grade 1/2          |
| Way, Suzette M          | Teacher Grade 1/2          |
| Foley, Suzanne B        | Teacher Grade 3/4          |
| McLane, Virginia W      | Teacher Grade 3/4          |
| LaRiviere, Mary K       | Teacher Grade 5/6          |
| Pierpont, Kelly A       | Teacher Grade 5/6          |
| Granstrom, Michaela P   | Teacher Art                |
| Ellis, Carina           | Teacher Music              |
| Shackett, Christopher M | Teacher Physical Education |
| Yerrick, Barbara A      | Teacher Leader - Math      |
| Esterline, Holly        | Library Media Specialist   |
| Murray, Stephanie       | Literacy Interventionist   |
| Fisher, Ann D           | School Counselor           |
| Davey, Marcie E         | Special Educator           |
| Morgan, Jennifer L      | Special Educator           |

**SUPPORT STAFF**

|                        |                          |
|------------------------|--------------------------|
| Castle, Cynthia S      | Administrative Assistant |
| Charpentier, Elaine A  | Educational Assistant    |
| Cota, Shelly L         | Educational Assistant    |
| Huizenga, Bonita L     | Educational Assistant    |
| Irish, Dwight P        | Educational Assistant    |
| Letourneau, Anne Marie | Educational Assistant    |
| Perlee, Nancy L        | Educational Assistant    |
| Smith, Sheri L         | Educational Assistant    |
| Raymond, Steven J      | Facilities Manager       |
| LaRock, Brian J        | Head Custodian Assistant |
| Rotax, Jodi D          | Library Assistant        |
| Faulkner, Nancy J      | School Nurse             |
| Mack, Hilary A         | School Nurse             |

# Monkton Estimated Education Tax Rate for FY 2016

## ACT 130 CALCULATES A TAX RATE BY SCHOOL

| Expenditures |                                                              | Elementary   | Mt Abraham      |
|--------------|--------------------------------------------------------------|--------------|-----------------|
| Revenues     |                                                              | \$2,816,980  | \$14,058,551    |
|              |                                                              | \$ (459,732) | -\$1,917,629    |
| [1]          | Education Spending                                           | \$2,357,248  | \$12,140,922    |
| [2]          | Equalized Pupils                                             | 149.9        | 795.41          |
| [3]          | Education Spending per Equalized Pupil                       | \$15,725     | \$15,264        |
| [4]          | Spending Adjustment                                          | 166.2488%    | 161.367%        |
|              | (District spending as a percentage of Base Education amount) | \$9,459      |                 |
| [5]          | Estimated Homestead Tax Rate                                 | \$1.000      | \$1.6625        |
| [6]          | Percentage of Total Town Students                            | 48.42%       | 51.58%          |
| [7]          | Percentage of Prorated Tax                                   | \$0.8050     | \$0.8323        |
| [8]          | Combined Prorated Tax                                        |              | \$1.6373        |
|              | \$0.805 + \$0.832                                            |              |                 |
| [9]          | Common Level of Appraisal (CLA)                              |              | 85.63%          |
| [10]         | <b>Estimated Property Tax Rate</b>                           |              | <b>\$1.9121</b> |

- [1] Revenues deducted from budgeted expenses by school to determine education spending include special education and transportation reimbursements received from the ST of VT, Medicaid, interest and other miscellaneous revenue.
- [2] The equalized pupils number by SCHOOL is based on the last two years average daily membership (including Pre-K through grade 12) and is adjusted for specific factors, such as secondary vs elementary students, students in poverty situations, and students with limited English proficiency.
- [3] This is the number by SCHOOL that will be compared to the base education amount (\$9,459) to determine the adjustment to the state education tax rate of \$1.00. This number less qualified debt spending is also compared to the penalty ceiling of \$17,103 to determine if property taxes will be increased as a result of spending in excess of the ceiling.
- [4] The State Education Tax Rate is multiplied by this percentage to determine the Homestead Education Tax Rate by SCHOOL. This is the rate before adjustment for the Common Level of Appraisal (CLA).
- [5] State Tax Rate of \$1.00 times SCHOOL Spending Adjustment.
- [6] This number represents the ratio of the town's equalized pupils at each SCHOOL to the total number of students.
- [7] This number reflects the percentage of students in town by SCHOOL (#6) times the Estimated Homestead Tax Rate to produce a Percentage of Prorated Tax by SCHOOL.
- [8] Prorated Tax BY SCHOOL are combined to produce a Town Tax Rate.
- [9] The Common Level of Appraisal (CLA) is the State's method of equalizing education grand lists between towns. It is based on recent property sales compared to the listed value of the properties sold. Towns that haven't completed a reappraisal in several years will usually have low CLA's, while towns recently reappraised will have CLA's near 100%.
- [10] This is the total estimated residential property tax rate based on the recommended state rate of \$1.00, adjusted for SCHOOL budgets and also for CLA.

Estimated Equalized Tax Rates - FY 16  
(Replaces Assessments)

Act 130 is the law that accounts for all revenues and expenses by school.

> Under Act 130, a tax rate is calculated for each SCHOOL

> The SCHOOL rate is then prorated for the town based on the ratio of the town's equalized pupils at the SCHOOL to the total number of the town's equalized pupils

>The prorated tax rates for the individual schools are then combined to determined the total education homestead tax rate for the town

This prorated tax rate replaces the dollar assessment to towns from union schools

This system is intended to allow taxpayers to clearly understand all revenues and expenses related to education at each school and to see the direct impact of each school's budget on the tax rate.

## Estimated Equalized Homestead Tax Rates - FY 16

### Mt Abraham Union High School

\$1.6137 based on \$1.00

**ALL TAX RATES BELOW ARE ESTIMATED BASED ON PROPOSED BUDGETS  
AND AVAILABLE INFORMATION ABOUT THE BASE HOMESTEAD TAX RATE**

|            |            | Equalized Pupils | % of Total | Estimated Tax Rate | Prorated Rate   |
|------------|------------|------------------|------------|--------------------|-----------------|
| Bristol    | Elementary | 281.22           | 49.53%     | \$1.5384           | \$0.7620        |
|            | Mt Abe     | 286.55           | 50.47%     | \$1.6137           | \$0.8144        |
|            | Town Total | 581.00           | 100.00%    |                    | <b>\$1.5764</b> |
| Lincoln    | Elementary | 121.32           | 57.25%     | \$1.5757           | \$0.9021        |
|            | Mt Abe     | 90.59            | 42.75%     | \$1.6137           | \$0.6898        |
|            | Town Total | 211.91           | 100.00%    |                    | <b>\$1.5919</b> |
| Monkton    | Elementary | 149.90           | 48.42%     | \$1.6625           | \$0.8050        |
|            | Mt Abe     | 159.69           | 51.58%     | \$1.6137           | \$0.8323        |
|            | Town Total | 309.58           | 100.00%    |                    | <b>\$1.6373</b> |
| New Haven  | Elementary | 93.15            | 41.86%     | \$1.6199           | \$0.6781        |
|            | Mt Abe     | 129.38           | 58.14%     | \$1.6137           | \$0.9382        |
|            | Town Total | 222.53           | 100.00%    |                    | <b>\$1.6163</b> |
| Starksboro | Elementary | 158.23           | 55.05%     | \$1.5632           | \$0.8605        |
|            | Mt Abe     | 129.20           | 44.95%     | \$1.6137           | \$0.7254        |
|            | Town Total | 287.43           | 100.00%    |                    | <b>\$1.5859</b> |

District: **Monkton**  
County: **Addison**

**T127****Addison Northeast**

Statutory calculation.  
See note at bottom of  
page.

Recommended homestead  
rate from Tax  
Commissioner. See note  
at bottom of page.

**\$9,459****\$1.00****Expenditures**

|    |                                                                                                                            | FY2013             | FY2014             | FY2015             | FY2016             |    |
|----|----------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------|--------------------|--------------------|----|
| 1. | <b>Budget</b> (local budget, including special programs, full technical center expenditures, and any Act 144 expenditures) | \$2,521,280        | \$2,608,505        | \$2,578,248        | \$2,816,980        | 1. |
| 2. | plus Sum of separately warned articles passed at town meeting                                                              | -                  | -                  | -                  | -                  | 2. |
| 3. | minus Act 144 Expenditures, to be excluded from Education Spending (Manchester & West Windsor only)                        | -                  | -                  | -                  | -                  | 3. |
| 4. | <b>Locally adopted or warned budget</b>                                                                                    | <b>\$2,521,280</b> | <b>\$2,608,505</b> | <b>\$2,578,248</b> | <b>\$2,816,980</b> | 4. |
| 5. | plus Obligation to a Regional Technical Center School District if any                                                      | -                  | -                  | -                  | -                  | 5. |
| 6. | plus Prior year deficit repayment of deficit                                                                               | -                  | -                  | -                  | -                  | 6. |
| 7. | <b>Total Budget</b>                                                                                                        | <b>\$2,521,280</b> | <b>\$2,608,505</b> | <b>\$2,578,248</b> | <b>\$2,816,980</b> | 7. |
| 8. | S.U. assessment (included in local budget) - informational data                                                            | -                  | -                  | -                  | -                  | 8. |
| 9. | Prior year deficit reduction (included in expenditure budget) - informational data                                         | -                  | -                  | -                  | -                  | 9. |

**Revenues**

|     |                                                                                                                    |                  |                  |                  |                  |     |
|-----|--------------------------------------------------------------------------------------------------------------------|------------------|------------------|------------------|------------------|-----|
| 10. | Offsetting revenues (categorical grants, donations, tuitions, surplus, etc., including local Act 144 tax revenues) | \$358,074        | \$289,682        | \$294,093        | \$459,732        | 10. |
| 11. | plus Capital debt aid for eligible projects pre-existing Act 60                                                    | -                | -                | -                | -                | 11. |
| 12. | minus All Act 144 revenues, including local Act 144 tax revenues (Manchester & West Windsor only)                  | -                | -                | -                | -                | 12. |
| 13. | <b>Offsetting revenues</b>                                                                                         | <b>\$358,074</b> | <b>\$289,682</b> | <b>\$294,093</b> | <b>\$459,732</b> | 13. |

|     |                                                        |                    |                    |                    |                    |     |
|-----|--------------------------------------------------------|--------------------|--------------------|--------------------|--------------------|-----|
| 14. | <b>Education Spending</b>                              | <b>\$2,163,206</b> | <b>\$2,318,823</b> | <b>\$2,284,155</b> | <b>\$2,357,248</b> | 14. |
| 15. | Equalized Pupils (Act 130 count is by school district) | 157.46             | 153.47             | 147.90             | 149.90             | 15. |

|     |                                                                                                                                                                                                                   |                              |                              |                              |                              |     |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|-----|
| 16. | <b>Education Spending per Equalized Pupil</b>                                                                                                                                                                     | <b>\$13,738.13</b>           | <b>\$15,109.29</b>           | <b>\$15,443.91</b>           | <b>\$15,725.47</b>           | 16. |
| 17. | minus Less ALL net eligible construction costs (or P&I) per equalized pupil                                                                                                                                       | \$516.81                     | \$523.72                     | \$544.27                     | \$483                        | 17. |
| 18. | minus Less share of SpEd costs in excess of \$50,000 for an individual                                                                                                                                            | -                            | -                            | -                            | -                            | 18. |
| 19. | minus Less amount of deficit if deficit is SOLELY attributable to tuitions paid to public schools for grades the district does not operate for new students who moved to the district after the budget was passed | -                            | -                            | -                            | -                            | 19. |
| 20. | minus Less SpEd costs if excess is solely attributable to new SpEd spending if district has 20 or fewer equalized pupils                                                                                          | -                            | -                            | -                            | -                            | 20. |
| 21. | minus Estimated costs of new students after census period                                                                                                                                                         | -                            | -                            | -                            | -                            | 21. |
| 22. | minus Total tuitions if tuitioning ALL K-12 unless electorate has approved tuitions greater than average announced tuition                                                                                        | -                            | -                            | -                            | -                            | 22. |
| 23. | minus Less planning costs for merger of small schools                                                                                                                                                             | -                            | -                            | -                            | -                            | 23. |
| 24. | minus Teacher retirement assessment for new members of Vermont State Teachers' Retirement System on or after July 1, 2015                                                                                         | -                            | -                            | -                            | -                            | 24. |
| 25. | plus Excess Spending per Equalized Pupil over threshold (if any)                                                                                                                                                  | threshold = \$14,841         | threshold = \$15,456         | threshold = \$16,166         | threshold = \$17,103         | 25. |
| 26. | Per pupil figure used for calculating District Adjustment                                                                                                                                                         | \$13,738                     | \$15,109                     | \$15,444                     | \$15,725                     | 26. |
| 27. | <b>District spending adjustment (minimum of 100%)</b><br><b>(\$15,725 / \$9,459)</b>                                                                                                                              | 157.493%<br>based on \$8,729 | 165.111%<br>based on \$9,151 | 166.332%<br>based on \$9,285 | 166.249%<br>based on \$9,459 | 27. |

**Prorating the local tax rate**

|     |                                                                                                  |                             |                             |                             |                                    |     |
|-----|--------------------------------------------------------------------------------------------------|-----------------------------|-----------------------------|-----------------------------|------------------------------------|-----|
| 28. | Anticipated district equalized homestead tax rate to be prorated<br>(166.249% x \$1.000)         | \$1.4017<br>based on \$0.89 | \$1.5520<br>based on \$0.94 | \$1.6301<br>based on \$0.98 | \$1.6625<br>based on \$1.00        | 28. |
| 29. | Percent of Monkton equalized pupils not in a union school district                               | 51.67%                      | 49.64%                      | 48.09%                      | 48.42%                             | 29. |
| 30. | Portion of district eq homestead rate to be assessed by town<br>(48.42% x \$1.66)                | \$0.7243                    | \$0.7704                    | \$0.7839                    | <b>\$0.8050</b>                    | 30. |
| 31. | <b>Common Level of Appraisal (CLA)</b>                                                           | 82.04%                      | 82.45%                      | 84.66%                      | 85.63%                             | 31. |
| 32. | Portion of actual district homestead rate to be assessed by town<br>( <b>\$0.8050 / 85.63%</b> ) | \$0.8829<br>based on \$0.89 | \$0.9344<br>based on \$0.94 | \$0.9259<br>based on \$0.98 | <b>\$0.9401</b><br>based on \$1.00 | 32. |

If the district belongs to a union school district, this is only a **PARTIAL** homestead tax rate. The tax rate shown represents the estimated portion of the final homestead tax rate due to spending for students who do not belong to a union school district. The same holds true for the income cap percentage.

|     |                                                                             |                         |                         |                         |                                |     |
|-----|-----------------------------------------------------------------------------|-------------------------|-------------------------|-------------------------|--------------------------------|-----|
| 33. | Anticipated income cap percent to be prorated<br>(166.249% x 1.94%)         | 2.83%<br>based on 1.80% | 2.97%<br>based on 1.80% | 3.23%<br>based on 1.94% | <b>3.23%</b><br>based on 1.94% | 33. |
| 34. | Portion of district income cap percent applied by State<br>(48.42% x 3.23%) | 1.46%<br>based on 1.80% | 1.47%<br>based on 1.80% | 1.55%<br>based on 1.94% | <b>1.56%</b><br>based on 1.94% | 34. |
| 35. | Percent of equalized pupils at Mt. Abraham UHSD                             | 48.33%                  | 50.36%                  | 51.91%                  | <b>51.58%</b>                  | 35. |
| 36. |                                                                             | -                       | -                       | -                       | -                              | 36. |

- Following current statute, the base education amount is calculated to be \$9,459. The Tax Commissioner has recommended base tax rates of \$1.00 and \$1.535. The administration also has stated that tax rates could be lower than the recommendations if statewide education spending is held down.  
- Final figures will be set by the Legislature during the legislative session and approved by the Governor.  
- The base income percentage cap is 1.94%.

**Monkton Central School  
Major Budget Changes  
2015-2016**

|                                                           | <b>2014-2015<br/>Budget</b> | <b>2015-2016<br/>Budget</b> | <b>Percent<br/>Change</b> |
|-----------------------------------------------------------|-----------------------------|-----------------------------|---------------------------|
| Total Salaries                                            | \$ 1,047,346                | \$ 1,003,622                | -4%                       |
| Total Benefits                                            | \$ 332,671                  | \$ 315,408                  | -5%                       |
| Reserve for Negotiations                                  | \$ -                        | \$ 57,225                   | 100%                      |
| <b>Total Major Changes</b>                                | <b>\$ 1,380,017</b>         | <b>\$ 1,376,255</b>         | <b>-0.27% *</b>           |
| <br><b>Salaries &amp; Benefits as a % of Total Budget</b> | <br><b>53.5%</b>            | <br><b>48.9%</b>            |                           |

**Education Spending**

|                                               | <b>2014-2015<br/>Budget</b> | <b>2015-2016<br/>Budget</b> |                  |
|-----------------------------------------------|-----------------------------|-----------------------------|------------------|
| Educational Expenses                          | \$ 2,578,248                | \$ 2,816,980                | <b>9.26% *</b>   |
| Less: Local/State/Federal Revenue             | \$ (294,093)                | \$ (459,732)                | <b>56.32%</b>    |
| <br><b>Educational Spending</b>               | <br><b>\$ 2,284,155</b>     | <br><b>\$ 2,357,248</b>     | <br><b>3.20%</b> |
| <br>Equalized Pupils                          | <br>147.9                   | <br>149.9                   | <br><b>1.35%</b> |
| <b>Education spending per equalized pupil</b> | <b>\$ 15,444</b>            | <b>\$ 15,725</b>            | <b>1.82%</b>     |

**\*NOTE: Special Education services transferred to ANESU and is now shown under Special Education Assessment in the budget.**

**Monkton Town School District**  
**Monkton Central School Expense Budget**

| <b>Code</b>                         | <b>Description</b>                       | <b>FY14 Budget</b> | <b>FY14 Actual</b> | <b>FY15 Budget</b> | <b>FY16 Proposed</b> |
|-------------------------------------|------------------------------------------|--------------------|--------------------|--------------------|----------------------|
| 5111                                | Salaries-Professional Staff              | \$955,509          | \$835,184          | \$842,369          | \$780,103            |
| 5112                                | Salaries-Assistants                      | \$207,704          | \$208,717          | \$63,082           | \$40,000             |
| 5113                                | Salaries-Other Support Staff             | \$65,407           | \$67,870           | \$63,458           | \$108,730            |
| 5115                                | Health Buy-Out                           | \$11,382           | \$10,382           | \$4,182            | \$1,750              |
| 5116                                | Salaries-Custodians                      | \$69,244           | \$67,564           | \$70,512           | \$69,264             |
| 5121                                | Salaries-Professional Staff Substitutes  | \$16,500           | \$4,105            | \$0                | \$0                  |
| 5123                                | Salaries-Assistant Substitutes           | \$4,400            | \$2,787            | \$1,000            | \$0                  |
| 5126                                | Salaries-Other Support Staff Substitutes | \$1,600            | \$0                | \$0                | \$0                  |
| 5127                                | Salaries-Professional Stipends           | \$7,822            | \$3,292            | \$2,393            | \$3,775              |
| 5129                                | Salaries-Support Stipends                | \$2,150            | \$2,826            | \$350              | \$0                  |
| <b>Subtotal Salaries:</b>           |                                          | <b>\$1,341,718</b> | <b>\$1,202,728</b> | <b>\$1,047,346</b> | <b>\$1,003,622</b>   |
| 5211                                | Group Health Insurance                   | \$180,797          | \$175,634          | \$160,885          | \$185,106            |
| 5212                                | Group Health Insurance                   | \$88,305           | \$45,125           | \$37,556           | \$0                  |
| 5221                                | Social Security (FICA)                   | \$100,508          | \$86,892           | \$80,123           | \$77,039             |
| 5231                                | Group Life Insurance                     | \$2,122            | \$2,016            | \$1,701            | \$1,203              |
| 5241                                | Retirement Contributions                 | \$9,028            | \$8,987            | \$5,481            | \$10,827             |
| 5251                                | Workers' Compensation                    | \$8,890            | \$8,808            | \$7,020            | \$7,753              |
| 5261                                | Unemployment Compensation                | \$3,315            | \$6,077            | \$3,929            | \$3,277              |
| 5271                                | Tuition Reimbursement                    | \$24,052           | \$18,558           | \$21,832           | \$19,594             |
| 5281                                | Group Dental Insurance                   | \$9,696            | \$10,289           | \$8,965            | \$6,665              |
| 5291                                | Disability Insurance                     | \$6,474            | \$5,734            | \$5,179            | \$3,944              |
| <b>Subtotal Benefits:</b>           |                                          | <b>\$433,187</b>   | <b>\$368,121</b>   | <b>\$332,671</b>   | <b>\$315,408</b>     |
| 5955                                | Reserve for Negotiations - Professional  | \$0                | \$0                | \$0                | \$47,161             |
| 5956                                | Reserve for Negotiations - Support       | \$0                | \$0                | \$0                | \$10,064             |
| <b>Subtotal Reserves:</b>           |                                          | <b>\$0</b>         | <b>\$0</b>         | <b>\$0</b>         | <b>\$57,225</b>      |
| 5311                                | Purchased Services-Section 125           | \$163              | \$564              | \$300              | \$310                |
| 5321                                | In-Service-Professional Staff            | \$348              | \$96               | \$353              | \$364                |
| 5322                                | In-Service-Support Staff                 | \$241              | \$585              | \$245              | \$253                |
| 5323                                | Conference Fees                          | \$4,409            | \$2,159            | \$4,113            | \$2,525              |
| 5324                                | School Based Clinician                   | \$18,198           | \$17,494           | \$19,000           | \$19,155             |
| 5331                                | Assessment-Supervisory Union             | \$152,794          | \$152,794          | \$214,998          | \$256,626            |
| 5331                                | Assessment-Early Education               | \$8,032            | \$8,032            | \$19,094           | \$75,795             |
| 5331                                | Assessment-Special Education             | \$0                | \$0                | \$401,605          | \$434,570            |
| 5332                                | Testing & Evaluation                     | \$1,533            | \$1,991            | \$0                | \$0                  |
| 5333                                | OT/PT Services                           | \$2,450            | \$4,626            | \$254              | \$2,000              |
| 5334                                | Purchased Service From Another LEA       | \$0                | \$10,715           | \$0                | \$0                  |
| 5337                                | Purchased Service From SU                | \$96,191           | \$88,251           | \$54,624           | \$56,661             |
| 5339                                | Other Professional Services              | \$14,329           | \$57,461           | \$20,780           | \$53,559             |
| 5341                                | Technical Services                       | \$1,350            | \$0                | \$907              | \$936                |
| 5361                                | Legal Services                           | \$1,017            | \$11,292           | \$5,000            | \$5,160              |
| 5371                                | Audit Services                           | \$7,119            | \$4,550            | \$7,226            | \$0                  |
| <b>Subtotal Purchased Services:</b> |                                          | <b>\$308,174</b>   | <b>\$360,609</b>   | <b>\$748,499</b>   | <b>\$907,914</b>     |

**Monkton Town School District**  
**Monkton Central School Expense Budget**

| Code                                      | Description                               | FY14 Budget      | FY14 Actual      | FY15 Budget      | FY16 Proposed    |
|-------------------------------------------|-------------------------------------------|------------------|------------------|------------------|------------------|
| 5411                                      | Water/Sewer                               | \$2,700          | \$4,265          | \$2,900          | \$14,000         |
| 5421                                      | Disposal Services                         | \$4,230          | \$3,282          | \$3,800          | \$3,900          |
| 5422                                      | Snow Plowing Services                     | \$3,254          | \$4,000          | \$4,000          | \$4,000          |
| 5424                                      | Lawn Care Services                        | \$3,300          | \$3,250          | \$3,300          | \$3,400          |
| 5429                                      | Other Cleaning Services                   | \$200            | \$30             | \$300            | \$300            |
| 5431                                      | Repairs & Maintenance Services            | \$23,700         | \$35,077         | \$3,650          | \$18,500         |
| 5435                                      | Repairs - Grounds                         | \$3,200          | \$371            | \$2,000          | \$64,000         |
| 5436                                      | Repairs - Buildings                       | \$15,800         | \$22,652         | \$8,000          | \$22,150         |
| 5442                                      | Rental of Equipment & Vehicles            | \$6,102          | \$3,886          | \$3,944          | \$4,070          |
| 5499                                      | Other Purchased Property Services         | \$2,220          | \$1,159          | \$2,850          | \$3,150          |
| <b>Subtotal Property Services:</b>        |                                           | <b>\$64,706</b>  | <b>\$77,971</b>  | <b>\$34,744</b>  | <b>\$137,470</b> |
| 5511                                      | Student Transportation - Fuel Surcharge   | \$4,609          | \$2,917          | \$4,678          | \$4,828          |
| 5518                                      | Student Transportation Services - SPED    | \$19,950         | \$42,272         | \$0              | \$0              |
| 5519                                      | Student Transportation Services - Regular | \$78,038         | \$73,424         | \$80,038         | \$77,315         |
| <b>Subtotal Transportation Services:</b>  |                                           | <b>\$102,597</b> | <b>\$118,612</b> | <b>\$84,716</b>  | <b>\$82,142</b>  |
| 5521                                      | Property Insurance                        | \$3,592          | \$3,199          | \$3,300          | \$3,359          |
| 5522                                      | Liability Insurance                       | \$4,779          | \$6,024          | \$5,900          | \$5,676          |
| 5526                                      | Umbrella Insurance                        | \$742            | \$601            | \$650            | \$506            |
| 5531                                      | Telephone                                 | \$3,000          | \$3,863          | \$3,045          | \$6,200          |
| 5532                                      | Postage                                   | \$907            | \$652            | \$919            | \$948            |
| 5533                                      | Internet Provider Services                | \$910            | \$596            | \$0              | \$2,400          |
| 5541                                      | Advertising                               | \$300            | \$277            | \$305            | \$315            |
| 5551                                      | Printing & Binding                        | \$509            | \$296            | \$516            | \$533            |
| 5566                                      | Tuition To Private Schools                | \$0              | \$20,990         | \$0              | \$0              |
| 5581                                      | Travel-Employee                           | \$2,590          | \$1,180          | \$2,569          | \$2,226          |
| 5582                                      | Travel-Non-Employee                       | \$0              | \$170            | \$0              | \$0              |
| 5591                                      | Food Service Subsidy                      | \$10,686         | \$30,287         | \$19,568         | \$20,237         |
| <b>Subtotal Other Services:</b>           |                                           | <b>\$28,015</b>  | <b>\$68,134</b>  | <b>\$36,772</b>  | <b>\$42,399</b>  |
| 5611                                      | Consumable Supplies                       | \$34,796         | \$25,092         | \$29,619         | \$38,192         |
| 5622                                      | Electricity                               | \$29,000         | \$25,633         | \$29,000         | \$29,000         |
| 5623                                      | Propane                                   | \$1,800          | \$1,556          | \$1,600          | \$1,651          |
| 5624                                      | Oil                                       | \$28,000         | \$37,800         | \$31,000         | \$35,000         |
| 5641                                      | Textbooks                                 | \$5,195          | \$4,197          | \$4,514          | \$8,632          |
| 5642                                      | Periodicals                               | \$1,928          | \$1,343          | \$1,854          | \$1,766          |
| 5651                                      | Audiovisual Materials                     | \$728            | \$0              | \$594            | \$81             |
| 5661                                      | Manipulatives                             | \$2,844          | \$38             | \$1,786          | \$1,710          |
| 5671                                      | Software                                  | \$8,314          | \$7,862          | \$2,064          | \$500            |
| 5699                                      | Non-Capitalized Equipment                 | \$9,054          | \$22,050         | \$56,307         | \$14,806         |
| 5731                                      | Equipment-Machinery                       | \$0              | \$10,448         | \$0              | \$0              |
| 5733                                      | Equipment-Furniture & Fixtures            | \$0              | \$0              | \$5,000          | \$10,000         |
| <b>Subtotal Supplies &amp; Equipment:</b> |                                           | <b>\$121,659</b> | <b>\$136,018</b> | <b>\$163,338</b> | <b>\$141,337</b> |

**Monkton Town School District**  
**Monkton Central School Expense Budget**

| Code                   | Description                                                | FY14 Budget        | FY14 Actual        | FY15 Budget        | FY16 Proposed      |
|------------------------|------------------------------------------------------------|--------------------|--------------------|--------------------|--------------------|
| 5811                   | Dues & Fees                                                | \$3,448            | \$5,306            | \$3,502            | \$5,114            |
| 5832                   | Interest-Construction                                      | \$18,936           | \$15,978           | \$18,936           | \$10,793           |
| 5835                   | Interest Expense                                           | \$11,424           | \$12,049           | \$12,992           | \$13,408           |
| 5837                   | Interest on Deficit Financing                              | \$1,599            | \$1,621            | \$0                | \$0                |
| 5838                   | Interest on Water Treatment System                         | \$0                | \$117              | \$122              | \$126              |
| 5891                   | Miscellaneous Expenditures                                 | \$255              | \$167              | \$260              | \$268              |
| 5912                   | Principal-Construction                                     | \$60,000           | \$60,000           | \$60,000           | \$60,000           |
| 5917                   | Principal on Deficit Financing                             | \$91,387           | \$91,387           | \$0                | \$0                |
| 5918                   | Principal on Water Treatment System                        | \$1,440            | \$1,284            | \$1,440            | \$1,486            |
| 5921                   | Sinking Fund Expense                                       | \$0                | \$0                | \$10,000           | \$15,000           |
| 5934                   | Transfer-State EEE Funding                                 | \$19,960           | \$19,960           | \$22,910           | \$23,268           |
|                        | <b>Subtotal Dues, Interest, Principal &amp; Transfers:</b> | <b>\$208,449</b>   | <b>\$207,870</b>   | <b>\$130,162</b>   | <b>\$129,462</b>   |
| <b>Total Expenses:</b> |                                                            | <b>\$2,608,505</b> | <b>\$2,540,063</b> | <b>\$2,578,248</b> | <b>\$2,816,980</b> |

**Budget Footnotes:**

|           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5111      | Salaries --Professional Staff: Reduction of a classroom teacher.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 5112/5113 | Assistant/Other Support Staff Salaries: Reduction of non-special education support staff. Adds a highly specialized Behavioral Support staff 1.0 FTE position for supporting the social, emotional, and behavioral needs of students.                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 5211/5212 | Group Health Insurance---These lines have been combined. Premium increases and enrollment changes.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|           | ANESU Assessment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 5331      | <ul style="list-style-type: none"> <li>• Special Education contribution is based on our ADM. The MCS contribution has increased as the Mt. Abe contribution has decreased, due to their smaller numbers.</li> <li>• Information Technology MCS will benefit from additional computers and Chromebooks next year to further support students' use of technology within the classroom curriculum.</li> <li>• The new Early Education Act 166 mandates that schools contribute \$3000 per preschooler. Last year's rate of contribution was \$2100. Reflects a higher contribution and more families that may take advantage of this opportunity for their three to five year old children.</li> </ul> |
| 5337      | Purchased Services from ANESU: Monkton's Music & PE Teachers are shared with Lincoln and are employed by ANESU. The purchased service is their .40 FTE Music teacher and a .60 FTE Physical Education teacher personnel costs.                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 5339      | Other Professional Services: Increase in substitute daily rate from \$70 to \$80.50 . Added funding for substitutes, to allow teachers to participate in professional development.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 5435      | Repairs-Grounds: Funds allocated for making our playground area accessible to all students to compliance with the Americans with Disabilities Act.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 5611      | Consumable Supplies: Funds allocated for investment in K-6 math curricula, classroom, office, and custodial supplies.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 5641      | Textbooks: Library and classroom library purchases.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 5591      | ANESU Food Service Cooperative: Each school provides funds to subsidize the program in order to provide nutritious food to our students.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Revenue   | There is a \$137,772 surplus fund balance from FY14 that was applied to the FY16 budget.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |

**Monkton Town School District**  
**Monkton Central School Revenue Budget**

| Code                  | Description                                      | FY14 Budget        | FY14 Actual        | FY15 Budget        | FY16 Proposed      |
|-----------------------|--------------------------------------------------|--------------------|--------------------|--------------------|--------------------|
| 001.1510.4000.03      | Investment Income                                | \$14,300           | \$11,319           | \$8,580            | \$11,286           |
| 001.1910.4000.03      | Other Revenues-Rental                            | \$150              | \$675              | \$500              | \$500              |
| 001.1990.4000.03      | Miscellaneous Other Local Revenue                | \$0                | \$15,692           | \$0                | \$150              |
| 001.1993.4000.03      | E-Rate Reimbursement                             | \$2,520            | \$3,109            | \$2,520            | \$2,669            |
| 001.1995.4000.03      | Student Activity Reimbursement                   | \$0                | \$1,024            | \$0                | \$0                |
|                       | <b>Subtotal Local Revenue:</b>                   | <b>\$16,970</b>    | <b>\$31,819</b>    | <b>\$11,600</b>    | <b>\$14,605</b>    |
| 001.2000.4000.03      | Subgrants Received From SU-Medicaid              | \$5,641            | \$5,641            | \$4,560            | \$4,597            |
|                       | <b>Subtotal Subgrant Revenue:</b>                | <b>\$5,641</b>     | <b>\$5,641</b>     | <b>\$4,560</b>     | <b>\$4,597</b>     |
| 001.3110.4000.03      | Education Fund Payments                          | \$2,318,823        | \$992,185          | \$2,284,155        | \$2,357,248        |
| 001.3110.4001.03      | Residential Property Taxes                       | \$0                | \$984,107          | \$0                | \$0                |
| 001.3110.4002.03      | Non-Residential Property Taxes                   | \$0                | \$342,530          | \$0                | \$0                |
| 001.3150.4000.03      | State Aid Transportation                         | \$15,692           | \$30,329           | \$16,403           | \$31,488           |
| 001.3201.4000.03      | SPED Mainstream Block Grant                      | \$57,070           | \$57,070           | \$58,196           | \$55,808           |
| 001.3202.4000.03      | SPED Expenditures Reimbursement                  | \$147,254          | \$137,856          | \$180,424          | \$192,194          |
| 001.3204.4000.03      | Early Essential Education Grant                  | \$19,960           | \$19,960           | \$22,910           | \$23,268           |
| 001.3205.4000.03      | SPED State Placed Students                       | \$27,095           | \$66,511           | \$0                | \$0                |
|                       | <b>Subtotal State Revenue:</b>                   | <b>\$2,585,894</b> | <b>\$2,630,548</b> | <b>\$2,562,088</b> | <b>\$2,660,006</b> |
| 001.5400.4000.03      | Adjustment Of Prior Year Expenditures            | \$0                | (\$758)            | \$0                | \$0                |
| 001.5700.4000.03      | Restricted Revenue - Forfeiture S125             | \$0                | \$1,000            | \$0                | \$0                |
|                       | <b>Subtotal Miscellaneous Revenue:</b>           | <b>\$0</b>         | <b>\$242</b>       | <b>\$0</b>         | <b>\$0</b>         |
|                       | Prior Year Surplus Applied to Education Spending | \$0                | \$0                | \$0                | \$137,772          |
| <b>Total Revenue:</b> |                                                  | <b>\$2,608,505</b> | <b>\$2,668,250</b> | <b>\$2,578,248</b> | <b>\$2,816,980</b> |

**Monkton Town School District**

**LONG TERM DEBT**

**June 30, 2014**

|                                                  | <b><u>Balance</u></b><br><b><u>July 1, 2013</u></b> | <b>Additions</b> | <b>Payments</b>  | <b><u>Balance</u></b><br><b><u>June 30, 2014</u></b> |
|--------------------------------------------------|-----------------------------------------------------|------------------|------------------|------------------------------------------------------|
| <b>1998 Addition:</b>                            |                                                     |                  |                  |                                                      |
| Vermont Municipal Bond Bank:                     |                                                     |                  |                  |                                                      |
| Interest at 3.55% - 5.16% payable semi-annually, |                                                     |                  |                  |                                                      |
| and Annual Principal Payments of \$60,000        |                                                     |                  |                  |                                                      |
| through December, 2018.                          | \$360,000                                           |                  | \$60,000         | \$300,000                                            |
| <br>Special Environmental Revolving Loan Fund    |                                                     |                  |                  |                                                      |
| for Water Treatment System - through 2016        | \$6,220                                             |                  |                  | \$6,220                                              |
| <br>2012 Deficit Financing Note 1.75% fixed rate | \$91,387                                            |                  | \$91,387         | \$0                                                  |
| <br><b>Total</b>                                 | <b>\$457,607</b>                                    |                  | <b>\$151,387</b> | <b>\$306,220</b>                                     |

**Debt Service Requirements:**

| <b><u>FY</u></b>     | <b><u>Principal</u></b> | <b><u>Interest</u></b> | <b><u>Total</u></b> |
|----------------------|-------------------------|------------------------|---------------------|
| 2015                 | \$60,000                | \$13,829               | \$73,829            |
| 2016                 | \$60,000                | \$24,705               | \$84,705            |
| 2017-2019            | \$180,000               | \$18,546               | \$198,546           |
| **Environmental Loan | \$6,220                 |                        | \$6,220             |
| <b>Total</b>         | <b>\$306,220</b>        | <b>\$57,080</b>        | <b>\$363,300</b>    |

**\*\*Application for forgiveness grant currently under review by State of Vermont**

**MARSHALL TRUST**

In 1994 Monkton Central School received \$8,000 from the Arlein R. Marshall Estate designed for the rental of musical instruments for the music department or for those students who cannot afford to rent such instruments.

|               |                         |                           |
|---------------|-------------------------|---------------------------|
| <b>Value:</b> |                         | <b><u>31-Dec-14</u></b>   |
|               | Mutual Funds - Bonds    | \$5,672.92                |
|               | Mutual Funds - Equities | \$29,916.39               |
|               | Market Value 12/31/14   | <b><u>\$35,589.31</u></b> |

**INDEPENDENT AUDIT**

Monkton Central School has an annual Independent Audit performed on its Financial Records. Jeffrey Bradley, P.C. Certified Public Accountant performed the 2013-2014 Audit. The audit is available on the ANESU website or in the Office of the Superintendent of Schools, 72 Munsill Avenue, Suite 601, Bristol, Vermont 05443 or by calling 453-3657.

# **Comparative Data for Cost-Effectiveness, FY2016 Report** **16 V.S.A. § 165(a)(2)(K)**

School: Monkton Central School  
S.U.: Addison Northeast S.U.

A list of schools and school districts in each cohort may be found on the DOE website under "School Data and Reports":  
<http://www.state.vt.us/educ/>

## **FY2014 School Level Data**

**Cohort Description:** Elementary school, enrollment ≥ 100 but <200  
(34 schools in cohort)

**Cohort Rank by Enrollment** (1 is largest)  
11 out of 34

| School level data                  |                                     | Grades Offered | Enrollment    | Total Teachers | Total Administrators | Stu / Tchr Ratio | Stu / Admin Ratio | Tchr / Admin Ratio |
|------------------------------------|-------------------------------------|----------------|---------------|----------------|----------------------|------------------|-------------------|--------------------|
| Smaller →                          | Wolcott Elementary School           | PK - 6         | 151           | 11.00          | 1.00                 | 13.73            | 151.00            | 11.00              |
|                                    | Waitsfield Elementary School        | PK - 6         | 155           | 15.14          | 1.00                 | 10.24            | 155.00            | 15.14              |
|                                    | Monument Elementary School          | PK - 5         | 158           | 9.40           | 1.00                 | 16.81            | 158.00            | 9.40               |
|                                    | <b>Monkton Central School</b>       | <b>PK - 6</b>  | <b>160</b>    | <b>11.90</b>   | <b>1.00</b>          | <b>13.45</b>     | <b>160.00</b>     | <b>11.90</b>       |
| ← Larger                           | Proctor Elementary School           | PK - 6         | 160           | 16.10          | 1.00                 | 9.94             | 160.00            | 16.10              |
|                                    | Underhill Central Elementary School | PK - 4         | 165           | 9.00           | 1.00                 | 18.33            | 165.00            | 9.00               |
|                                    | Robinson School                     | PK - 6         | 169           | 13.80          | 1.00                 | 12.25            | 169.00            | 13.80              |
| <b>Averaged SCHOOL cohort data</b> |                                     |                | <b>147.65</b> | <b>12.63</b>   | <b>1.04</b>          | <b>11.69</b>     | <b>141.77</b>     | <b>12.13</b>       |

**School District:** Monkton  
**LEA ID:** T127

Special education expenditures vary substantially from district to district and year to year. Therefore, they have been excluded from these figures.

The portion of current expenditures made by supervisory unions on behalf of districts varies greatly. These data include district assessments to SUs. Including assessments to SUs makes districts more comparable to each other.

## **FY2013 School District Data**

**Cohort Description:** Elementary school district, FY2013 FTE ≥ 100 but < 200  
(32 school districts in cohort)

Grades offered in School District  
Student FTE enrolled in school district  
Current expenditures per student FTE EXCLUDING special education costs

**Cohort Rank by FTE**  
(1 is largest)  
9 out of 32

**School district data (local, union, or joint district)**

|           |                                |            |               |                 |
|-----------|--------------------------------|------------|---------------|-----------------|
| Smaller → | Waitsfield                     | PK-6       | 143.46        | \$12,669        |
|           | Newbrook Joint Contract School | PK-6       | 146.28        | \$10,194        |
|           | Huntington                     | PK-4       | 148.58        | \$10,745        |
|           | <b>Monkton</b>                 | <b>K-6</b> | <b>155.99</b> | <b>\$11,812</b> |
| ← Larger  | Middlesex                      | PK-6       | 167.25        | \$11,910        |
|           | Underhill Town                 | K-4        | 168.19        | \$9,481         |
|           | Vernon                         | PK-6       | 171.28        | \$16,391        |

Current expenditures are an effort to calculate an amount per FTE spent by a district on students enrolled in that district. This figure excludes tuitions and assessments paid to other providers, construction and equipment costs, debt service, adult education, and community service.

**Averaged SCHOOL DISTRICT cohort data**

**139.81 \$12,630**

## **FY2015 School District Data**

| School District Data |                 |                     | School district tax rate          |                  |                                        | Total municipal tax rate, K-12, consisting of prorated member district rates |                           |                                                  |        |
|----------------------|-----------------|---------------------|-----------------------------------|------------------|----------------------------------------|------------------------------------------------------------------------------|---------------------------|--------------------------------------------------|--------|
|                      |                 |                     | Sch/Dist                          | Sch/Dist         | Sch/Dist                               | MUN                                                                          | MUN                       | MUN                                              |        |
|                      |                 |                     | Grades offered in School District | Equalized Pupils | Education Spending per Equalized Pupil | Equalized Homestead Ed tax rate                                              | Common Level of Appraisal | Actual Homestead Ed tax rate                     |        |
| LEA ID               | School District |                     |                                   |                  |                                        | Use these tax rates to compare towns rates.                                  |                           | These tax rates are not comparable due to CLA's. |        |
| Smaller →            | T099            | Huntington          | PK-4                              | 132.68           | 14,154.62                              | 1.4940                                                                       | 1.4708                    | 101.95%                                          | 1.4427 |
|                      | T217            | Waitsfield          | PK-6                              | 136.50           | 14,740.52                              | 1.5558                                                                       | 1.5896                    | 107.07%                                          | 1.4847 |
|                      | T212            | Underhill Town      | K-4                               | 144.37           | 13,495.43                              | 1.4244                                                                       | 1.4445                    | 102.18%                                          | 1.4137 |
|                      | T127            | Monkton             | K-6                               | 147.90           | 15,443.91                              | 1.6301                                                                       | 1.6112                    | 84.66%                                           | 1.6031 |
| ← Larger             | T222            | Warren              | PK-6                              | 148.71           | 13,089.87                              | 1.3816                                                                       | 1.4823                    | 101.76%                                          | 1.4567 |
|                      | U047            | Mettawee Comm. UESD | PK-6                              | 157.31           | 15,545.89                              | 1.6408                                                                       | -                         | -                                                | -      |
|                      | T124            | Middlesex           | PK-6                              | 157.82           | 14,233.46                              | 1.5023                                                                       | 1.5611                    | 95.61%                                           | 1.6328 |

The Legislature has required the Department of Education to provide this information per the following statute:

16 V.S.A. § 165(a)(2) The school, at least annually, reports student performance results to community members in a format selected by the school board. . . . The school report shall include:

(K) data provided by the commissioner which enable a comparison with other schools, or school districts if school level data are not available, for cost-effectiveness. The commissioner shall establish which data are to be included pursuant to this subdivision and, notwithstanding that the other elements of the report are to be presented in a format selected by the school board, shall develop a common format to be used by each school in presenting the data to community members. The commissioner shall provide the most recent data available to each school no later than October 1 of each year. Data to be presented may include student-to-teacher ratio, administrator-to-student ratio, administrator-to-teacher ratio, and

**ADDISON NORTHEAST SUPERVISORY UNION  
2014 - 2015**

**ANESU ADMINISTRATION**

**ADMINISTRATION**

|                        |                             |
|------------------------|-----------------------------|
| Adams, David P         | Superintendent              |
| DiNapoli, Catrina TM   | Assistant Superintendent    |
| Mansfield, Howard      | Chief Financial Officer     |
| Bruhl, Susan D         | Special Education Director  |
| Harwood, Alden K       | Facilities Director         |
| Carper, Michael C      | Information Systems Manager |
| Alexander, Katherine Y | Food Service Director       |
| Atkins, Elizabeth K    | Accounting Supervisor       |

**ANESU TEACHING STAFF**

|                         |                                                |
|-------------------------|------------------------------------------------|
| Lu, Jefferson C         | Behavior Interventionist/All Schools           |
| Hartmann, Marybeth B    | English Language Learner Teacher/All Schools   |
| Parren, Lauren Kelley   | Learning Innovation Coach/All Schools          |
| Conrad, Julie A         | Math Coordinator/All Schools                   |
| Ellis, Carina M         | Music Educator/Monkton & Starksboro            |
| Shackett, Christopher M | Physical Education/Lincoln & Monkton           |
| Finn, Brendan P         | School Psychologist/All Schools                |
| Baron, Mariah           | Special Educator/Bristol                       |
| Emmell, Alice M         | Special Educator/Bristol & ANESU               |
| Calzini, Valerie R      | Special Educator/Early Ed                      |
| Gernander, Jennifer M   | Special Educator/Early Ed                      |
| Hart, Ernest A          | Special Educator/Mt. Abraham                   |
| Mayer, Amy L            | Special Educator/Robinson                      |
| Birdsall, Carol S       | Speech Language Pathologist/Early Ed & Lincoln |
| Davis, Michelle         | Speech Language Pathologist/Mt. Abraham        |

## **ANESU SUPPORT STAFF**

|                       |                                                 |
|-----------------------|-------------------------------------------------|
| Chesley Park, Amanda  | 21st Century Program Director                   |
| Hill, Maureen M       | 21st Century Program Director                   |
| LaFlam, Kristen A     | Bookkeeper                                      |
| Nason, Patricia L     | Data & Communication Specialist                 |
| Ronark, Andrew P      | Database Administrator/SR Network Supervisor    |
| Towsley, Patricia W   | Educational Assistant/Early Ed                  |
| Wheeler, Karen L      | Executive Administrative Assistant              |
| Rockwell, April R     | Fiscal Analyst                                  |
| Bolduc, Marie M       | Food Service/Bristol & Beeman                   |
| Clark, Julie E        | Food Service/Bristol                            |
| Rathbun, Yvonne H     | Food Service/Lincoln                            |
| Preston, Debra H      | Food Service/Monkton                            |
| Cobb, Maxine M        | Food Service/Mt. Abraham                        |
| Correll, Kathleen A   | Food Service/Mt. Abraham                        |
| Malloy, Jacqueline M  | Food Service/Mt. Abraham                        |
| Murray, Pamela        | Food Service/Mt. Abraham                        |
| Teer, Beverly A       | Food Service/Mt. Abraham                        |
| Cavoretto, Shonda L   | Food Service/Robinson                           |
| Allen, Bertha         | Food Service Manager/Bristol                    |
| Calderon-Guthe, Lea A | Food Service Manager/Lincoln                    |
| McConville, Heather A | Food Service Manager/Monkton                    |
| Roscoe, Carol J       | Food Service Manager/Mt. Abraham                |
| Bortz, Doreen A       | Food Service Manager/Robinson                   |
| Conner, Bobbi Jo      | Human Resources Coordinator                     |
| Cordero, Ronnie B     | Network Supervisor                              |
| Goeke, Richard J      | Network Supervisor                              |
| Hobbs, Shana E        | Network Supervisor                              |
| Norton, Kim M         | Nurse/Beeman & Lincoln                          |
| Collaro, Laura A      | Nutrition and Education Coordinator/All Schools |
| Ladd, Catherine M     | Payroll Specialist                              |
| Vorsteveld, Melissa L | SLP Assistant/Beeman & Monkton                  |
| Audy, Valli G         | Special Education Administrative Assistant      |
| Cornellier, Ryan A    | Special Education Assistant/Beeman              |
| Getman, Jillian S     | Special Education Assistant/Bristol             |
| McKinney, Roberta L   | Special Education Assistant/Bristol             |
| Rittendale, Alyssa    | Special Education Assistant/Bristol             |
| Whitten, Colleen M    | Special Education Assistant/Robinson            |
| Knight, Carolyn T     | SPED Van Driver                                 |

**Addison Northeast Supervisory Union  
Expense Budget**

| <b>Code</b>                         | <b>Description</b>                              | <b>FY14 Budget</b> | <b>FY14 Actual</b> | <b>FY15 Budget</b> | <b>FY16 Proposed</b> |
|-------------------------------------|-------------------------------------------------|--------------------|--------------------|--------------------|----------------------|
| 5111                                | Salaries - Professional Staff                   | \$867,321          | \$783,809          | \$2,206,644        | \$2,381,165          |
| 5112                                | Salaries - Assistants                           | \$136,000          | \$86,718           | \$1,382,118        | \$1,066,421          |
| 5113                                | Salaries - Other Support Staff                  | \$398,870          | \$477,784          | \$578,549          | \$514,927            |
| 5115                                | Health Buy-Out                                  | \$5,000            | \$3,300            | \$14,868           | \$13,650             |
| 5124                                | Salaries - Student Stipends                     | \$0                | \$0                | \$14,550           | \$0                  |
| 5125                                | Salaries - Support Staff Tutors                 | \$0                | \$0                | \$1,200            | \$0                  |
| 5127                                | Salaries - Professional Stipends                | \$0                | \$6,000            | \$0                | \$0                  |
| 5129                                | Salaries - Support Stipends                     | \$2,450            | \$1,400            | \$25,136           | \$42,050             |
| <b>Subtotal Salaries:</b>           |                                                 | <b>\$1,409,641</b> | <b>\$1,359,011</b> | <b>\$4,223,065</b> | <b>\$4,018,213</b>   |
| 5211                                | Group Health Insurance                          | \$145,130          | \$167,785          | \$506,984          | \$1,136,426          |
| 5212                                | Group Health Insurance                          | \$173,003          | \$102,267          | \$661,238          | \$0                  |
| 5221                                | Social Security (FICA)                          | \$109,809          | \$98,977           | \$324,234          | \$307,393            |
| 5231                                | Group Life Insurance                            | \$4,072            | \$3,393            | \$8,592            | \$5,906              |
| 5241                                | Retirement Contributions                        | \$20,008           | \$18,113           | \$43,171           | \$46,559             |
| 5251                                | Workers' Compensation                           | \$9,340            | \$7,141            | \$26,470           | \$29,028             |
| 5261                                | Unemployment Compensation                       | \$7,795            | \$6,484            | \$28,019           | \$9,993              |
| 5271                                | Tuition Reimbursement                           | \$7,750            | \$9,395            | \$24,097           | \$27,850             |
| 5281                                | Group Dental Insurance                          | \$10,813           | \$11,756           | \$46,228           | \$42,581             |
| 5291                                | Disability Insurance                            | \$7,148            | \$6,201            | \$19,849           | \$14,691             |
| <b>Subtotal Benefits:</b>           |                                                 | <b>\$494,868</b>   | <b>\$431,512</b>   | <b>\$1,688,882</b> | <b>\$1,620,428</b>   |
| 5955                                | Reserve for Negotiations - Professional         | \$0                | \$0                | \$0                | \$106,070            |
| 5956                                | Reserve for Negotiations - Support              | \$0                | \$0                | \$0                | \$163,707            |
| 5957                                | Reserve for Negotiations - ANESU                | \$0                | \$0                | \$0                | \$86,901             |
| 5958                                | Reserve for Negotiations - Purchased            | \$0                | \$0                | \$0                | \$5,582              |
| <b>Subtotal Reserves:</b>           |                                                 | <b>\$0</b>         | <b>\$0</b>         | <b>\$0</b>         | <b>\$362,260</b>     |
| 5311                                | Purchased Services - Section 125 Administration | \$0                | \$564              | \$0                | \$0                  |
| 5321                                | In-Service - Professional Staff                 | \$15,601           | \$8,894            | \$15,400           | \$18,000             |
| 5322                                | In-Service - Support Staff                      | \$4,236            | \$3,308            | \$4,240            | \$5,500              |
| 5323                                | Conference Fees                                 | \$4,766            | \$5,561            | \$9,727            | \$13,423             |
| 5333                                | OT/PT Related Services                          | \$0                | \$0                | \$23,478           | \$23,000             |
| 5338                                | District Course Related Expense                 | \$41,189           | \$36,739           | \$41,806           | \$43,144             |
| 5339                                | Other Professional Services                     | \$50,584           | \$31,365           | \$105,300          | \$67,321             |
| 5341                                | Technical Services                              | \$25,476           | \$21,109           | \$25,858           | \$31,419             |
| 5361                                | Legal Services                                  | \$1,017            | \$3,471            | \$13,032           | \$13,449             |
| 5371                                | Audit Services                                  | \$12,204           | \$6,155            | \$12,387           | \$66,735             |
| <b>Subtotal Purchased Services:</b> |                                                 | <b>\$155,073</b>   | <b>\$117,166</b>   | <b>\$251,228</b>   | <b>\$281,991</b>     |

**Addison Northeast Supervisory Union  
Expense Budget**

| <b>Code</b>            | <b>Description</b>                                         | <b>FY14 Budget</b> | <b>FY14 Actual</b> | <b>FY15 Budget</b> | <b>FY16 Proposed</b> |
|------------------------|------------------------------------------------------------|--------------------|--------------------|--------------------|----------------------|
| 5411                   | Water/Sewer                                                | \$0                | \$139              | \$0                | \$160                |
| 5421                   | Disposal Services                                          | \$915              | \$964              | \$929              | \$1,649              |
| 5423                   | Purchased Custodial Services                               | \$5,288            | \$5,308            | \$5,368            | \$6,240              |
| 5431                   | Repairs & Maintenance Services                             | \$1,017            | \$2,145            | \$19,877           | \$42,056             |
| 5432                   | Maintenance - Vehicles                                     | \$0                | \$0                | \$508              | \$4,000              |
| 5441                   | Rental of Land & Buildings                                 | \$55,170           | \$56,738           | \$55,998           | \$65,300             |
| 5442                   | Rental of Equipment & Vehicles                             | \$10,720           | \$2,960            | \$3,046            | \$3,143              |
|                        | <b>Subtotal Property Services:</b>                         | <b>\$73,110</b>    | <b>\$68,255</b>    | <b>\$85,726</b>    | <b>\$122,548</b>     |
| 5518                   | Student Transportation Services - SPED                     | \$0                | \$0                | \$116,573          | \$132,000            |
|                        | <b>Subtotal Transportation Services:</b>                   | <b>\$0</b>         | <b>\$0</b>         | <b>\$116,573</b>   | <b>\$132,000</b>     |
| 5521                   | Property Insurance                                         | \$254              | \$224              | \$254              | \$236                |
| 5522                   | Liability Insurance                                        | \$2,441            | \$3,904            | \$4,110            | \$9,801              |
| 5531                   | Telephone                                                  | \$8,644            | \$8,743            | \$11,774           | \$15,151             |
| 5532                   | Postage                                                    | \$4,144            | \$4,105            | \$4,224            | \$4,359              |
| 5533                   | Internet Provider Services                                 | \$509              | \$710              | \$11,666           | \$750                |
| 5541                   | Advertising                                                | \$814              | \$3,056            | \$826              | \$3,054              |
| 5551                   | Printing & Binding                                         | \$254              | \$0                | \$258              | \$266                |
| 5561                   | Tuition To Other Vermont LEAs                              | \$0                | \$0                | \$232,000          | \$0                  |
| 5566                   | Tuition to Private Schools                                 | \$0                | \$0                | \$40,000           | \$256,788            |
| 5581                   | Travel - Employee                                          | \$11,900           | \$10,880           | \$17,529           | \$23,449             |
|                        | <b>Subtotal Other Services:</b>                            | <b>\$28,960</b>    | <b>\$31,622</b>    | <b>\$322,641</b>   | <b>\$313,854</b>     |
| 5611                   | Consumable Supplies                                        | \$11,919           | \$8,429            | \$55,890           | \$59,882             |
| 5613                   | Food (Instructional & Refreshments)                        | \$966              | \$2,640            | \$1,137            | \$1,173              |
| 5622                   | Electricity                                                | \$2,542            | \$4,110            | \$2,581            | \$6,192              |
| 5624                   | Oil                                                        | \$4,577            | \$4,853            | \$4,645            | \$5,082              |
| 5626                   | Gasoline                                                   | \$0                | \$0                | \$8,155            | \$12,000             |
| 5641                   | Textbooks                                                  | \$585              | \$40               | \$594              | \$533                |
| 5642                   | Periodicals                                                | \$356              | \$40               | \$361              | \$1,500              |
| 5671                   | Software                                                   | \$1,018            | \$1,024            | \$81,352           | \$105,471            |
| 5699                   | Non-Capitalized Equipment                                  | \$4,166            | \$8,464            | \$116,216          | \$32,831             |
| 5734                   | Equipment - Computers                                      | \$0                | \$0                | \$37,740           | \$147,020            |
| 5739                   | Equipment - Other                                          | \$0                | \$0                | \$36,940           | \$23,378             |
|                        | <b>Subtotal Supplies &amp; Equipment:</b>                  | <b>\$26,129</b>    | <b>\$29,600</b>    | <b>\$345,611</b>   | <b>\$395,062</b>     |
| 5811                   | Dues & Fees                                                | \$7,017            | \$6,045            | \$7,321            | \$8,949              |
| 5891                   | Miscellaneous Expenditures                                 | \$305              | \$297              | \$309              | \$319                |
| 5893                   | Late Charges                                               | \$0                | \$28               | \$0                | \$0                  |
| 5894                   | Background Check Expense                                   | \$1,220            | \$1,001            | \$1,239            | \$1,279              |
|                        | <b>Subtotal Dues, Interest, Principal &amp; Transfers:</b> | <b>\$8,542</b>     | <b>\$7,370</b>     | <b>\$8,869</b>     | <b>\$10,546</b>      |
| <b>Total Expenses:</b> |                                                            | <b>\$2,196,323</b> | <b>\$2,044,536</b> | <b>\$7,042,595</b> | <b>\$7,256,902</b>   |

## **Addison Northeast Supervisory Union**

### **Expense Budget Summary**

The ANESU budget has increased by \$214,307 or 3.04%. In accordance with Act 153, special education costs had been consolidated under the ANESU and assessed back to the six school districts in the year ended June 30, 2015. The June 30, 2016 budget is now comparable to last year's budget. The overall special education budget has decreased from the prior year by \$69,874.

All of the Information Technology (IT) Services had been consolidated under the ANESU in the year ended June 30, 2015. The June 30, 2016 budget is now comparable to last year's budget. In addition to personnel and benefits, this includes all IT equipment, software, maintenance and all other associated IT costs. The overall IT budget decreased from the prior year by \$62,204.

The ANESU assessment now includes the total bill for audit services from the six school districts. This increased the ANESU assessment by \$54,315

The budget includes a Reserve for Negotiations amount related to the collective bargaining agreement contract negotiations for Professional and Support staff salary and benefit increases of \$92,483.

The ANESU is combining local and federal grants to fund a 0.50 Full Time Equivalent (FTE) English Language Learner Teacher, a 1.0 FTE Literacy, a 1.0 FTE Math Coach and a 1.0 FTE Student Support Coordinator. We also had some changes in ANESU staffing due to retirement and position changes. The balance of the budget changes relate to the investment in the new staff positions described above and increases in the ANESU personnel salaries and benefits. The Superintendent has requested additional funds for Board of Education Services, legal services, fiscal services, and the operation of plant and equipment expenses.

# Addison Northeast Supervisory Union Revenue Budget

| Code                                   | Description                           | FY14 Budget        | FY14 Actual        | FY15 Budget        | FY 16 Proposed     |
|----------------------------------------|---------------------------------------|--------------------|--------------------|--------------------|--------------------|
| 001.1510.4000.07                       | Investment Income                     | \$1,500            | \$3,292            | \$2,606            | \$2,046            |
| 001.1931.4000.07                       | Supervisory Union Assessment          | \$1,524,891        | \$1,524,891        | \$2,218,762        | \$2,473,675        |
| 001.1932.4000.07                       | Supervisory Union Assessment - SPED   | \$0                | \$0                | \$4,258,800        | \$4,188,926        |
| 001.1941.4000.07                       | Services To Other Vermont LEAs        | \$386,511          | \$474,452          | \$139,048          | \$157,096          |
| 001.1943.4000.07                       | District Course Related Revenue       | \$0                | \$1,404            | \$41,806           | \$43,144           |
| 001.1943.4001.07                       | District Course Related Revenue       | \$41,189           | \$44,960           | \$0                | \$0                |
| 001.1949.4000.07                       | Grant Administration Fee              | \$14,990           | \$25,687           | \$12,311           | \$11,108           |
| 001.1990.4000.07                       | Miscellaneous Other Local Revenue     | \$200              | \$5,309            | \$200              | \$500              |
| 001.1992.4000.07                       | Background Check Income               | \$1,220            | \$907              | \$1,239            | \$1,279            |
| 001.1993.4000.07                       | E-Rate Reimbursement                  | \$5,500            | \$6,508            | \$6,508            | \$5,820            |
| 001.1999.4000.07                       | COBRA Fees                            | \$230              | \$26               | \$150              | \$50               |
| <b>Subtotal Local Revenue:</b>         |                                       | <b>\$1,976,231</b> | <b>\$2,087,436</b> | <b>\$6,681,430</b> | <b>\$6,883,644</b> |
| 001.2791.4000.07                       | Subgrants Received - I3 Network Grant | \$5,000            | \$0                | \$0                | \$0                |
| <b>Subtotal Subgrant Revenue:</b>      |                                       | <b>\$5,000</b>     | <b>\$0</b>         | <b>\$0</b>         | <b>\$0</b>         |
| 001.5290.4000.07                       | Fund Transfer-Medicaid                | \$32,830           | \$0                | \$8,586            | \$16,872           |
| 001.5290.4001.07                       | Fund Transfer - Title 1               | \$36,754           | \$0                | \$25,297           | \$103,868          |
| 001.5290.4002.07                       | Fund Transfer-Flow Through            | \$130,416          | \$0                | \$294,019          | \$227,512          |
| 001.5290.4003.07                       | Fund Transfer - Title IIA             | \$15,092           | \$0                | \$33,263           | \$0                |
| 001.5290.4009.07                       | Fund Transfer - EPSDT                 | \$0                | \$0                | \$0                | \$25,006           |
| 001.5400.4000.07                       | Adjustment Of Prior Year Expenditures | \$0                | (\$341)            | \$0                | \$0                |
| 001.5700.4000.07                       | Restricted Revenue - S125 Forfeiture  | \$0                | \$335              | \$0                | \$0                |
| <b>Subtotal Miscellaneous Revenue:</b> |                                       | <b>\$215,092</b>   | <b>(\$6)</b>       | <b>\$361,165</b>   | <b>\$373,258</b>   |
| <b>Total Revenue:</b>                  |                                       | <b>\$2,196,323</b> | <b>\$2,087,430</b> | <b>\$7,042,595</b> | <b>\$7,256,902</b> |

The percentage used to determine each town's portion of the Supervisory Union Assessment for 2015-2016 is based upon the 10/1/14 headcount.

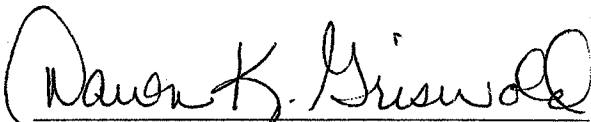
| Towns/Schools                     | Percentage<br>FY15 | Budget<br>FY15   | Proposed<br>FY16 |
|-----------------------------------|--------------------|------------------|------------------|
| Bristol                           | 0.1806             | 381,183          | 446,658          |
| Lincoln                           | 0.0781             | 183,492          | 193,281          |
| Monkton                           | 0.1037             | 214,998          | 256,626          |
| New Haven                         | 0.0598             | 137,563          | 147,803          |
| Starksboro                        | 0.1110             | 223,651          | 274,492          |
| Mt. Abraham                       | 0.4668             | 1,077,875        | 1,154,815        |
| <b>Addison Northeast District</b> | <b>1.0000</b>      | <b>2,218,762</b> | <b>2,473,675</b> |

**WARNING  
ANNUAL MEETING  
UNION HIGH SCHOOL DISTRICT #28  
(Bristol, Lincoln, Monkton, New Haven, Starksboro)**

The voters of Union High School District #28 are hereby warned and notified to meet at Mt. Abraham Union High School in Bristol, Vermont, on **Tuesday, February 24, 2015 at 7:00 PM** to discuss and transact the following business. Article 5 requires a vote by Australian Ballot to take place on **Tuesday, March 3, 2015** at the annual polling places of the respective towns at hours conforming to those of each town.

- ARTICLE 1. To receive and act upon the reports of the Union High School District Officers.
- ARTICLE 2. To establish the salaries for elected officers of Union High School District #28.
- ARTICLE 3. To elect officers following nominations from the floor.  
a) A Moderator; b) A Clerk; c) A Treasurer; d) An Auditor for the term of 3 years.
- ARTICLE 4. To elect a community representative to serve on the Patricia A. Hannaford Regional Technical School District Board of Directors to finish the last year of a 3 year term, expiring in 2016.
- ARTICLE 5. For discussion only: VOTE TO BE TAKEN BY AUSTRALIAN BALLOT ON TUESDAY, MARCH 3, 2015, AT THE ANNUAL POLLING PLACE AND TIMES OF EACH RESPECTIVE TOWN.  
Shall the Union High School District #28 adopt a budget of \$14,058,551 for the school year beginning July 1, 2015?
- ARTICLE 6. To see if the voters of the Union High School District will authorize the Union High School District Board of Directors to borrow money by issuance of bonds or notes not in excess of anticipated revenue for the school year, as provided in 16 V.S.A. '562 (9).
- ARTICLE 7. To transact any other business proper to come before said meeting.
- ARTICLE 8. To adjourn the Annual Meeting.

Dated at Bristol, Vermont, this 16<sup>th</sup> day of January 2015.



Dawn Griswold, Chair  
Board of Directors  
Union High School District #28



Karen Wheeler, Clerk  
Union High School District #28

**WARNING**  
**UNION HIGH SCHOOL DISTRICT #28**  
**(Bristol, Lincoln, Monkton, New Haven, Starksboro)**

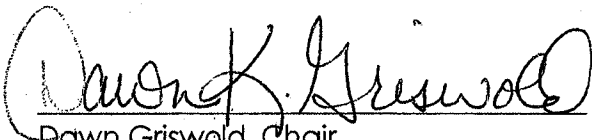
The voters of Union High School District #28 are hereby warned and notified to meet at the annual polling places of the respective towns on **Tuesday, March 3, 2015**, to vote by Australian Ballot on the following article of business.

Hours of opening and closing of polls will conform to those of each town:

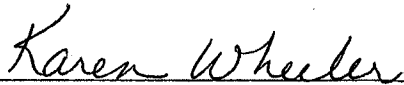
|            |                            |                   |
|------------|----------------------------|-------------------|
| Bristol    | Holley Hall                | 9:00 AM - 7:00 PM |
| Lincoln    | Burnham Hall               | 7:00 AM - 7:00 PM |
| Monkton    | Monkton Central School     | 7:00 AM - 7:00 PM |
| New Haven  | New Haven Town Hall        | 7:00 AM - 7:00 PM |
| Starksboro | Robinson Elementary School | 7:00 AM - 7:00 PM |

ARTICLE 1. Shall the Union High School District #28 adopt a budget of \$14,058,551 for the school year beginning July 1, 2015?

Dated at Bristol, Vermont, this 16<sup>th</sup> day of January 2015.



Dawn Griswold, Chair  
Board of Directors  
Union High School District #28



Karen Wheeler, Clerk  
Union High School District #28

**PATRICIA A. HANNAFORD REGIONAL TECHNICAL SCHOOL DISTRICT  
ANNUAL MEETING – FEBRUARY 25 and MARCH 3, 2015**

Member Districts are Addison, Bridport, Bristol, Cornwall, Ferrisburgh, Lincoln, Middlebury, Monkton, New Haven, Panton, Ripton, Salisbury, Shoreham, Starksboro, Vergennes, Waltham and Weybridge.

The legal voters of the Regional Technical School District are hereby warned to meet at the Hannaford Career Center, Middlebury, Vermont in said district on February 25, 2015, at 7:00 P.M., to transact and vote on the following business:

**ARTICLE 1:** To elect the following officers:

a) A Moderator                      b) A Treasurer                      c) A Clerk

**ARTICLE 2:** To hear and act upon the reports of the Treasurer and Auditors of the District.

**ARTICLE 3:** To see if the voters of said District will vote to authorize its Board of Directors to borrow money, pending receipt of payment from member districts, by the issuance of its notes or orders payable not later than one year from date for the purpose of paying the sum approved by the voters.

**ARTICLE 4:** To see if the voters of the district will vote to pay a stipend to each voting member of the Board of Directors not to exceed \$600.00 per member per year. Stipend Pro-rated based upon number of warned board meetings attended.

**ARTICLE 5:** To see if the voters of the said District will vote to authorize its Board of Directors to place \$144,668 of the FY14 unreserved fund balance in the Building and Equipment Reserve Fund.

**ARTICLE 6:** To see if the voters of said District will vote to authorize its Board of Directors to use funds in the Building and Equipment Reserve Fund for capital improvements and program equipment.

**ARTICLE 7:** To see if the voters of said district will vote to change the by-Laws of the district by changing the mission statement to read as follows:

The Mission of the Patricia A. Hannaford Regional Technical School District is to provide educational experiences that prepare secondary and adult students with the knowledge and skills to enter the workforce in careers that are high skilled, high demand, and that pay a livable wage and to continue their education.

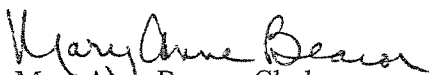
**ARTICLE 8:** To do any other business proper to come before said meeting.

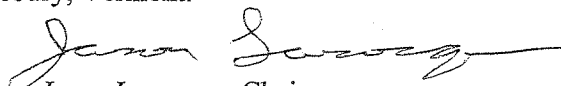
**The meeting will then be recessed to March 3, 2015 on which date member district voters are further warned to vote on the article listed below by Australian ballot at their respective polling places:**

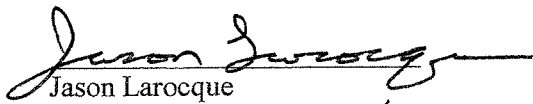
**ARTICLE 9:** Shall the voters of the Patricia A. Hannaford Regional Technical School District approve the sum of \$3,596,456 to defray current expenses for the ensuing year and to pay outstanding orders and obligations, said amount to include \$99,978 from fees, grants and state appropriations to defray expenses of the Adult Technical Education Program?

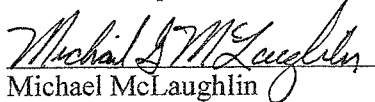
The legal voters and residents of the Patricia A. Hannaford Regional Technical School District are further warned and notified that an informational meeting will be held on the above-listed Australian ballot article on Wednesday, February 25, 2015 at the Hannaford Career Center in the Town of Middlebury, Vermont immediately following the Patricia A. Hannaford Regional Technical School District's annual meeting which begins at 7:00 pm.

Dated this 14<sup>th</sup> day of January, 2015 at Middlebury, Vermont.

  
Mary Anne Bearor, Clerk  
PAHRTSD

  
Jason Larocque, Chair  
PAHRTSD

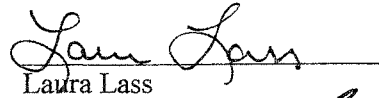
  
Jason Larocque

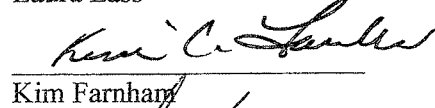
  
Michael McLaughlin

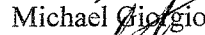
  
Michael McGrath

Richard Rathbun

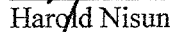
  
Holly Tippet

  
Laura Lass

  
Kim Farnham

  
Michael Giorgio

Mark Perrin

  
Harold Nisun

The polling places and hours of the member districts of the Patricia A. Hannaford Regional Technical School District are as follows:

| District    | Location                        | Polling Hours    |
|-------------|---------------------------------|------------------|
| Addison     | Addison Town Clerk's Office     | 7:00 AM-7:00 PM  |
| Bridport    | Bridport Masonic/Community Hall | 10:00 AM-7:00 PM |
| Bristol     | Holley Hall                     | 9:00 AM-7:00 PM  |
| Cornwall    | Cornwall Town Hall              | 7:00 AM-7:00 PM  |
| Ferrisburgh | Ferrisburgh Central School      | 7:00 AM-7:00 PM  |
| Lincoln     | Burnham Hall                    | 7:00 AM-7:00 PM  |
| Middlebury  | Middlebury Municipal Gym        | 7:00 AM-7:00 PM  |
| Monkton     | Monkton Central School          | 7:00 AM-7:00 PM  |
| New Haven   | New Haven Town Hall             | 7:00 AM-7:00 PM  |
| Panton      | Panton Town Clerk's Office      | 9:00 AM-7:00 PM  |
| Ripton      | Ripton Town Office              | 7:00 AM-7:00 PM  |
| Salisbury   | Salisbury Town Clerk's Office   | 8:00 AM-7:00 PM  |
| Shoreham    | Shoreham Town Offices           | 10:00 AM-7:00 PM |
| Starksboro  | Robinson Elementary School      | 7:00 AM-7:00 PM  |
| Vergennes   | Vergennes Fire Station          | 9:00 AM-7:00 PM  |
| Waltham     | Waltham Town Clerk's Office     | 10:00 AM-7:00 PM |
| Weybridge   | Weybridge Town Clerk's Office   | 8:00 AM-7:00 PM  |

The legal voters of the Patricia A Hannaford Regional Technical School District are further notified that voter qualification, registration, and absentee voting relative to said special meeting shall be as provided in Chapters 43, 51, and 55 of Title 17, Vermont Statutes Annotated, and by Section 706W of Title 16, Vermont Statutes Annotated.

Australian ballots shall be commingled and counted at the Middlebury Union High School cafeteria by representatives of the Boards of Civil authority of the member town school districts under the supervision of the Clerk of the Patricia A. Hannaford Regional Technical School District.

**WARNING  
ANNUAL MEETING  
MONKTON TOWN SCHOOL DISTRICT**

The legal voters of the Monkton Town School District are hereby warned and notified to meet at the Monkton Central School in Monkton, Vermont on **Monday, March 2, 2015 at 7:30 PM** to discuss and transact the following business. Articles 4 and 3 require a vote by Australian Ballot to take place on **Tuesday, March 3, 2015** at Monkton Central School between 7:00 AM and 7:00 PM.

ARTICLE 1: To receive and act upon the report of The Monkton Town School District

ARTICLE 2: To establish salaries for the Town School District Officers.

ARTICLE 3: To elect all town school district officers by Australian Ballot. Polls are open from 7:00 AM until 7:00 PM, Tuesday, March 3, 2015.

ARTICLE 4: For discussion only: VOTE TO BE TAKEN BY AUSTRALIAN BALLOT ON TUESDAY, MARCH 3, 2015 BETWEEN 7:00 AM AND 7:00 PM.  
Shall the voters of the Monkton Town School District appropriate \$2,816,980 necessary for the support of its schools for the year beginning July 1, 2015?

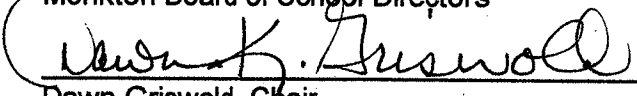
ARTICLE 5: To see if the voters of the Monkton Town School District will authorize the Monkton Town School District Board of Directors to borrow money by issuance of bonds or notes not in excess of anticipated revenue for the school year, as provided in 16 V.S.A. §562 (9).

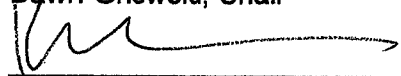
ARTICLE 6: To transact any business properly coming before said meeting.

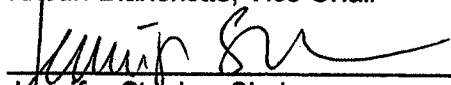
ARTICLE 7: To adjourn the Annual Meeting.

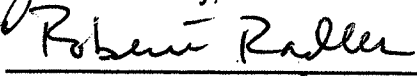
Dated this 26<sup>th</sup> day of January, 2015.

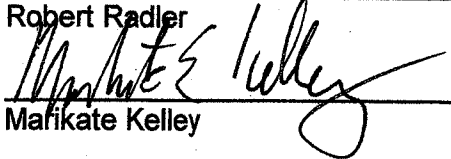
Monkton Board of School Directors

  
Dawn Griswold, Chair

  
Kristin Blanchette, Vice Chair

  
Jennifer Stanley, Clerk

  
Robert Radler

  
Marikate Kelley

ATTEST:

  
Sharon Gomez, Town Clerk

1/27/2015  
Date

### MARCH 2015 TOWN MEETING CANDIDATES AND TERMS

|                                              |                                    |                             |                    |
|----------------------------------------------|------------------------------------|-----------------------------|--------------------|
| <b>Town &amp; School Clerk:</b>              | <b>1 Yr. Term</b>                  | <b>Sharon M. Gomez</b>      | <b>3/15 - 3/16</b> |
|                                              |                                    |                             |                    |
| <b>Town &amp; School Treasurer:</b>          | <b>1 Yr. Term</b>                  | <b>William C. Joos</b>      | <b>3/15 - 3/16</b> |
|                                              |                                    |                             |                    |
| <b>Delinquent Tax Collector:</b>             | <b>1 Yr. Term</b>                  | <b>William C. Joos</b>      | <b>3/15 - 3/16</b> |
|                                              |                                    |                             |                    |
| <b>Town Moderator:</b>                       | <b>1 Yr. Term</b>                  | <b>Kenneth E. Wheeling</b>  | <b>3/15 - 3/16</b> |
|                                              |                                    |                             |                    |
| <b>School Moderator:</b>                     | <b>1 Yr. Term</b>                  | <b>Kenneth E. Wheeling</b>  | <b>3/15 - 3/16</b> |
|                                              |                                    |                             |                    |
| <b>Select Board:</b>                         | <b>2 Yr. Term</b>                  | <b>John McNerney</b>        | <b>3/15 - 3/17</b> |
|                                              |                                    |                             |                    |
| <b>Select Board:</b>                         | <b>3 Yr. Term</b>                  | <b>Stephen Pilcher</b>      | <b>3/15 - 3/18</b> |
|                                              |                                    |                             |                    |
| <b>Constable:</b>                            | <b>1 Yr. Term</b>                  | <b>Charlie Huizenga Sr.</b> | <b>3/15 - 3/16</b> |
|                                              |                                    |                             |                    |
| <b>Lister:</b>                               | <b>3 Yr. Term</b>                  | <b>Samuel H. Burr</b>       | <b>3/15 - 3/18</b> |
|                                              |                                    |                             |                    |
| <b>Auditor:</b>                              | <b>3 Yr. Term</b>                  | <b>Mary Jane Huizenga</b>   | <b>3/15 - 3/18</b> |
|                                              |                                    |                             |                    |
| <b>Elementary School Board:</b>              | <b>1 Yr. Term</b>                  | <b>Marikate Kelley</b>      | <b>3/15 - 3/16</b> |
|                                              |                                    |                             |                    |
| <b>Elementary School Board:</b>              | <b>1 Yr. Term</b>                  | <b>Sarah Rougier</b>        | <b>3/15 - 3/16</b> |
|                                              |                                    |                             |                    |
| <b>Elementary School Board:</b>              | <b>3 Yr. Term</b>                  | <b>Jennifer Stanley</b>     | <b>3/15 - 3/18</b> |
|                                              |                                    |                             |                    |
| <b>M.A.U.H.S. School Board:</b>              | <b>3 Yr. Term</b>                  | <b>Shawna Sherwin</b>       | <b>3/15 - 3/18</b> |
|                                              |                                    |                             |                    |
| <b>Planning Commission:</b>                  | <b>3 Yr. Term</b>                  |                             | <b>3/15 - 3/18</b> |
|                                              |                                    |                             |                    |
| <b>Planning Commission:</b>                  | <b>3 Yr. Term</b>                  | <b>Ivor Hughes</b>          | <b>3/15 - 3/18</b> |
|                                              |                                    |                             |                    |
| <b>Planning Commission:</b>                  | <b>1 Yr. (Bal. of 3 yr term) *</b> |                             | <b>3/15 - 3/16</b> |
|                                              |                                    |                             |                    |
| <b>Russell Memorial Library Trustee:</b>     | <b>3 Yr. Term</b>                  |                             | <b>3/15 - 3/18</b> |
|                                              |                                    |                             |                    |
| <b>Russell Memorial Library Trustee:</b>     | <b>1 Yr. (Bal. of 3 yr term) *</b> | <b>Jane Low</b>             | <b>3/15 - 3/16</b> |
|                                              |                                    |                             |                    |
| <b>Grand Juror:</b>                          | <b>1 Yr. Term</b>                  |                             | <b>3/15 - 3/16</b> |
|                                              |                                    |                             |                    |
| <b>Town Agent to Defend &amp; Prosecute:</b> | <b>1 Yr. Term</b>                  |                             | <b>3/15 - 3/16</b> |
|                                              |                                    |                             |                    |
| <b>Town Agent to Deed Real Estate:</b>       | <b>1 Yr. Term</b>                  |                             | <b>3/15 - 3/16</b> |

**ANNUAL TOWN MEETING WARNING-2015**

**THE LEGAL VOTERS OF THE TOWN OF MONKTON ARE HEREBY NOTIFIED AND  
WARNED TO MEET AT THE MONKTON CENTRAL SCHOOL ON  
TUESDAY MARCH 3, 2015 AT 10:00 A.M. FOR THE FOLLOWING PURPOSES:**

**ARTICLE 1 TO BE VOTED ON BY AUSTRALIAN BALLOT  
POLLS WILL BE OPEN FROM 7:00 AM AND WILL CLOSE AT 7:00 PM**

**ARTICLE 1:** To elect all Town Officers by Australian Ballot.

**ARTICLE 2:** To receive and act on the Report of the Auditors as submitted.

**ARTICLE 3:** To set the date for the payment of Real Estate Taxes to be paid to the Town Treasurer.

**ARTICLE 4:** Shall the Town empower the Selectboard to set the Tax Rate when the Grand List is finalized?

**ARTICLE 5:** Shall the Voters approve the following request by various Social Service Agencies?

|               |                                                     |                    |
|---------------|-----------------------------------------------------|--------------------|
| a)            | Addison County Community Action Group (Hope)        | \$1,250.00         |
| b)            | Addison County Diversion & Community Justice        | \$ 550.00          |
| c)            | Addison County Counseling Service Inc.              | \$1,500.00         |
| d)            | Addison County Home, Health & Hospice, Inc.         | \$1,946.00         |
| e)            | Addison County Parent/Child Center                  | \$1,600.00         |
| f)            | Addison County Readers (Imag'nLibraryLiteracy)      | \$ 450.00          |
| g)            | Addison County Transit Resources                    | \$ 850.00          |
| h)            | Bristol Family Center                               | \$ 250.00          |
| i)            | Bristol Recreation Dept.                            | \$2,000.00         |
| j)            | Bristol Rescue Squad                                | \$4,000.00         |
| k)            | Champlain Valley Agency on Aging                    | \$1,100.00         |
| l)            | Elderly Services                                    | \$ 800.00          |
| m)            | Green Up Vermont                                    | \$ 150.00          |
| n)            | Homeward Bound Humane Society                       | \$ 250.00          |
| o)            | Hospice Volunteer Services                          | \$ 300.00          |
| p)            | John W. Graham Emergency Shelter                    | \$ 1000.00         |
| q)            | Lewis Creek Assn.                                   | \$ 550.00          |
| r)            | Open Door Clinic                                    | \$ 500.00          |
| s)            | Otter Creek Natural Resources Conservation District | \$ 198.00          |
| t)            | Retired & Senior Volunteer Program                  | \$ 285.00          |
| u)            | Rural Fire Protection Program                       | \$ 100.00          |
| v)            | Vergennes Rescue Squad                              | \$ 600.00          |
| w)            | Vermont Adult Learning                              | \$ 700.00          |
| x)            | Vermont Center for Independent Living               | \$ 195.00          |
| y)            | Women Safe (Women in Crisis)                        | \$ 1000.00         |
| <b>Total:</b> |                                                     | <b>\$22,124.00</b> |

**ARTICLE 6:** Shall the voters approve the following sums of money for the listed purposes?

|        |                                       |                |
|--------|---------------------------------------|----------------|
| a)     | Salaries and General Expenses         | \$335,475.44   |
| b)     | Highway Expenses                      | \$755,894.07   |
| c)     | Monkton Volunteer Fire Department     | \$33,000.00    |
| d)     | Russell Memorial Library              | \$20,150.00    |
| e)     | Monkton Museum and Historical Society | \$ 900.00      |
| f)     | Recreation Fund                       | \$4,500.00     |
| g)     | Agricultural and Natural Areas Fund   | \$10,000.00    |
| h)     | Highway Capital Equipment Fund        | \$30,000.00    |
| Total: |                                       | \$1,189,919.51 |

**ARTICLE 7:** Shall the Town of Monkton start its annual Town Meeting on the Monday immediately preceding the first Tuesday in March at 7:00 p.m., in accordance with 17 V.S.A. § 2640(b).

**ARTICLE 8:** Shall the voters approve a sum not to exceed \$80,000.00 for the purchase of a Ford 550 truck for the Highway Department.

**ARTICLE 9:** Shall the voters approve a sum not to exceed \$78,000.00 for the addition to the Monkton Volunteer Fire Department Fire Station.

**ARTICLE 10:** Shall the Town of Monkton adopt its budget article or articles by Australian ballot?

**ARTICLE 11:** Shall the Town of Monkton vote on all public questions by Australian ballot?

**ARTICLE 12:** Shall the voters of the Town of Monkton vote to advise the Selectboard to use the Town land adjacent to the Monkton Friends Methodist Church for its originally intended purpose as a site of a new Town Hall only and not for a Municipal Park and Ride Lot?

**ARTICLE 13:** Shall the voters authorize the Select Board to borrow money from time to time and pledge the credit of the Town from the past and present indebtedness as may be necessary for them.

**ARTICLE 14:** To transact any other business proper to come before this meeting.

Monkton Town Clerk  
Received and Recorded  
on 29 January, 2015 at 10:00 (AM/PM)

Attest: Sharon M. Gomez  
Sharon Gomez, Town Clerk  
Monkton Town Clerk received

Stephen Pilcher  
Stephen Pilcher, Chair Selectboard

Anne P. Layn  
Anne Layn, Vice Chair Selectboard

Henry Boisse  
Henry Boisse, Member Selectboard

John McNerney  
John McNerney, Member Selectboard

Roger Parker  
Roger Parker, Member Selectboard

*Community Information*  
*Town of Monkton ~ Chartered in 1762*

**Town Clerk:** Sharon Gomez 453-3800

**Clerk's hours:**

Monday, Tuesday, Thursday, Friday  
8 am. to 1pm.

**Closed Wednesdays**

**Town Treasurer:** William Joos

**Treasurer's hours:**

Monday, Tuesday, Thursday, Friday  
8 am. to 1 pm

**Clerk & Treasurer's Evening Hours**

Tuesday & Thursday  
4 pm to 7 pm

**Zoning Administrator:** 735-6563

Kenneth Wheeling

**Zoning Adm. Hours:**

Tuesday, Thursday & Friday  
9 am to 11 am  
2<sup>nd</sup> & 4<sup>th</sup> Tuesday  
6:30 pm to 7:30 pm

**Listers:** 453-4515

Bernard Wisniowski, Samuel Burr, John Howard

**Listers' Hours:**

Monday & Wednesday  
8 am to 11 am

**Zoning Adm. & Listers:**

Thursday 5 pm to 7 pm

**E-Mails:** Town Clerk - [monktontc@comcast.net](mailto:monktontc@comcast.net)

Treasurer - [monktontr@comcast.net](mailto:monktontr@comcast.net)

Select Board - [monktonsb@comcast.net](mailto:monktonsb@comcast.net)

Zoning Adm. - [monktonza@comcast.net](mailto:monktonza@comcast.net)

Listers- [listers@monktonvt.com](mailto:listers@monktonvt.com)

Town website - [www.monktonvt.com](http://www.monktonvt.com)

**Select Board:**

Steve Pilcher-chair 425-2178  
Anne Layn 453-2286  
Roger Parker Jr. 877-3434  
John McNerney 877-9929  
Henry Boisse 453-4541

**Animal Control Officer:** 1-802-503-7350

Gary Clodgo

**Delinquent Tax Collector** 453-3800

William Joos

**Emergency #'s:** 911

Fire, Rescue Squad, State Police

**Town Garage:** 453-3263

Wayne Preston

**Town Constable:** 877-2888

Charles Huizenga, Sr.

**Schools:**

Monkton Elementary 453-2314  
Mount Abraham  
Principal 453-2333  
All other Depts. 453-2348  
Superintendent's off. 453-3657

**Russell Memorial Library:** 453-4471

Librarian: Deborah Chamberlin

Asst. Librarian: Dawn Thibault

**Hours:**

3:00 PM – 7:00 PM Tuesday & Thursday

9:00 AM – 1:00 PM Friday & Saturday

**Meetings:**

Select Board: 2<sup>nd</sup> & 4<sup>th</sup> Monday @ 7 pm

Zoning: 2<sup>nd</sup> & 4<sup>th</sup> Tuesday @ 7:30 pm

MM & Historical Society: 3rd Monday @ 7pm

Planning Comm. 1<sup>st</sup> & 3<sup>rd</sup> Tuesday @ 7 pm

**Post Offices:**

Monkton 453-3115  
Bristol 453-2421  
Hinesburg 482-2292  
New Haven 453-2752  
No. Ferrisburgh 425-3231  
Starksboro 453-3711

**Hospitals:**

Porter Hospital 388-4701  
UVM Medical 1-800-358-1144  
Rutland Regional 1-800-649-2187

**Northern New England Poison Center:**

1-800-222-1222

**Governor's Action Line:** 1-800-649-6825

(e-mail) [www.vermont.gov/governor](http://www.vermont.gov/governor)

**Attorney General:** 828-3171

William Sorrell

**Representatives:**

Fred Baser 453-4391  
(e-mail) [fbaser@leg.state.vt.us](mailto:fbaser@leg.state.vt.us)  
David Sharpe 453-2754  
(e-mail) [dsharpe@leg.state.vt.us](mailto:dsharpe@leg.state.vt.us)

**Senators:**

Chris Bray 453-3444  
(e-mail) [cbray@sover.net](mailto:cbray@sover.net)  
Claire Ayer 545-2142  
(e-mail) [cayer@leg.state.vt.us](mailto:cayer@leg.state.vt.us)

**U.S. Senators:**

Patrick Leahy 1-800-642-3193  
(e-mail) [senator\\_leahy@leahy.senate.gov](mailto:senator_leahy@leahy.senate.gov)  
Bernard Sanders 1-800-339-9834  
(e-mail) [www.sanders.senate.gov](http://www.sanders.senate.gov)

**U.S. Representative:**

Peter Welch 1-888-605-7270  
(e-mail) [www.welch.house.gov](http://www.welch.house.gov)

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